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# FAIR

*Aug. 29 - Sept. 3, 2023*



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# 2023 Noble County Fair

August 28<sup>th</sup> - September 2<sup>nd</sup>

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## ADMISSION

**GATES OPEN AT 8 A.M.**  
**GENERAL ADMISSION \$12**  
**CHILDREN 2 & UNDER FREE**  
**SEASON TICKETS \$25**  
**MEMBERSHIP TICKETS \$25**

(MUST BE 18+ NOBLE COUNTY RESIDENT)

**SENIOR CITIZENS & VETERANS DAY FRIDAY**

**8 A.M.-5 P.M.**

**VETERANS & THOSE 60 YEARS AND OVER NO CHARGE**

### **RIDE SCHEDULE :**

**TUES. - THURS. 4 P.M. - 11 P.M.**  
**FRI. & SAT. 1 P.M. - 5 P.M. & 6 P.M. - 11 P.M.**

## **FREE RIDES & GRANDSTAND**

Free rides with purchase of gate admission, those with free admission will need to purchase a ride ticket.

Holder of Membership, Season and Junior Fair tickets can ride by paying \$6.00 each day at the ride office.

## **PARKING**

Parking Autos and Vehicles. ....No Charge  
 Exhibitors Trailers & Campers..... \$150  
 Livestock Trailers.....\$100  
 (With or without electricity)

Owners of all delivery trucks and all concession workers entering the grounds will be required to purchase a season ticket (admitting driver and vehicle).

# The Noble County Agricultural Society

Caldwell, Ohio • 740-732-5598

## WELCOME TO OUR FAIR!

The Noble County Agricultural Society extends its appreciation to the businesses which have supported the 2023 Premium Book with their advertising. We ask the public's support of the businesses herein.

### Committees

*\*Denotes Chairman*

#### HARNESS RACING

\*Adam Miley  
John Winkleman  
Brian Shields

#### SADDLE & DRAFT HORSES

Jason Chandler  
Adam Schafer  
Jason Rich

#### BEEF CATTLE

\*Adam Miley  
Roger Hupp  
Jason Rich  
Adam Schafer  
Kassidie Thomas  
John Webster

#### SHEEP & GOATS

John Webster  
Jason Chandler  
Adam Schafer  
Kassidie Thomas  
Jason Rich

#### JR. FAIR

\*Brennan King  
Kassidie Thomas  
Mike Thompson  
Jason Rich

#### SWINE

\*Dave Ackley  
Kassidie Thomas  
Roger Hupp  
John Webster

#### POULTRY & RABBITS

\*J.C. Slevin  
\*Brian Thompson  
Mike Thompson

#### BUILDINGS & GROUNDS

\*John Webster  
Brian Thompson

#### GRAINS, SEEDS, FLOWERS FRUITS & VEGGIES

\*Brian Thompson  
\*Matt Lawrence  
Brian Shields

#### HOUSEHOLD & PROVISIONS

\*Brian Thompson  
\*Matt Lawrence  
Brian Shields

#### ELECTRICITY

\*Mike Thompson  
Dave Ackley  
\*Brian Thompson

#### ENTERTAINMENT

\*Randy Ogle

#### DEMOLITION DERBY

\*Brian Shields  
\*Adam Miley  
Roger Hupp  
\*Matt Lawrence  
Brennan King

#### MEMBERSHIP TICKETS & GATES

\*Donna Spicer  
Matt Lawrence  
Randy Ogle

#### CAMPING

Jason Rich  
\*JC Slevin  
John Webster

#### CONCESSIONS & MIDWAY

\*Brian Thompson  
\*Matt Lawrence  
\*Brennan King

#### SALES COMMITTEE

Brennan King  
Roger Hupp  
Brian Thompson  
Jason Rich  
Kassidie Thomas

## Directors & Officers

### OFFICERS OF THE AGRICULTURAL SOCIETY

J C Slevin ..... President  
Randy Ogle ..... Vice-President  
Donna Spicer ..... Secretary  
Jody Polen ..... Treasurer

### DIRECTORS WHOSE TERMS EXPIRE IN 2023

Randy Ogle ..... Noble Twp  
Adam Schafer ..... Marion Twp  
Matt Lawrence ..... Olive Twp  
J.C. Slevin ..... Center Twp  
Adam Miley ..... Seneca Twp

### DIRECTORS WHOSE TERMS EXPIRE IN 2024

Jason Rich ..... Noble Twp  
Dave Ackley ..... Noble Twp  
Brian Thompson ..... Center Twp  
John Webster ..... Olive Twp  
Mike Thompson ..... Center Twp

### DIRECTORS WHOSE TERMS EXPIRE IN 2025

Jason Chandler ..... Sharon Twp  
Roger Hupp ..... Olive Twp  
Brian Shields ..... Center Twp  
Kassidie Thomas ..... Sharon Twp  
Brennan King ..... Noble Twp

## 2023 Annual Election of Directors

Saturday, November 11, 2023  
Schafer Hall

### Noble Co. Fairgrounds

44393 Fairground Road  
Caldwell, OH 43724  
Time - 10am-2pm

### 2023 Annual Meeting of the Noble Co. Agricultural Society

Saturday, November 18, 2023  
Schafer Hall

### Noble Co. Fairgrounds

44393 Fairground Road  
Caldwell, OH 43724  
Time - TBA

FACEBOOK \*Brennan King

WEBSITE \*Matt Lawrence

PARKING - Directors

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Noble County Agricultural Society

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# **NOBLE COUNTY FAIR** PREMIUM LIST RULES AND REGULATIONS

## **CONSTITUTION**

### **Article I – Title**

This organization shall be known as The Noble County Agricultural Society.

### **Article II – Object**

The object of this Society shall be to promote and encourage Agriculture, Domestic Industry, Wholesome Entertainment and such other interests as the Society deems proper for the best interest of the community.

### **Article III – Membership**

Any person who is 18 years of age and a resident of Noble County may become a member of the Society by paying annually the membership fee fixed by the Board of Directors. No person shall secure more than one membership, and no membership shall be issued to corporations, partnerships or firms.

### **Article IV – Board of Directors**

The Board of Directors shall consist of fifteen members who shall be elected for a term of three years, and the terms so arranged that the terms of one third of the members shall expire annually. Any vacancy caused by death, resignation, removal from office or other causes may be filled by the Board of Directors until the next annual election when a Director shall be elected for the unexpired term.

### **Article V – Election**

The annual election of the Board of Directors shall be held in Caldwell, at the office of the Society on the second Saturday in November of each year. Polls will be open four hours on the day of election, and the time of opening and closing shall be stated in the notice of election. The said election shall be by ballot.

Ballots must be marked with an X before the name of each candidate voted for otherwise the name will not be counted. Only persons holding membership tickets at the close of the annual Fair may vote.

Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society a petition signed by ten or more members of the Society who are residents of the County in which the Society is organized at least seven days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a Director. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the first day of their successors are elected and qualified.

### **Article VI**

The Board of Directors shall meet annually on the third Saturday in November of each year and elect a President, Vice President, Secretary and Treasurer. The President and Vice President shall serve one year, and the Secretary and Treasurer not more than three years as the Board may determine and until their successors are elected and quali-

fied. At this meeting the officers shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The President and Vice President shall be Directors. The Secretary and Treasurer may or may not be Directors. Before election of officers the newly elected Directors shall qualify by taking the following oath of affirmation before a competent authority:

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Noble County Agricultural Society, so help me God.

### **Article VII – Amendments**

Amendments to the constitution or by-laws may be proposed by: A majority of the Board of Directors at the scheduled meeting voting in favor of placing an amendment on the ballot or filing a petition with the Secretary of the Society at least fourteen days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than twenty-five members. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors. When more than one amendment is submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately. If a majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

### **Article VIII – Compensation**

The compensation of the Secretary and Treasurer shall be fixed by the Board of Directors.

It shall be the duty of the Vice President in the absence of the President to preside at all meetings.

It shall be the duty of the Secretary to keep a list of all members of the Society, keep an accurate record of all proceedings of the Board, notify all members of the Board of the time and place of all meetings, notify the members of the Society of the time and place of the annual meeting and election of Board of Directors, keep a correct statement of all receipts and expenditures of money and make out the annual report to the Ohio Department of Agriculture. It shall be the duty of the Treasurer to receive all monies and give a receipt for same and sources from which it came, keep an accurate account of all receipts and expenditures, pay all bills and perform such other duties as authorized.

### **Article IX – Bonds**

The Secretary and Treasurer shall post a surety bond in the amount of \$2,000.00 payable to the Society, conditioned upon the faithful performance of the duties of his office.

### **Article X – Fair Dates**

The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Department of Agriculture.



## BY-LAWS

### Article I – Quorum

A majority of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

### Article II – Meetings

Meetings of the Board of Directors shall be held at the call of the President or at the call of the Secretary upon the written request to the Secretary by not less than five members of the Board of Directors.

### Article III – Order of Business

- 1– Roll Call
- 2– Reading & Approval of Minutes
- 3 – Bills
- 4 – Report of Committees
- 5 – Unfinished Business
- 6 – New Business
- 7 – Appointments
- 8 – Adjournment

The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

### Article IV

It shall be the duty of the President to preside at all meetings of the Board, to appoint committees and to perform such other duties as are determined by the Board.

It shall be the duty of the Vice President in the absence of the President to preside at all meetings.

It shall be the duty of the Secretary to keep a list of all members of the Society, keep an accurate record of all proceedings of the Board, notify all members of the Board of the time and place of all meetings, notify the members of the Society of the time and place of the annual meetings and election of the Board of Directors, keep a correct statement of all receipts and expenditures of money and make out the annual report to the Ohio Department of Agriculture.

It shall be the duty of the Treasurer to receive all monies and give a receipt for same and sources from which it came, keep an accurate account of all receipts and expenditures, pay all bills and perform such other duties as authorized.

### Article V

Section 1. (In Accordance with Ohio Attorney General Opinion 2103-023) The Society may authorize the use of moneys to acquire alcoholic beverages and a liquor permit to sell the beverages at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from the sales.

Section 2. (In Accordance with Ohio Attorney General Opinion 2103-023) The Society may (1) authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds and (2) receive fees from the permit holder.

## RULES of THE FAIR

The Fair Board office, located on the fairground, will be open Monday, August 14, to receive entries, and will close Saturday, August 19, at 4:00 p.m. Entries for Departments 5 through 8 will close on Saturday, August 26th at 4:00 p.m. Late entries for livestock/horses will be charged an additional \$25 per head.

On Monday, August 14, Fair Board offices at the fairground will be opened at 9:00 a.m.

Only articles listed in the Premium Book will be entered. All entries to be made according to revised Premium List.

Entries that are mailed must be received by August 19, 2023. Hall entries will not be accepted after closing date Saturday, August 26, 2023, at 4:00 p.m. NO TELEPHONE ENTRIES ACCEPTED.

Item or items entered in Dept. 5-8 cannot be purchased from any type of retail, wholesale, or second-hand store. All items must be raised or manufactured by the one entering them. Entrants must be a permanent resident of Noble County. Items found not in compliance will not be judged or awarded a premium.

Upon the entry of stock or other articles, tags with number of class of said stock will be furnished by the Secretary, which card must be placed or attached to the stock or article to be exhibited for premiums.

A well-regulated police force will be in attendance to enforce the rules of the Society.

Any person who is 18 years of age and a resident of Noble County may become a member of the Society by paying annually the membership fee fixed by the Board of Directors.

No person shall secure more than one membership, and no memberships shall be issued to Corporations, Partnerships or Firms.

1. One person admitted per animal for Draft Horse and Mule Show on Saturday.

2. Demolition Derby entries will be given one driver pass.

3. One driver and one hitcher for the horse pull will be given a day pass.

4. One day pass will be given for each tractor in tractor pull. The same applies to truck pull.

5. Junior Fair Groups must submit names of members and advisors to the Fair Secretary to receive armbands.

6. Anyone renting space for displays and concessions is entitled to two passes.

7. Two (2) passes for eating stands; it is up to that organization to purchase more passes if they wish.

8. Under no condition will any free passes be given out. Only those passes listed in the preceding rules will be issued.

9. Motorcycles which are street legal and driven by a licensed driver are permitted on grounds during the fair.

10. No ATV, UTV or golf carts permitted on the fairgrounds, except for those used by the fairboard members and their designees in performance of their duties during the fair.

11. No bicycles, roller blades, skateboards, etc. permitted.

12. No alcoholic beverages permitted outside of the designated campgrounds.

All servicemen and women in uniform admitted to the gate free who present an official leave or pass.

All articles and animals for competition must be in their proper position by Tuesday at 7 a.m., otherwise they will positively be excluded from competition. The Board will adhere strictly to the above rule for the purpose of giving a full program of exercises. Entries must specify the owner's name, and the name, age, sex, and description of the animal offered.

No animal shall be entered in the name of any other than the bona fide owner, except light horses.

No person other than the judges will be permitted to get into the ring where the stock is being exhibited except the officers of the Board

SEE YOU AT THE FAIR

of Senior Fair Board and their Designee.

The Board shall take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are desired to give attention to their articles and at the close of the Fair to attend to their removal. No articles shall be removed before 8:00 o'clock a.m. on the last day of the Fair without permission of the committee in charge of the department in which it is entered, and any violation of this regulation will work a forfeit of the premium.

If a project/animal/exhibit is removed from the fairgrounds before the release time without the approval from the Sr. Fair board, there may be penalties imposed under the discretion of the fair board.

Livestock may be removed after 8:00 a.m. Saturday morning. All livestock must be removed by 6:00 p.m. on Sunday.

All grooming chutes, lamb and goat stands **MUST** remain in the designated area assigned by Sr. Fair board.

The Superintendent will receive the articles and animals for exhibition and place them in the right division.

In order that the Secretary may have time to make up his books and avoid all mistakes of committee there may be no orders issued for premiums until on or after October 1, following date of the Fair.

As the entire receipts are pledged for payment of premiums, after the payment of necessary expenses, exhibitors may rely upon the strictest good faith and all reasonable promptness in the payment of premiums awarded.

### Payment of Premiums

If the proceeds of the Fair, after paying expenses, are not sufficient to pay the premiums in full, a dividend will be struck and the premiums paid pro-rata.

The Noble County Agricultural Society will not be responsible for any accident sustained on the grounds, either automobile, animal, accidental or otherwise.

All entries made upon the books of the Secretary will be strictly private. No entry made will be revealed to the public until after awards of the committees are made.

Awarding committees must not attach any premium cards to articles for which no premiums are offered. The awarding committee may attach commended cards to all such articles as in their judgment deserve commendation and make an entry of the same in their book.

Award committees finding any articles on exhibit not meritorious shall not award such stock or particles any premium.

No exhibitor will be allowed to give or sell any article that will conflict with the rights sold privilege men.

All entries to be made according to Revised Premium List. **ALL LIVESTOCK ENTRIES CLOSE AT 4 P.M., SATURDAY, AUGUST 19,**

**2023.Late entry of \$25/head.**

Vacancies in committees in the field will be filled by the officer in charge of the department.

All animals shall be trained sufficiently so as to not endanger the fair patrons, other exhibitors, or their animals. Those that are uncontrollable or ill shall not be brought to the fair. Straw, Sawdust, Wood Chips, Mulch, Bark, and any wood products may be used for bedding. Stalls, bedded area must be cleared daily, with waste product removed from barn and placed in designated areas. At the end of the fair, all bedding must be removed from barn and placed in designated areas, or removed from the Fair grounds. Absolutely no aggregate bedding.

If any exhibitor should refuse to obey instructions of the board member in charge, he may be asked to remove his exhibit from the fairground, forfeit any awards, and may be refused the privilege of exhibiting in future fairs.

Any violations of rules set forth by the Noble County Agricultural Society could result in suspension from Open Class or Junior Fair activities at the Noble County Fair for up to a year or more depending on the severity of the violation at the discretion of the Noble County Fair Board.

### Protest & Appeals Policy

1. Protests must be made in writing, signed by party or parties making protest, and filed with the Senior Fair Board president by noon of the day following award, or violation, accompanied by a protest fee of \$50, which will be retained by the Noble County Senior Fair Board if protest is not sustained.

2. All appeals can be made to the board up to a week following notification of the infraction. The Senior Fair Board shall hear protests with all parties involved.

2. A protest may be filed anytime during the fair and will follow the procedures outlined above.

3. A protests/appeals will be considered at a time set by the Senior Fair Board, and all parties will be notified. If the Fair board determines an infraction may have occurred, they will conduct a hearing with the accused and the accuser(s) to address the matter. After the hearing the fair board will decide if further action is required for a penalty.

4. The written statement for protest/appeal must contain the following information, at a minimum:

1. The date of the incident
2. A complete statement of all relevant known facts.
3. List of names, addresses, and, if available, telephone numbers of people who were involved
4. Any rules, regulations, policies and/or procedures allegedly violated or misapplied.
5. A proposed resolution
6. Printed name(s) and signature(s) of the individual(s) filing the complaint, protest or grievance.

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## INSPECTION AND HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

Note: Chapter 901:1-18 of the Administrative Code was filed pursuant to chapter 119 of the Revised Code.

Rule 901:1-18-01 CHAPTER'S APPLICATION 901:1-18-02 - DEFINITIONS

901:1-18-03 - EXHIBITIONS: SANITATION, INSPECTION & RECORDS 901:1-18-04 - EXHIBITORS

901:1-18-05 - POULTRY AND FOWL

901:1-18-06- CATTLE

901:1-18-07 - GOATS

901:1-18-08 - HORSES, MULES & PONIES

901:1-18-09 SHEEP

901:1-18-10 SWINE

901:1-18-11 LLAMA

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### 901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.


(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.


(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tu-




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*- Bryan Chandler*



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berculosis Eradication”, and has no other evidence of bovine tuberculosis.

**901:1-18-03 Exhibitions: sanitation, inspection and records.**

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

**901:1-18-04 Exhibitors.**

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's division of animal industry.

**901:1-18-05 Poultry and Fowl.**

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 Cattle.**

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) Originate from a tuberculosis accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless:

they are under six months of age, (steers), or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

**901:1-18-07 Goats.**

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement on the certificate of veterinary inspection: “The goats in this shipment are not known to be under any movement restrictions because of scrapie.”

(4) Originate from a tuberculosis accredited free herd as defined in rule 901:1-18-02

(G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 Horses, mules and ponies.**

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and of the Administrative Code; and



(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### **901:1-18-09 Sheep.**

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection; "The sheep in this shipment are not known to be under any movement restrictions because of scrapie."

#### **901:1-18-10 Swine.**

(A) Swine moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

(3) Swine originating from a pseudorabies stage V area shall:

(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(b) Originate from a pseudorabies qualified herd; or

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) Originate immediately and directly from a pseudorabies stage IV area; and

(c) Be negative to an official pseudorabies test within thirty days of exhibition.

#### **901:1-18-11 Llama.**

(A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llama imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

### **HEALTH REQUIREMENTS FOR ANIMALS EXHIBITED ON FAIRGROUNDS**

(A) Each society shall:

(1) Have at their annual fair, and at any other livestock exhibition which is sponsored by or is under the control of the society, an official veterinarian who has been approved by the Director of Agriculture for such service;

(2) Submit to the director for his consideration, the name and address of the veterinarian whom the society proposes to appoint, not less than twenty days before the opening of the fair;

(3) Certify the appointment of an approved veterinarian to the director not less than ten days before the opening day of the fair;

(4) Through the official veterinarian enforce the laws of Ohio and the regulation of the Department of Agriculture which pertain to livestock exhibited at county and independent fairs.

(B) Each official veterinarian shall:

(1) Enforce the laws of Ohio and the regulations of the Department of Agriculture according to the recommendations of the Division of Animal Industry of the department;

(2) Inspect the livestock and any required health certificates for evidence of any contagious or infectious disease;

(3) Carry out any recommendation of the Division of Animal Industry to protect the health of the livestock exhibited at the fair;

(4) Report to the Division of Animal Industry any refusal or failure on the part of any exhibitor or of the society to observe or comply with any law or regulation governing the movement or exhibition of livestock.

(5) At the close of the fair, make any official report required by the department.



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## LIVESTOCK EXHIBITION 2023

by Dennis Summers, DVM, Ohio Department of Agriculture

The Ohio Livestock Reform Act authorizes the director of agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all terminal, partial terminal and non-terminal livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and all preview and jackpot shows;
3. A sponsor is any entity who conducts an exhibition, including preview and jackpot shows;
4. The sponsor may opt out of any or all of the optional rules at least 30 days prior to the opening (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Industry, 8995 East Main Street, Reynoldsburg, OH 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of The Ohio State University Extension, annually pass a test administered by or under the supervision of The Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance recertification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. Effective March 23, 2017, OAC 901-19-07 (C); Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
8. Effective April 22, 2018, Appendix A to OAC 901-19-07 requires junior fair exhibitors to complete a quality assurance program at least 45 days prior to the opening date of the exhibition.
9. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out-of-state swine must be identified with an official ear tag or four-digit tattoo.
10. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio, including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
11. Effective March 21, 2016, an acceptable practices rule, OAC 901-19-12 (Q), only permits drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian, and an unacceptable practices rule, OAC 901-19-13 (H), drenching of livestock at an exhibition, is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
12. Effective March 21, 2016, OAC 901-19-13(C), Applying any electrical, mechanical or other appliance that enhances, transforms or changes the true conformation, configuration or appearance of the livestock, unless prescribed by the exhibition veterinarian;
13. Effective March 21, 2016, OAC 901-19-33, Prohibited Grooming Practices, becomes mandatory.
14. Effective February 15, 2003, OAC 901-19-02 (II), "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs;
15. Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid or liquid that conceals, transforms or enhances the true conformation or configuration of all live-stock, including by way of example, but not limited to rope, false hair, graphite and hemp;
16. For breeding classes the rules of the breed association will



constitute acceptable grooming practices;

17. Effective March 21, 2016, OAC 901-19-38 becomes a mandatory rule.

18. The Exhibition Livestock Health Rules apply to any exhibition over 36 hours in duration or has livestock whose origin is not Ohio, and that exhibition must have an approved veterinarian (a form will be provided and must be returned to the Ohio Department of Agriculture at least 20 days prior to the opening date);

19. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:

a. Partial means that at least the grand and reserve grand champion animals are required to go to slaughter directly to a licensed livestock facility for slaughter only,

b. Terminal means all market livestock facility slaughter or directly to a licensed livestock facility for slaughter only;

20. Preview and jackpot shows, as well as breeding classes are non-terminal shows;

21. At all terminal, partial terminal and non-terminal shows urine and hair samples may be collected;

22. A Drug Use Notification Form (DUNF) will be required to be completed for all livestock for which test sample is collected;

23. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and be reviewed locally (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);

24. For all shows the statute prohibits the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;

25. The statute prohibits the showing of tranquilized livestock, including products such as CalfCalm and diuretics for cosmetic purposes;

26. All livestock entered in a carcass contest at a terminal, partial terminal and non-terminal show must be drug-free on the day of the show:

a. The withdrawal time must have elapsed by the day of the show, or

b. The drug must not exceed the tolerance level on the day of show;

27. Immediately before or during a terminal and partial terminal show and sale and within a valid veterinarian-client-patient relationship (VCPR) or for a valid medical purpose a drug or an over-the-counter (OTC) drug may be used if it is declared on a DUNF and the drug's side effect does not conceal, transform or enhance the conformation of the treated livestock, any such permitted drug use must be disclosed at the time of sale;

28. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If, at any time, the information on the original drug use notification form changes, an updated form shall be filed immediately with the records official.

29. At non-terminal shows, the use of drugs requires a VCPR for prescription and extra-label use of drugs, and OTC drugs must be used for a valid medical purpose and according to label directions and must be declared on a DUNF.

The preceding is not intended to be an all-encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisers and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis M. Summers, DVM, at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

## SCRAPIE

901:1-13-01 THRU 901:1-13-05

Rule 901:1-13-01 - DEFINITIONS

Rule 901:1-13-02 - REPORTING REQUIREMENTS

Rule 901:1-13-03 - QUARANTINE

Rule 901:1-13-04 - IDENTIFICATION

Rule 901:1-13-05 - FLOCK AND HERD PLANS

### 901:1-13-01 - DEFINITIONS -

As used in this chapter:

(A) "Administrator" means the head of the animal and plant health inspection service of the United States Department of Agriculture and any individual authorized by the administrator to act for the administrator.

(B) "Animal" means a sheep or goat.

(C) "Approved laboratory" means the national veterinary services laboratories and any other laboratory authorized by the administrator to conduct, on one or more tissues, approved test for scrapie.

(D) "Area veterinarian in charge" means a veterinarian employed by the United States Department of Agriculture, animal and plant health inspection service (USDA, APHIS) to supervise and perform animal health work in Ohio.

(E) "Designated scrapie/TSE epidemiologist" means a state or federal epidemiologist designated by the United States Department of Agriculture, animal and plant health inspection service to make decisions about the use and interpretation of diagnostic tests, field investigation data and the management of scrapie affected flocks.

(F) "Electronic implant" means any radio-frequency identification implant device approved for use in the scrapie program by the administrator to be applied to animals other than RR sheep that are removed from an exposed flock.

(G) "Exposed animal" means

(1) An animal that has been in a flock or herd at the same time as another animal in the flock or herd that has been determined to be scrapie-positive unless the animal:

(a) Has either had limited contact with the scrapie-positive animal, or

(b) Has been determined by a designated scrapie epidemiologist to be a low-risk animal.

(2) An animal that resided on the premises of a scrapie source or infected flock or herd before the flock or herd completes the requirements of a flock plan.

(H) "Exposed flock" means a flock that contains an exposed or suspect female animal; or a flock or herd that once contained either an exposed or suspect female animal and the animal was neither tested for scrapie nor tested and found negative for scrapie.

(I) "Flock" means:

(1) All animals kept on a single farm or in a single feedlot; and

(2) All animals under either common ownership or common supervision on two or more farms or feedlots when any animals move between the farms or feedlots; or

(3) Multiple flocks/herds may be maintained on a single premises if a State or APHIS representative determines, based on examination of the flock records and inspection of the farm/feedlot, that:

(a) There is no interchange of animals between the flocks;

(b) The flocks never commingle and are kept at least 30 feet apart at all times or are separated by a solid wall through, over, or under which fluids cannot pass and through which contact cannot occur;

(c) The flocks have separate flock records and identification;

(d) The flocks have separate lambing/kidding facilities, including buildings and pastures, and a pasture or building used for lambing/kidding by one flock is not used by the other flock at any time; and

(e) The flocks do not share equipment without cleaning and disinfection in accordance with the guidelines published in 9 CFR 54.7.

(J) "Flock Plan" means a written flock management agreement signed by the owner, the accredited veterinarian (if one is employed) and a State or Federal representative in which each participant agrees to undertake specific actions to control; eradicate scrapie from an exposed, infected or source flock.

(K) "Infected flock" means any flock in which a State or Federal representative has determined that a scrapie-positive female animal has resided unless an epidemiologic investigation conducted by a State or Federal representative shows that the animal did not lamb or abort in the flock. A flock will no longer be considered an infected flock after it has completed the requirements of a flock plan.

(L) "Non-compliant flock" means:

(1) Any source or infected flock whose owner declines to enter into a flock plan or post exposure management and monitoring plan agreement within 60 days of being so designated or whose owner is not in compliance with either agreement;

(2) Any exposed flock whose owner fails to make animals available for testing within 60 days of notification, or as mutually agreed, or whose owner fails to submit required samples as directed in the post exposure management and monitoring plan;

(3) Any flock whose owner has misrepresented, or who employs a person who has misrepresented, the scrapie status of an animal or any other information on a certificate, permit, owner statement, or other official document within the last five years; or

(4) Any flock whose owner or manager has moved, or who employs a person who has moved, an animal in violation of 9 CFR 79 within the last five years.

(M) "Official ear tag" means an identification ear tag approved by the United States Department of Agriculture, animal and plant health inspection service as being sufficiently tamper resistant for the intended use and providing unique identification for each animal. An official ear tag may conform to the alphanumeric Na-

tional Uniform Ear-Tagging System or another system approved by APHIS, or it may bear an APHIS approved premises identification number that either contains a unique animal identification number or is used in conjunction with the producer's livestock production numbering system to provide a unique identification number.

(N) "Post Exposure Management and Monitoring Plan (PEMMP)" means a written agreement signed by the owner, an accredited veterinarian (if one is employed) and a State or Federal representative in which each participant agrees to undertake specific actions to reduce the risk of the occurrence of scrapie and to monitor for the occurrence of scrapie in the flock for at least five years after the last high-risk or scrapie-positive animal is removed or exposed to a scrapie-positive animal.

(O) "Scrapie positive animal" means an animal for which an approved test for scrapie has been conducted with positive results by the national veterinary services laboratory or another laboratory authorized by the administrator to conduct scrapie tests in accordance with 9 CFR 54 through any of the following methods:

(1) Histopathologic examination of CNS tissues from the animal for characteristic microscopic lesions of scrapie.

(2) Protease-resistant protein analysis methods including, but not limited to, immunohistochemistry and/or Western blotting on CNS and/or peripheral tissue samples from a live or dead animal. The methods must have been approved by the administrator for use on that tissue;

(3) Bioassay;

(4) Scrapie-associated fibrils detected by electron microscopy; or

(5) Any other test method approved by the administrator in accordance with 9 CFR 54.10.

(P) "Source flock/herd" means a flock or herd in which an animal born into the flock or herd was diagnosed as scrapie positive within seventy-two months of birth.



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(Q) "Suspect animal" means:

- (1) An animal which exhibits symptoms suggestive of scrapie; or
- (2) An animal not designated as positive for scrapie that tests positive to a live animal screening test for scrapie.

(R) "Symptoms suggestive of scrapie" means an animal which exhibits any of the following symptoms:

- (1) Weight loss despite retention of appetite,
- (2) Behavioral abnormalities,
- (3) Pruritus,
- (4) Wool Pulling,
- (5) Biting at its legs or sides,
- (6) Lip Smacking,
- (7) Motor abnormalities such as:
  - (a) Incoordination,
  - (b) High stepping gate of forelimbs,
  - (c) Bunny hop movements of the rear legs,
  - (d) Swaying of the back end.
- (8) Increased sensitivity to noise and sudden movement,
- (9) Star gazing,
- (10) Head pressing,
- (11) Recumbency,
- (12) Any other signs of neurological disease or chronic wasting.

Effective Date: January 10, 2005. Promulgated under: R.C. Ch. 119; Statutory Authority: R.C. Sec. 941.03; Rule amplifies: R.C. Sec. 941.01, 941.02, 941.06, 941.07, 941.09.

#### **901:1-13-02**

##### **REPORTING REQUIREMENTS**

(A) An owner, custodian, or veterinarian who observes symptoms suggestive of scrapie in an animal in a flock or herd shall:

- (1) Report within twenty four (24) hours the symptoms to either a state/federal representative or, to an accredited veterinarian; or,
- (2) The owner shall submit the animal, either before or after it dies, to an approved laboratory for pathological diagnosis and necropsy.

(B) Owners, veterinarians and laboratories who are aware of animals that test positive to a live animal test shall report the test results within seven days to the Ohio Department of Agriculture, Division of Animal Industry. The owner shall submit the animal or tissue from the animal, either before or after death to an approved laboratory for necropsy. Effective date: January 10, 2005. Promulgated under: R.C. Ch. 119; Statutory Authority: R.C. Sec. 941.03; Rule amplifies: R.C. Sec. 941.06.

#### **901:1-13-03 - QUARANTINE**

(A) The following flocks and herds shall be quarantined:

- (1) An infected flock or herd;
- (2) A source flock or herd;
- (3) A flock or herd listed by the United States Department of Agriculture as a non-compliant flock or herd;
- (4) An exposed flock or herd in which the animal from the source flock or herd is missing.

(B) The following animals shall be quarantined:

- (1) A suspect animal;
- (2) An exposed animal upon a determination by the designated scrapie/TSE epidemiologist that without a quarantine there is a reasonable likelihood the disease could be spread by the exposed animal;

(3) Animals in an exposed flock or herd upon a determination by the designated scrapie/TSE epidemiologist that without a quarantine there is a reasonable likelihood the disease was or could have been spread by the exposed animals.

(C) No person shall, without written permission from the Ohio Department of Agriculture, add to or remove an animal from a flock or herd which is quarantined.

(D) A flock or herd shall be released from quarantine after:

- (1) A flock plan is completed;
- (2) The flock is considered a compliant flock; or

(3) A permit is issued by the Ohio Department of Agriculture.

(E) An exposed animal and an animal in an exposed flock shall be released from quarantine when:

(1) The designated scrapie/TSE epidemiologist evaluates factors, including but not limited to, the genetics of the animal, the results of live animal testing, epidemiology and genetics of the source flock, and there is not a reasonable likelihood the disease will be spread by the animal; or

(2) A permit is issued by the Ohio Department of Agriculture. Effective Date: January 10, 2005. Promulgated under: R.C. Ch. 119; Statutory Authority: R.C. Sec. 941-03; Rule amplifies: R.C. Sec. 941.07.

#### **901:1-13-04 - IDENTIFICATION**

(A) Animals shipped into or out of Ohio shall be identified by one of the following means:

(1) Electronic implants:

(a) Which are approved for use in animals participating in a scrapie flock certification program (SFCP) and when accompanied by a certificate of veterinary inspection or owner statement that includes the implant numbers and name of the chip manufacturer; or

(b) Which are used in animals registered with a national registry association and the implant number is recorded by the registry on the registration certificate accompanying the animal; and

(c) The animal is accompanied by an implant reader, which can read the implant in the animal.

(2) Official ear tags which are:

(a) Approved for use in animals participating in a scrapie flock certification program; or

(b) Approved by USDA, APHIS for use in the scrapie eradication program; or

(3) United States Department of Agriculture backtags, when used on animals moving directly to slaughter.

(4) Tattoos that have been:

(a) Approved for use in animals participating in a scrapie flock certification program; or

(b) Approved by USDA, APHIS for use in the scrapie eradication program; or

(c) Recorded in the record book of an animal registry association when the animal is accompanied by either a certificate of registration from the association or an owner/custodian statement.

(B) Upon changes of ownership, an animal shall be identified by one of the means listed in paragraph (A) (1) through (A) (4) of this rule unless:

(1) The animal is a sheep less than eighteen months old moving in a slaughter channel;

(2) The animal is a goat of any age moving in a slaughter channel. Effective Date: January 10, 2005. Promulgated under: R.C. Ch. 119; Statutory Authority: R.C. Sec. 941.03; Rule amplifies: R.C. Sec. 941.09. Prior effective dates.

#### **901:1-13-05 - FLOCK & HERD PLANS**

(A) Flock and herd depopulation plans

(1) The owner of a flock or herd that participates in a depopulation plan shall:

(a) Report within twenty four (24) hours suspect animals and the deaths of animals over fourteen months of age;

(b) Identify all animals with an official identification as defined in 901:1-13- 04 of the Administrative Code;

(c) Provide epidemiological information requested by the designated scrapie/ TSE epidemiologist;

(d) Authorize breed associations, registries, livestock markets and packers to release any records relating to his or her flock or herd.

(e) Remove all intact animals;

(f) Under the supervision of a state or federal representative; clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd or flock; and,



(g) Provide facilities and personnel necessary to carry out the details of a flock or herd depopulation and make animals available for inspection and testing.

(2) An owner who repopulates a flock or herd within five years of depopulation shall either enroll the flock or herd in a scrapie flock certification program, or sign a PEMMP.

(B) Genetic based flock and herd plans.

(1) The owner of a flock or herd that participates in a genetic based flock or herd plan shall:

(a) Remove all intact QQ sheep, offspring of female positive sheep, intact goats, suspects and test-positive animal(s);

(b) Remove other animals if indicated by genetic results of the scrapie positive animal(s);

(c) Report within twenty four (24) hours any suspect animals and all deaths of animals over fourteen months of age.

(d) Identify all animals with an official identification as defined in 901:1-13- 04 of the Administrative Code.

(e) Provide epidemiological information requested by the designated scrapie epidemiologist;

(f) Authorize breed associations, registries, livestock markets and packers to release any records relating to the owner's flock or herd.

(g) Apply electronic identification to all exposed animals that are not removed from the flock or herd under the flock/herd plan except sheep with an RR at codon 171;

(h) Under the supervision of a state or federal representative, clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd or flock;

(i) Provide facilities and personnel necessary to carry out the details of a de- population flock or herd and make animals available for inspection and testing; and

(j) Enroll in a scrapie flock certification program or sign a PEMMP.

(C) Exposure based flock plans.

(1) The owner of a flock that participates in an exposure based flock plan shall:

(a) Depopulate the following sexually intact animals, except male sheep that have tested RR at codon 171 and AA at codon 136 using an official genotype test:

(i) The progeny of a scrapie-positive dam;

(ii) Those born in the same flock during the same lambing season as progeny of a scrapie-positive dam, unless the progeny of the scrapie-positive dam are from separate contemporary lambing groups;

(iii) Those born in the same flock during the same lambing season that a scrapie-positive animal was born, or during any subsequent lambing season, if

born before that flock completes the requirements of a flock plan; and

(iv) An exposed female sheep that has not tested QR, HR, or RR at codon 171 using an official genotype test.

(b) Depopulate any other animals that are required to be removed under the genotype plan for the flock.

(c) The owner of a flock or herd that participates in a genetic based flock or herd plan shall:

(i) Report within twenty four (24) hours any suspect animals and all deaths of animals over fourteen months of age;

(ii) Identify all animals with an official identification as defined in 901:1- 13-04 of the Administrative Code;

(iii) Provide epidemiological information requested by the designated scrapie epidemiologist;

(iv) Authorize breed associations, registries, livestock markets and packers to release any records relating to the owner's flock or herd;

(v) Under the supervision of a state or federal representative, clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd or flock;

(vi) Provide facilities and personnel necessary to carry out the details of a depopulation flock or herd and make animals available for inspection and testing; and

(vii) Enroll in a scrapie flock certification program or sign a PEMMP.

(D) Post-Exposure Management and Monitoring Plan

(1) The owner of a flock or herd that participates in a post-exposure management and monitoring plan shall:

(a) Maintain, and keep for a minimum of five years after an animal dies or is otherwise removed from a flock/herd, the following records for each animal in the flock/herd:

(i) Any identifying marks or tags present on the animal including:

(a) Individual official identification.

(b) Any secondary form of identification the owner of the flock/herd may choose to maintain; and

(ii) Sex, year of birth, breed and when possible to determine, the following: sire, dam and offspring of the animal; and

(iii) Date of acquisition and previous flock/herd, if the animal was not born into the flock/herd; and

(iv) Disposition of the animal including:

(a) Date of death; and

(b) Cause of death; or

(c) Date of removal from the flock/herd; and

(d) Name and address of the person to whom the animal was transferred.

(b) Upon request by a State or APHIS representative, have an accredited veterinarian collect tissues from animals for scrapie diagnostic purposes and submit them to a laboratory designated by a State or APHIS representative.

(c) Upon request by the State or APHIS representative, must make animals in the flock and the records required to be kept as part of these plans available for inspection.



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(d) Meet requirements found necessary by a designated scrapie/TSE epidemiologist to monitor for scrapie and to prevent the recurrence of scrapie in the flock and to prevent the spread of scrapie from the flock.

Effective Date: January 10, 2005. Promulgated under: R.C. Ch. 119; Statutory Authority: R.C. Sec. 941.03; Rule amplifies: R.C. Sec. 941.06, 941.07, 941.09, 941.11

## 2023 OHIO LIVESTOCK TAMPERING EXHIBITION RULES

### ***RULES 901-19-01 - Definitions***

As used in Chapter 901-19 of the Administrative Code:  
Chapter 901-19 Livestock Exhibitions

#### ***901-19-01 Definitions.***

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by the United States Food and Drug Administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio Expositions Commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing livestock entry of a show.

(R) "Household" means the permanent residence address of the

exhibitor.

(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

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(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) "Outstanding market project" means the exhibitor ranking highest in the out- standing market project competition in a show.

(EE) "Over the counter drug" means any drug that lawfully may be purchased with- out a prescription.

(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(II) "Reserve grand champion" means the second highest placing livestock entry of a show.

(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

(MM) "Terminal show" means a show in which all livestock en-

tered in the show are sent directly to slaughter or to a licensed live- stock facility no later than or immediately following the conclusion of the exhibition.

(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)

(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maxi- mum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) "Unlawful substance" means any of the following:

(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or

(2) A substance which is not normally found in or does not natu- rally occur in live- stock; or

(3) A substance which is normally found in or does naturally oc- cur in livestock, but is detected or discerned in an amount or area greater than normal; or

(4) Any drug required to be listed, but which is not listed on a drug use notification form; or

(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(PP) "Veterinarian" means any person licensed to practice veteri- nary medicine un- der Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the inter- val from the time livestock is removed from medication until all residues are within the tolerance level.

#### ***901-19-02 Types of shows; slaughter.***

##### **This is a mandatory rule.**

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non- terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair :

- (1) Market beef steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Market dairy steer;
- (5) Veal calf; and
- (6) Market goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or im- mediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or im- mediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the de- partment or granted inspection by the United States Department of Agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, live- stock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
- (2) The livestock is sold only for slaughter.

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(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

(1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and

(2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

#### ***901-19-03 Auction sales at terminal or partial terminal shows.***

##### **This is a mandatory rule.**

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

#### ***901-19-04 Prohibited practices.***

##### **This is a mandatory rule. No person shall:**

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or

during an exhibition unless the prescription drug is administered:

(1) By or under the supervision and direction of a veterinarian;

(2) Only in accordance with label directions;

(3) In conjunction with a valid veterinarian-client-patient relationship;

(4) For a valid medical purpose; and,

(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

(1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;

(2) Only in accordance with label directions;

(3) Only for a valid medical purpose; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

(1) By or under the supervision and direction of a veterinarian;

(2) Only in accordance with the extra label directions provided by the veterinarian;

(3) In conjunction with a valid veterinarian-client-patient relationship;

(4) For a valid medical purpose;

(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,



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(6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

(E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(G) Exhibit an animal which has been tranquilized.

(H) Make a false statement on a drug use notification form.

(I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.

(J) Negligently cause an unlawful substance to be present in an animal.

(K) Fail to sign a chain of custody form.

(L) Violate a mandatory rule.

(M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.

(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

**901-19-05 Responsibilities of an exhibition sponsor.**

**This is a mandatory rule.**

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under

rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio Exposition Commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

**901-19-06 Drug use notification.**

**This is a mandatory rule.**

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be co-signed by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

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- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

#### ***901-19-07 Quality assurance.***

##### **This is a mandatory rule.**

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio Exposition Commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University Extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio State University Extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a Quality assurance or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to disciplinary actions listed in rule 901-19-21 of the Administrative Code.

#### ***901-19-09 Drug residues in non-terminal show animals.***

##### **This is a mandatory rule.**

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is pre-scribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

(2) The drug is administered or used only in accordance with label directions or the prescription;

(3) The drug is administered or used only for medical purposes; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

#### ***901-19-10 Testing requirements and test results.***

##### **This is a mandatory rule.**

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

#### ***901-19-11 Humane treatment of livestock.***

##### **This is a mandatory rule.**

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

#### ***901-19-12 Acceptable practices.***

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

(A) Adding caffeine-free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;

(B) Hoof trimming;

(C) Cosmetic dehorning in market class livestock;

(D) Using collodion as a teat sealant, but for no longer than eighteen hours;

(E) Adding molasses or other sweeteners to feed to encourage consumption;

(F) Properly administered and approved growth implants;

(G) Castration;

(H) Beak trimming;

(I) Dehorning;

(J) Tattooing;

(K) Hot or freeze branding;

(L) Humane ringing;

(M) Tail docking;

(N) Ear notching;

(O) Ear tagging;

(P) Shearing;

(Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;

(R) Acceptable surgery, including clamps, bands and chemical castration ; and

(S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

#### ***901-19-13 Unacceptable practices.***

##### **This is a mandatory rule.**

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979);

(B) Hitting, striking, beating, or otherwise impacting livestock



that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;

(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;

(D) Plugging of teats;

(E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

(F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

(G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

(H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

(I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

#### ***901-19-19 Absolute liability.***

##### **This is a mandatory rule.**

(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

(1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;

(2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;

(3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

#### ***901-19-21 Disciplinary action.***

##### **This is a mandatory rule.**

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

(1) Disqualification from any exhibition;

(2) Disqualification of the exhibition livestock from any exhibition;

(3) Continuing education;

(4) Written letter of reprimand;

(5) Forfeiture or return of awards, prizes, premiums, or proceeds; or

(6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

#### ***901-19-31 Responsibilities of and assistance to junior fair exhibitors.***

##### **This is an optional rule.**

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

(1) Family members;

(2) Household members;

(3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;

(4) Vocational agriculture instructors;

(5) County extension agents;

(6) Department representatives;

(7) Veterinarians;

(8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and

(9) Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

#### ***901-19-32 Breed shows or classes.***

##### **This is an optional rule.**

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

#### ***901-19-33 Prohibited grooming practices.***

##### **This is a mandatory rule.**

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:



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(A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;

(B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;

(C) Pigmented grooming aides or materials ; and

(D) Slick clipping or body shaving of market hogs except on the ears and tails.

#### ***901-19-34 Outstanding market project competition.***

##### **This is an optional rule.**

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

#### ***901-19-35 Recognition of disciplinary actions.***

##### **This is an optional rule.**

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

#### ***901-19-38 False, deceptive or unacceptable practices.***

##### **This is an mandatory rule. The following are unacceptable practices:**

(A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.

(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

#### ***901-19-39 Ownership requirements.***

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers - one hundred fifty days;
- (2) Market dairy steers - one hundred fifty days;
- (3) Market hogs - sixty days;
- (4) Market lambs - sixty days;
- (5) Market goats - sixty days;
- (6) Veal calves - sixty days ; and
- (7) Market poultry - within five days of hatch, including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding live- stock exhibition unless the household, as defined in paragraph (R) of rule 901-19- 01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least

sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

#### ***901-19-40 Meetings of the advisory committee on livestock exhibitions.***

##### **(A) Board meetings**

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

##### **(B) Notice of meetings**

(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov), and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website, [www.agri.ohio.gov](http://www.agri.ohio.gov), and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website, [www.agri.ohio.gov](http://www.agri.ohio.gov).

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the Animal Health Division at (614) 728-6220.

Effective: 3/23/2017

## **SHEEP & GOAT EXHIBITION REQUIREMENTS**

From The Ohio Department of Agriculture

**NO PERSON MAY REMOVE OR TAMPER WITH OFFICIAL SHEEP AND GOAT IDENTIFICATION IN ACCORDANCE WITH 9 CFR PART 79.2.**

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

(A) Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.

2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "The sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie."

3. Show no evidence of infectious or contagious disease.

4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos or identification in the Scrapie Flock Certification Program).

5. If the animal was born after January 1, 2002, it must have official USDA sheep/ goat identification and be identified to the flock of birth.

(B) Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition, including sales

1. Official USDA sheep/goat identification in the form of an approved tag or tattoo.

2. If the animal was born after January 1, 2002, it must have official USDA sheep/ goat identification and be identified to the flock or birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

(C) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.

- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.

(D) Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):

(D) Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):

1. Must have an approved veterinarian.

2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.

3. The approved veterinarian is required to:

a. Examine CVI when required; and

b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and

c. Inspect livestock daily.

4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. (See

(F) below.)

(E) For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

(F) The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:

1. Name and address of the seller, telephone number if available; and

2. Name and address of the buyer, telephone number if available; and

3. Official identification when required as indicated in Part A and B of these requirements; and

4. Date of sale.

## LIVESTOCK SHOW REFORM LAW

The following is the online internet links for reference information for Live- stock Show Reform Law as stated by the Ohio Department of Agriculture. As used in sections 901.70 to 901.76 of revised code.

Sec. 901.70 Livestock exhibition definitions. <http://codes.ohio.gov/orc/901.70>

As used in sections 901.70 to 901.76 of the Revised Code:

(A) "Exhibition" means any of the following:

(1) A show or sale of livestock at a fair or elsewhere that is sponsored by or under the control of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code;

(2) A show or sale of livestock at the Ohio state fair;

(3) A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that is assembled for any length of time;

(4) A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that includes livestock with origins outside this state;

(5) Any show or sale of livestock at a fair or elsewhere that is specified by rule of the director of agriculture adopted under section 901.72 of the Revised Code.

(B) "Livestock" means any animal generally used for food or in the production of food, including cattle, sheep, goats, rabbits, poultry, swine, and any other animal included by the director by rules adopted under section 901.72 of the Revised Code, alpacas, and llamas.

(C) "Sponsor" means any of the following:

(1) A county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code;

(2) The Ohio state fair;

(3) Any other public or private entity sponsoring an exhibition. Effective Date: 06-14-1995; 2008 HB352 08-06-2008

Sec. 901.71 Advisory committee on livestock exhibitions.

<http://codes.ohio.gov/orc/901.71>

(A) There is hereby created the advisory committee on livestock exhibitions consisting of not more than twenty-one members, as follows:

(1) The director of agriculture, or the director's designee, who may be the chief of the division of fairs;

(2) The state veterinarian, or the state veterinarian's designee;

(3) A representative of the Ohio cattlemen's association, the Ohio purebred dairy cattle association, the Ohio pork producers council, the Ohio poultry association, the Ohio sheep improvement association, the Ohio fair managers association, the Ohio farm bureau federation, the Ohio farmers union, the Ohio department of education's agricultural education service, the Ohio state university extension, the national farmers organization, and the Ohio state grange, or their designees. Each of these members shall be chosen by the organization the member represents.

(4) The chairperson of the Ohio expositions commission, or the chairperson's designee;

(5) Three persons who shall be appointed by the director, each of whom shall serve as a member of a board of directors of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code. Of the initial appointments made by the director, one shall be for a term ending on December 31, 1996; one shall be for a term ending on December 31, 1997; and one shall be for a term ending on December 31, 1998.

(6) Not more than three additional members appointed at the option of the director. If the director appoints one or more additional members, the first additional appointment shall be for a term ending on December 31, 1996, the second additional appointment shall be for a term ending on December 31, 1997, and the third additional appoint-

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ment shall be for a term ending on December 31, 1998.

Following the completion of the initial terms of the appointments made by the director, each term of office shall be three years, commencing on the first day of January and ending on the thirty-first day of December. A member appointed by the director shall hold office from the date of the member's appointment until the end of the term for which the member was appointed. Vacancies shall be filled in the same manner as the original appointment. Any member appointed to fill a vacancy occurring prior to the expiration of the term for which the member's predecessor was appointed shall hold office for the remainder of the unexpired term. Any member shall continue in office subsequent to the expiration date of the member's term until the member's successor takes office or until a period of ninety days has elapsed, whichever occurs first.

Members may be removed from the committee only for misfeasance, malfeasance, or nonfeasance. A vacancy on the committee shall not impair the right of the other members to exercise all of the functions of the committee. A simple majority constitutes a quorum for the conduct of business of the committee. On request, each member shall be reimbursed for the actual and necessary expenses incurred in the discharge of the member's duties as a committee member.

(B) The committee shall be considered a part of the department of agriculture for the administrative purposes required by this section, including the payment of expenses authorized to each member of the committee under this section. The director or the director's designee shall serve as chairperson of the committee. The director shall designate an employee or official of the department to act as the secretary of the committee. The secretary shall keep the minutes of the committee's meetings and a permanent journal of all meetings, proceedings, findings, determinations, and recommendations of the committee, including an itemized statement of the expenses allowed to each member of the committee under this section. The committee may request from the director, and the director shall provide, meeting space, assistance, services, and information to enable the committee to carry out its duties.

(C) The committee shall meet at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(D) The committee may propose rules and may advise and counsel the director on all matters relating to the administration of exhibitions and any other matters that the committee and the director consider appropriate in carrying out sections 901.71 to 901.76 of the Revised Code.

Effective Date: 06-14-1995

Related Legislative Provision: See 129th General Assembly File No.39, SB 171, §4 .

Sec. 901.72 Administrative rules for livestock exhibitions. <http://codes.ohio.gov/orc/901.72>

(A) The director of agriculture, in accordance with Chapter 119. of the Re- vised Code, may adopt rules for the governance and administration of exhibitions, and to provide for related food safety and the health, safety, and welfare of livestock, and may adopt by reference rules adopted by other public or private agencies such as the Ohio farm animal care commission. Rules of the director may specify those grooming, commercial, or medical practices that are generally accepted within the community of persons exhibiting livestock and may specify false, deceptive, misleading, unethical, or unprofessional practices that constitute grounds for disciplinary action under section

901.74 of the Revised Code.

(B) Rules of the director that apply to exhibition-related food safety and the health, safety, and welfare of livestock shall apply to every

exhibition operated within this state and to every sponsor. A sponsor may exempt itself from any other rules adopted by the director under this section that do not apply to food safety or the health, safety, or welfare of livestock, including, without limitation, rules for the governance and administration of exhibitions, by, not later than thirty days before the commencement of its exhibition, filing with the director, on a form prescribed and provided by the director, a list of the rules that shall not apply to its exhibition.

(C) The director may provide mediation, dispute resolution, and arbitration services in any dispute involving an alleged violation of a rule adopted under division (A) of this section from which the sponsor could have exempted itself under division (B) of this section, but chose not to.

(D) Nothing in this section or in sections 901.73 or 901.74 of the Revised Code precludes any sponsor from doing any of the following:

(1) Adopting rules or written policies for the governance and administration of its own exhibition, including, without limitation the adoption of any rule by reference to a rule adopted by other public or private agencies;

(2) Adopting rules or written policies providing for appeals regarding alleged violations of rules or written policies adopted by the sponsor;

(3) Taking any disciplinary action established in the rules or written policies adopted by the sponsor in connection with violations of the sponsor's rules or written policies for the governance and administration of its exhibition. Any such disciplinary action taken by a sponsor in regard to its own exhibition is in addition to any disciplinary action taken by the director under section 901.74 of the Revised Code.

(4) Establishing by rule or written policy criteria and procedures for the reinstatement of any person disqualified from participation in the sponsor's exhibition by a disciplinary action taken by the sponsor and for deciding requests for reinstatement submitted under those rules.

Effective Date: 06-14-1995

Sec. 901.73 Investigations concerning livestock exhibitions. <http://codes.ohio.gov/orc/901.73>

(A) (1) The director of agriculture may inspect and investigate any matter involving livestock that is not present at an exhibition, but is registered or entered in an exhibition, or raised with the apparent intent of being so registered or entered, when the director reasonably suspects any of the following:

(a) There has been a violation of section 901.76 or 2925.09 of the Revised Code or a rule adopted under section 901.72 of the Revised Code;

(b) The livestock's health, safety, or welfare may be threatened;

(c) The livestock constitutes a threat to or may adversely affect food safety.

(2) The director may conduct random inspections and investigations regarding any matter involving livestock present at an exhibition.

(3) With the consent of the property owner and the livestock owner, the director or the director's designee may enter at all reasonable times any premises, facility, pen, yard, vehicle, or means of conveyance for the purpose of sampling and testing livestock registered or entered in an exhibition or raised with the apparent intent of being so registered or entered. If the director or the director's designee is denied access to any premises, facility, pen, yard, vehicle, or means of conveyance by the property owner or to livestock by the livestock owner, and if the director reasonably suspects that food safety or the health, safety, or welfare of livestock is threatened, the director may apply to a court of competent jurisdiction in the county in which the premises, facility, pen, yard, vehicle, means of conveyance, or livestock are located for a search warrant authorizing access to the premises, facility, pen, yard, vehicle, means of conveyance, or livestock for the purposes of this section. The court shall issue the search warrant for the purposes requested if there is probable cause to believe that livestock is

involved that is registered or entered in an exhibition or raised with the apparent intent of being so registered or entered, and that food safety or the health, safety, or welfare of livestock is threatened. The finding of probable cause may be based on hearsay, provided there is a substantial basis for believing that the source of the hearsay is credible and that there is a factual basis for the information furnished.

The director may designate employees of the department of agriculture, employees of the United States department of agriculture, licensed veterinarians, or employees or students of an approved or accredited veterinary school or college to perform the inspecting, sampling, and testing. The director may contract with laboratories, universities, or other persons or institutions, both public and private, to perform the livestock testing.

(B) While the director or the director's designee is sampling or testing the livestock, the owner or custodian of the livestock shall render assistance in accordance with sections 941.05 and 941.08 of the Revised Code. Any person who refuses to cooperate with the director or the director's designee in the inspection, sampling, and testing of livestock may be prohibited by the director acting under section 901.74 of the Revised Code from participating in any exhibition.

(C) A person may register, enter, or exhibit at an exhibition only livestock owned by that person for the length of time specified by rule of the director, unless one of the following applies:

- (1) The livestock owner suffers from a recognized physical handicap that prevents the owner from showing the livestock;
- (2) The sponsor provides written permission to someone other than the livestock owner to register, enter, or exhibit the livestock;
- (3) A rule of the director provides that this division shall not apply to an exhibition.

Effective Date: 07-01-1996

Sec. 901.74 Disciplinary actions. <http://codes.ohio.gov/orc/901.74>

(A) Any person involved in any activity in connection with exhibiting livestock at an exhibition or with raising livestock with the apparent intent that the livestock eventually is to be entered in an exhibition is subject to disciplinary action by the department of agriculture for any of the following reasons:

(1) The person has been convicted of or pleaded guilty to a violation of section 901.76 or 2925.09 of the Revised Code, or has been found by the director of agriculture to have tampered with or sabotaged livestock;

(2) The director reasonably suspects that the person's conduct in regard to raising or exhibiting the livestock threatens, endangers, or adversely affects food safety or the health, safety, or welfare of livestock;

(3) The person has refused to cooperate with the director or the director's designee in the inspection, sampling, and testing of livestock under section

901.73 of the Revised Code, unless the person withheld consent to the inspection, sampling, and testing and no search warrant was issued;

(4) The person has violated a rule adopted by the director under section

901.72 of the Revised Code from which the sponsor of the exhibition at which the violation occurred could have exempted itself under that section, but chose not to.

(B) If one or more of the grounds for disciplinary action listed in division (A)(1), (2), or (3) of this section exist, the director, upon the director's own initiative, may conduct an adjudication in accordance with Chapter 119. of the Revised Code and may take any disciplinary action established by the director by rules adopted in accordance with Chapter 119. of the Revised Code. If one or more of the grounds for disciplinary action listed in division

(A) of this section exist, the director, upon the request of a sponsor, may conduct an adjudication in accordance with Chapter 119. of the Revised Code and may take any disciplinary action established

by the director by rules adopted in accordance with Chapter 119. of the Revised Code. Disciplinary action imposed under this section by the director may include disqualifying the person, the person's family, members of the person's household, or any other person associated with the activity resulting in the disciplinary action from participating in any class or with any species of livestock in any current or future exhibition.

(C) The director, in accordance with Chapter 119. of the Revised Code, may adopt rules establishing the criteria and procedures for the reinstatement of any person disqualified from participation in an exhibition as a result of disciplinary action taken by the director under this section. Any person disqualified by disciplinary action of the director may file a written request with the director to seek reinstatement after the period of disqualification ends or at any other time established by rule. Upon the written request of the person seeking the reinstatement, the director shall conduct an adjudication in accordance with Chapter 119. of the Revised Code.

Effective Date: 07-01-1996

Sec. 901.75 No exhibition after disqualification. <http://codes.ohio.gov/orc/901.75>

No person shall exhibit livestock owned or raised by another person if the person owning or raising the livestock has been disqualified by the director of agriculture under section 901.74 of the Revised Code or has been disqualified from exhibiting livestock by any court having jurisdiction.

Effective Date: 06-14-1995

Sec. 901.76 Tampering with or sabotaging livestock at an exhibition prohibited.

<http://codes.ohio.gov/orc/901.76>

(A) No person shall tamper with any livestock.

(B) No person shall sabotage any livestock exhibited at an exhibition.

(C) In addition to the penalties established in section 901.99 of the Revised Code, whoever violates division (A) or (B) of this section is subject to disciplinary action by the director of agriculture under section 901.74 of the Revised Code.

(D) This section does not apply to either of the following:

(1) Any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes during the course of a valid veterinarian-client-patient relationship;

(2) Accepted grooming, commercial, or medical practices as defined by rules of the director adopted under section 901.72 of the Revised Code.

(E) As used in this section:

(1) "Tamper" means any of the following:

(a) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated as defined in division (A), (B), (C), (D), (E), (H), (I), or (J) of section 3715.59 of the Revised Code;

(b) The injection, use, or administration of any drug that is prohibited under any federal law or law of this state, or any drug that is used in any manner that is not authorized under any federal law or law of this state. Whenever the commissioner of the United States food and drug administration or the secretary of the United States department of agriculture, pursuant to the "Federal Food, Drug, and Cosmetic Act," 52 Stat. 1040 (1938), 21 U.S.C.A. 301, as amended, or the federal "Virus-Serum-Toxin Act," 37 Stat. 832 (1913), 21

U.S.C.A. 151, as amended, approves, disapproves, or modifies the conditions

of the approved use of a drug, the approval, disapproval, or modification automatically is effective for the purposes of division (E)(1)

(b) of this section, unless the director, in accordance with Chapter 119. of the Revised Code, adopts a rule to alter for the purposes of

that division the action taken by the commissioner or secretary. The director may adopt such a rule if the director considers it to be necessary or appropriate for the protection of food safety or the health, safety, or welfare of livestock or to prevent the use of a drug for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, or condition of livestock. No such rule shall authorize the use of any drug the use of which is prohibited by, or authorize the use of any drug in a manner not authorized by, the commissioner or secretary under either of those acts.

(c) The injection, or other internal or external administration of any product or material, whether gas, solid, or liquid, to livestock for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, condition, or age of the livestock or making the livestock appear more sound than it actually is;

(d) The use or administration, for cosmetic purposes, of steroids, growth stimulants, or internal artificial filling, including paraffin, silicone injection, or any other substance;

(e) The use or administration of any drug or feed additive affecting the central nervous system of the livestock;

(f) The use or administration of diuretics for cosmetic purposes;

(g) The surgical manipulation or removal of tissue so as to change, transform, or enhance the true conformation or configuration of, or to conceal the age of, the livestock.

(2) "Sabotage" means intentionally tampering with any livestock belonging to or owned by another person that has been registered, entered in, or exhibited in any exhibition, or raised with the apparent intent of being entered in an exhibition.

Effective Date: 06-14-1995

2925.01-2925.09 Drug offense definitions. As stated by the Ohio Department of Agriculture.

<http://codes.ohio.gov/orc/901.99>

(A) Whoever violates section 901.51 of the Revised Code is guilty of a misdemeanor of the fourth degree.

(B) Whoever violates section 901.75 or division (C) of section 901.73 of the Revised Code is guilty of a misdemeanor of the first degree.

(C) Whoever violates division (A) of section 901.76 of the Revised Code is guilty of a felony of the fifth degree on a first offense and of a felony of the fourth degree on each subsequent offense.

(D) Whoever violates division (B) of section 901.76 of the Revised Code is guilty of a felony of the fourth degree.

(E) Whoever violates division (B) of section 901.511 of the Revised Code is guilty on a first offense of a misdemeanor or a felony that is one degree higher than the penalty for the most serious underlying specified offense that is involved in the violation. However, if on such an initial violation the penalty for the most serious underlying specified offense is a felony of the first degree, the violator is guilty of a felony of the first degree.

On each subsequent violation of division (B) of that section, the violator is guilty of a misdemeanor or a felony that is two degrees higher than the penalty for the most serious underlying specified offense that is involved in the subsequent violation. However, if on such a subsequent violation the penalty for the most serious underlying specified offense is a felony of the first or second degree, the violator is guilty of a felony of the first degree.

As used in this division, "specified offense" has the same meaning as in section 901.511 of the Revised Code, and "most serious underlying specified offense" refers to the underlying specified offense that carries the highest maximum penalty.

(F) Whoever violates division (C) of section 901.511 of the Revised Code is guilty of a felony of the third degree.

Effective Date: 07-01-1996; 10-13-2004 <http://codes.ohio.gov/orc/941.043>

If the owner of the animal or the operator of the vehicle or conveyance is unable or refuses to comply with the permit issued under

division (C) of section 941.04 of the Revised Code, or if necessary during a detention or impoundment in accordance with that division, the director of agriculture or the director's authorized representative may order the immediate slaughter of the animal in accordance with division (D)(3) of section 941.10 of the Revised Code and in the manner the director determines is most efficient, or may board or stable the animal at a location that can provide and care for the animal. All costs incurred as the result of a slaughter or boarding under this section shall be assessed against the owner of the animal, and the department of agriculture shall provide written notice to the owner demanding reimbursement for the costs. The owner shall reimburse the department for any such costs it has incurred within seventy-two hours after receiving the notice. The director may retain any proceeds from the slaughter of the animal to apply against any costs the department has incurred.

No person taking action as authorized by this section is liable for any losses incurred as the result of that action.

Effective Date: 06-14-1995 <http://codes.ohio.gov/orc/2925.04>

2925.04 Unapproved drugs - dangerous drug offenses involving livestock.

(A) No person shall administer, dispense, distribute, manufacture, possess, sell, or use any drug, other than a controlled substance, that is not approved by the United States food and drug administration, or the United States department of agriculture, unless one of the following applies:

(1) The United States food and drug administration has approved an application for investigational use in accordance with the "Federal Food, Drug, and Cosmetic Act," 52 Stat. 1040 (1938), 21 U.S.C.A. 301, as amended, and the drug is used only for the approved investigational use;

(2) The United States department of agriculture has approved an application for investigational use in accordance with the federal "Virus-Serum- Toxin Act," 37 Stat. 832 (1913), 21 U.S.C.A. 151, as amended, and the drug is used only for the approved investigational use;

(3) A licensed health professional authorized to prescribe drugs, other than a veterinarian, prescribes or combines two or more drugs as a single product for medical purposes;

(4) A pharmacist, pursuant to a prescription, compounds and dispenses two or more drugs as a single product for medical purposes.

(B)(1) As used in this division, "dangerous drug," "prescription," "sale at retail," "manufacturer of dangerous drugs," "outsourcing facility," "third-party logistics provider," "re-packager of dangerous drugs," "wholesale distributor of dangerous drugs," and "terminal distributor of dangerous drugs," have the same meanings as in section 4729.01 of the Revised Code.

(2) Except as provided in division (B)(3) of this section, no person shall administer, dispense, distribute, manufacture, possess, sell, or use any dangerous drug to or for livestock or any animal that is generally used for food or in the production of food, unless the drug is prescribed by a licensed veterinarian by prescription or other written order and the drug is used in accordance with the veterinarian's order or direction.

(3) Division (B)(2) of this section does not apply to a licensed manufacturer of dangerous drugs, outsourcing facility, third-party logistics provider, re-packager of dangerous drugs, wholesale distributor of dangerous drugs, or terminal distributor of dangerous drugs or to a person who possesses, possesses for sale, or sells, at retail, a drug in accordance with Chapters 3719., 4729., or 4741. of the Revised Code.

(C) Whoever violates division (A) or (B)(2) of this section is guilty of a felony of the fifth degree on a first offense and of a felony of the fourth degree on each subsequent offense.

Amended by 132nd General Assembly File No. TBD, SB 229, §1, eff. 3/22/2019.

Effective Date: 1996 SB269 07-01-1996; 1998 SB66 07-22-1998.



## 2023 SPEED PROGRAM

Caldwell, OH

Mon., Aug. 28 & Tues., Aug. 29 • 5 p.m.

### CONDITIONS

1. USTA Rules to govern with exceptions. Colt and Filly Stakes governed by rules of the Southern Valley Colt Circuit and Ohio Fair Fund Laws. One heat plan.

2. Entry fee for Overnight Races, \$15.00.

3. Declarations to start must be deposited with the race clerk by 10:30 a.m., 2 days before the race. Enter no later than: Saturday, August 26, 10:30 a.m. for Monday Night; Sunday, August 27, 10:30 a.m. for Tuesday Night. All declared to start must do so unless excused by the judges and this rule will be strictly adhered to. No more than nine (9) to start.

4. Telephone entries will be accepted only at the Race Secretary's Office in accordance with USTA Rules. We must have driver's name, colors, license number, and horse's starts, firsts, seconds, thirds, race record, money won, for the race programs.

5. Right reserved to race eliminated dashes, declare off, change order of program, or make races from horses on grounds if scheduled races do not fill. Must be 5 Starters. Money divisions: 45 – 25 – 15 – 10 – 5 for Stakes and Overnights. Track will score 5 wide. Races split on 8.

6. Bring own straw. No. of stalls available: 60. No Passes will be issued. Southern Valley Colt Circuit passes only will be honored for the Stake races, and ONE Groom or Trainer will be admitted without admission charge at the time of bringing his horse or horses onto the Fairgrounds for the Overnight Races. The Society assumes no liability in case of accident.

### PHOTO FINISH & FREE GRANDSTAND TRACK RECORDS

Pace: Glive – 1:57.2 – 1997 – Dave Hawk (Driver) \* Trot: BOOKEM – 2:00.4 – 2009 – Fred Huff Jr. (Driver) J.C. Slevin – Fair Board President, \* JOHN WINKLEMAN – Speed Superintendent, Adam Miley, Race Secretary – Rodney Neuhart \* Presiding Judge – Russ Baldwin, Photographer – Gretchen J. Linscott \* Announcer – Chris Patterson.

Directions: I-77 to Caldwell Exit 25. Turn east onto SR 78. Turn left at first traffic light. Fairgrounds on left off CR 56. Phone: (740) 732-5598 (Pari-Mutual Waging Available)

### MONDAY EVENING • AUGUST 28 – 5 P.M.

Pace – 3 Year Old Colt

Southern Valley Colt Circuit Added \$3,850

Pace – 2 Year Old Filly

Southern Valley Colt Circuit Added \$3,850

Trot – 2 Year Old Filly

Southern Valley Colt Circuit Added \$3,850

Trot – 3 Year Old Colt

Southern Valley Colt Circuit Added \$3,850

Pace – Free For All \$500

### TUESDAY EVENING • AUGUST 29 – 5 P.M.

Pace – 2 Year Old Colt

Southern Valley Colt Circuit Added \$3,850

Trot – 2 Year Old Colt

Southern Valley Colt Circuit Added \$3,850

Trot – 3 Year Old Filly

Southern Valley Colt Circuit Added \$3,850

Pace – 3 Year Old Filly

Southern Valley Colt Circuit Added \$3,850

## HORSE PULLING CONTEST

in front of the Grandstand

Saturday, September 2nd • 10 A.M.

Buckeye Horse Pullers Assoc. of Ohio, Inc. Rules Organized in 1949. Directors in Charge - Brian Shields

1. The distance for each pull will be 27 feet. Distances less than 27 feet will be used to determine the winner of placement at the end of the contest. The best distance will break ties.

2. The distance between the side boundaries will be at least 15 feet. Teams must stay within the side boundaries while pulling. If a horse touches the rope regardless, it disqualifies the pull unless the back judge blows for a full distance or stoppage of sled prior to the rope being touched.

3. The drivers will have six tries to get hitched (1st and 2nd pull attempts). If they miss all six they will be eliminated from the contest. You must take a first or second pull to be permitted to a third pull.

4. A teamster may choose to unhitch and rehook on their second pull. Drivers may forfeit their second pull. A third pull may be taken after all teams have their first and second pull.

5. You will have three minutes to attempt to make your first pull. Time starts when the announcer calls your name. You will have two minutes between your first and second pull. On your third, you will have three minutes to attempt your pull.

6. The first and second pulls will be in the direction indicated by the judges. A third pull may be taken in either direction, providing enough room remains on the track. If a team is hooked to the sled and keeps bumping it, they may have to go the same direction even if they passed the turn around point.

7. Any forward movement of the load after the driver gives the command to go will be counted as a pull and measurements will be recorded except in case of a breakdown, which entitles the team to take another pull. Judges may require the teamster to straighten the sled. Judges will determine if a breakdown allows a new pull.

8. A whistle or signal shall be given when the team has made the distance or committed an error fulfilling distance. The driver must stop the team immediately after the signal.

9. No heading is allowed at any time a horse is inside the ropes. If the horses get tangled and need to be headed, they must unhook and leave the sled and hook back on for the same pull. Teamsters must have the judge's approval to unhook. If a bit needs changed during the pull, the driver and two helpers only can change the bit on the track. Otherwise they must go back to the sidelines (with clock running) where more teamsters can assist. Violation of this rule will cause the team to lose the pull.

10. Each team shall be driven by the same driver through the entire contest, except in the case of any injury or if the contestants choose to switch drivers. This can only be done on a first attempt to hitch or a new load, and only with the judge's approval. You can only make a change in drivers one time. Each driver will be allowed two helpers in hitching and one helper on the lines at any time.

11. Drivers and helpers shall not prod, hit or touch the horses while pulling, no petting or touching the horse after they are hooked to the sled. Only the driver can command the horses. The driver shall have reasonably tight lines, and in no case will a driver be allowed to whirl or shake lines over the horses or above his own head while pulling. No driver will be allowed to jump the doubletrees while horses are pulling. Drivers may drive from the front of the doubletrees.

12. A contestant shall be disqualified by the judges or officer is there is:

- Undue abuse or treatment to horses on or off the pulling track,
- Undue profanity, c. Any needle usage unless by a licensed vet, on the pulling track.

## HORSE PULLING CONTEST PAYOUTS

**1st- \$300 • 2nd- \$250 • 3rd- \$225 • 4th- \$200  
5th- \$175 • 6th- \$150 • 7th- \$100 • 8th- \$100**

13. If any team is unmanageable or difficult to handle in the opinion of the judge or board, they will be disqualified and ordered to be taken from the field. If a team is disqualified and taken from the field, their prize money will be forfeited.

14. Any team may be subjected to blood or urine test. Sponsors (fair boards) have the right to test any horse at their discretion. The Association will support the sponsors (fair boards) providing the testing is done properly. The sponsors (fair boards) have the power to bar any teamster from their next year's event. Maximum bar time is the following year.

15. Teams will draw for positions for pulling order one hour before the pull. No late entry once a pair has taken their final pull.

16. In case of breakdown, the team will come in at the end of the round for their turn and pick up their proper place in the next round. (Breakdown example: tug, belly band, hames, eveners, over-check).

17. A pull will be disqualified if there are any bits, chains, ropes or extra hanging harness on the horses. All teamsters will pull with blinds on the bridles.

18. Scales for weighing will open 3 ½ hours before the pull starts. The scale will close ½ hour before the start of any pull. The horses that are pulled together must be weighed together. A designated weigh master must do the weighing at the time and place designated before the pull. An official will hold horses while the horses are being weighed. Once a team qualifies for light-weight class, each horse will have a metal clip put in their tail for verification. Division weight will be 3,420 lbs. No baling twine halters allowed. Each team is only allowed across the scales five times.

19. There must be a 1st place winner determined at the sled. A pull can't end with all final pairs passing. Two blocks will be added for the new load in the event of pairs quitting. a. If two teams quit on the same load they will split the prize money.

20. No lightweight team will be permitted to pull in the heavy-weight con- test.

21. If at any time during the contest the pulling track has developed a bad spot, judges can shorten, lengthen or move the track after weight has been added.

22. Horses may be tied to a trailer as long as the team is in visible sight of the judges and spectators and is on the pulling track.

23. You must be a member to pull in the Buckeye Horse Pullers Assoc. of Ohio, Inc. pulls. If someone other than the team owner drives the team in a pull, they must also be a member.

## **FIRST DEPARTMENT • HORSES**

### **A. HORSES**

ENTRIES ACCEPTED AUG. 14-19, 2023

\*Jason Chandler, Adam Schafer, Jason Rich in charge.

Only 2 Entries Per Class – Per Exhibitor-All Horses must provide secretary of the Society with current vaccination record at time of entry or no entry can be made, from a Licensed Veterinarian or a vaccine receipt and a self-made shot record, presented at time of entry or no entry can be made.

No straw will be issued.

NO STALL ASSIGNMENTS WILL BE MADE UNTIL FRIDAY, AUGUST 25TH. ALL STALL ASSIGNMENTS WILL BE MADE BY OR SUBJECT TO THE APPROVAL OF THE DIRECTORS IN CHARGE. \*NO HORSES IN STALLS UNTIL AFTER NOON ON SUNDAY, AUGUST 27TH.

All animals to be in place by 3 PM Monday, August 28th

A limit of 5 animals per exhibitor.

Animals may not be removed before 8 a.m., SATURDAY, SEPT. 2nd. Entry Fee - \$3.00 Per Head Per Class

## **OPEN CLASS HORSE SHOW**

**MONDAY, August 28, 2023**

Show will start 1/2 hour after Junior Fair Contest.

1st - \$12.00 \* 2nd - \$8.00 3rd - \$5.00

2 Minute Gate Call

**CLASS 1:** Small Fry Barrels – Age 9 years and under. Open to any child not participating in the Junior Fair Show.

**CLASS 2:** Open Barrels

**CLASS 3:** Small Fry Poles – Age 9 years and under. Open to any child not participating in the Junior Fair Show.

**CLASS 4:** Open Poles

## **OPEN CLASS HORSE SHOW**

**TUESDAY, August 29, 2023**

Show will start 1/2 hour after Junior Fair Show.

1st - \$12.00 \* 2nd - \$8.00 3rd - \$5.00

2 Minute Gate Call

## **OPEN CLASS HORSES & PONIES**

High Point Trophy's  
Pleasure • Pony

**CLASS 7:** Trail

### **HALTER**

**CLASS 8:** Non-Registered Gelding or Mare

**CLASS 9:** Registered Gelding or Mare

**CLASS 10:** Child 8 & under (Mare or Gelding - Pony 58" & under)

**CLASS 11:** Child 9-18 (Mare or Gelding - Pony 58" & under)

**CLASS 12:** Adult (Mare or Gelding - Pony 58" & under)

**CLASS 13:** Mare & Foal (Pony 58" & under) **CLASS 14:** Mare & Foal (Horse)

**CLASS 15:** Child 8 & under Showmanship (Pony 58" & under)

**CLASS 16:** Child 9-18 Showmanship (Pony 58" & under)

**CLASS 17:** Adult Showmanship (Pony 58" & under)

**CLASS 18:** Small Fry Showmanship (horse) 9 yrs and under not participating in Jr. Fair Horse Show.

**CLASS 19:** Youth Showmanship 9-18 (Horse) 10 Minute Tack Change

### **PERFORMANCE**

**CLASS 20:** Open Lead In - Exhibitor age 8 & under

**CLASS 21:** Walk Rider - Youth age 8 & Under not participating in Jr. Fair Horse Show

**CLASS 22:** Walk-Trot - Youth 8 & Under

**CLASS 23:** Youth Walk-Trot 9-18 - That can not canter

**CLASS 24:** Adult Walk-Trot 19 & Over

**CLASS 25:** Non Registered Pleasure 56" and over.

**CLASS 26:** Registered Pleasure 56" and over.

**CLASS 27:** Pony Pleasure

**CLASS 28:** Youth Horsemanship 18 years and under.

**CLASS 29:** Adult Horsemanship 19 yrs and over.

**CLASS 30:** Youth Pleasure 18 Years and under.

**CLASS 31:** Adult Pleasure 19 Years and over.

**CLASS 32:** Youth Ranch Horse Pleasure 18 yrs & under.  
(cannot show Youth Pleasure)

**CLASS 33:** Adult Ranch Horse Pleasure 19 yrs & over .  
(cannot show Adult Pleasure)

**CLASS 34:** Youth Ranch Riding Pattern Class 18 yrs & under.  
(cannot show Youth Pleasure)

**CLASS 35:** Adult Ranch Riding Pattern Class 19 yrs & over.  
(cannot show Adult Pleasure)

## **B. DRAFT HORSES & PONIES JUDGING**

Jason Chandler, DIRECTOR IN CHARGE

THURSDAY, AUGUST 31ST @ NOON

COMPETITION OPEN TO THE WORLD

Only 2 Entries Per Class Per Exhibitor  
(Drive-In Horses Can Not be put into the barn)

2 Minute Gate Call

All horses must provide secretary of the Society with current vac-



# 2023 Noble County Fair Award Sponsors and Donors

## TROPHY SPONSORS

L&H Tractor Sales  
In Memory of James Slevin -by Cheryl Slevin  
John Winkleman  
Donna Spicer  
Mr. Lewis Bond Jr.  
In Memory of Barbara Bond  
Chris & Lori King & Family  
In Memory of Glen & Ruby King-by Janet Watson &  
Family  
Jay Boyd & Family  
Chris King & Family  
In Memory of George & Kitty King  
-by Chris & Lori King & Family  
In Memory of Ronald Hupp -by Shirley Hupp  
Bud & Susie Reed  
Dennis Spicer  
In Memory of Ronald & Shirley Hupp  
-by Dawn, Brian, DJ & Brantley, Cooper & Alex Triplett  
Marathon Petroleum  
Heritage Country Store  
Harper Club Lambs, JD & Michele Harper

## Race Blanket Donors

Crum & Richards Insurance  
Peoples Bank  
The Mane Attraction, Jane Webster  
Noble County Commissioners  
Farmers & Merchants Bank  
Community Savings  
Battery House II  
Chandler Funeral Home  
McDonald's of Caldwell  
H&L Oilfield Service  
D&E DRIVE INN  
Shirley Hupp & Family  
(In Memory of Ronald Hupp)  
Noble County Harness Racing Tribute  
(In Memory of Richard "Dick" Teters)  
Patty's Place, LLC  
Gardner's Horseshoeing  
UMWA Local 4826

## Entertainment Sponsors

Sharon Stone Company • Singer Auto Sales  
McVay-Perkins Funeral Home • Golden Plaza  
Doudna Chiropractic, LLC • Tom Brown Trucking, LLC  
Washington Electric Co-op. • Antero Resources Corp.  
MPLX • Marathon Petroleum

## COURTESY CART SPONSORS

Caldwell Vision Centre • Food Center  
Flower Boxx • Mane Attraction  
Stephen B. Ogle & Associates • Kelly Riddle – Noble Co. Judge  
Gillespie's Drug • Valley Excavating  
Kinetic Networking • A&L Muffler – Al Matthews

FOR LOCAL NEWS, SPORTS, AND EVENTS COVERAGE...

The **JOURNAL**

And the Noble County Leader

A division of  
Southeast Publications Inc.

Proud to Cover the  
2023 Noble County Fair,  
We Wish All  
Participants The  
Best of Luck!





cination record from a Licensed Veterinarian, or a vaccine receipt with self-made shot record, presented at time of entry, or no entry can be made, if animals are to be stalled all week on the fairgrounds. The Noble County Agricultural Society will inspect all papers on Monday, August 28 at 3 p.m. The next two (2) paragraphs apply only to animals stalled on grounds for the week of fair.

All animals to be in place by 3 p.m. Monday, August 28th

The Fair Board would like each exhibitor to have the name of farm and address, and owner's name, displayed.

Entry Fee - \$5.00 per head per class, plus Daily Gate Admission. A \$25.00 Season Ticket required if horses stalled on the fairgrounds. Hitch Classes - \$10.00 per hitch. A limit of 5 animals per exhibitor.

Animals may not be removed before 8 a.m. Saturday, Sept. 2.

Grand Champion - Bring back from Jr. Champion, Sr. Champion and Jr. and Sr. Reserve Champion. Reserve Grand Champion - As indicated. Sr. Champion - First and second place from all classes 5 & Over, 4 Years, and 3 Years Old. Jr. Champion Mare - First and second place from the following age Classes - 2 Year, 1 Year, and Foal.

Grand Champion - Bring back from Jr. Champion, Sr. Champion and Jr. and Sr. Reserve Champion. Reserve Grand Champion - As indicated. Sr. Champion - First and second place from all classes. Jr. Champion Stallion/Mare - First and Second place from the following age Classes - 2 Year, 1 Year, and Foal.

1. Mare 5 yrs & over
2. Mare 4 yrs & under 5
3. Mare 3 yrs & under 4
4. Mare 2 yrs & under 3
5. Mare 1 yr & under 2
6. Filly foal

## C. GRADE DRAFT HORSES

Class 6

2 Minute Gate Call

1. Gelding 3 years and over
2. Gelding 3 years and under
3. Mare 3 years and over
4. Mare 3 years and under

TROPHY - GRAND CHAMPION GRADE HORSE

Trophy donated by John Winkleman ( Mare & Gelding Included)

ALL BREEDS DRAFT HORSE & PONY HITCH CLASSES

One Entry Per Exhibitor

5. Single Cart Pony (Men)
6. Single Cart Horse/Mule (Men)
7. Single Cart Pony (Ladies)
8. Single Cart Horse/ Mule (Ladies)
9. Single Cart Child - 5 & under
10. Single Cart Child - 6 to 9
11. Single Cart Child - 10 to 18

## SECOND DEPARTMENT • BEEF CATTLE

ENTRIES ACCEPTED Aug. 14-19, 2023

DIRECTORS IN CHARGE:

\*ADAM MILEY, ROGER HUPP,

ADAM SCHAFFER, JASON RICH, KASSIDIE THOMAS

Entry Fee - \$10.00 (Ten) Per Head, Plus a \$25 Season Ticket.

-Only 2 Entries - Per Class - Per Exhibitor-

Animals must be in place by 7 a.m., Tuesday, August 29th.

JUDGING: THURSDAY, AUGUST 31st- 3 p.m.

Animals may not be removed before 8 AM Sept. 2, 2023. Failure to observe this rule will result in forfeiture of premium.

All animals in show must be owned by the exhibitor unless otherwise specified. All open classes are limited to animals that are registered. ALL EXHIBITORS MUST HAVE REGISTRATION PAPERS. All livestock entries will close Saturday, August 19 at

4:00 p.m. All entry fees must be paid when entries are made either personally or by mail, otherwise they will not be accepted. One entry to an exhibitor in all group classes. TIE-OUT TIME - 8

P.M. All livestock exhibitors must purchase a season ticket. All cattle exhibitors must check the premiums they have won with the Judge's Book at the Secretary's Office before leaving the fairground. A limit of 10 animals per exhibitor

## BEEF BREEDS

(A - CLASSES)

Will be Judged Thursday, August 31, 2023 at 3 p.m.

Class A1 - Angus/Class A2 - Hereford/Class A3 - Shorthorn

Class A4 - Maine Anjou/Class A5 - Chianina/Class A6 -

All Other Beef Breeds

(Only first place animals are eligible to show champion and reserve.)

### A - BULLS

1—Late Jr. Bull Calf – Mar. 1 – Aug. 2023	30.00	25.00	20.00	15.00
2—Late Bull Calf – Jan. 1 – Feb. 28, 2023	30.00	25.00	20.00	15.00
3—Winter Bull Calf – Nov. 1 – Dec. 31, 2022	30.00	25.00	20.00	15.00
4—Senior Bull Calf – Sept. 1 – Oct. 31, 2022	30.00	25.00	20.00	15.00
5—Late Summer Bull – July 1 – Aug. 31, 2022	30.00	25.00	20.00	15.00
6—Early Summer Bull – May 1 – June 30, 2022	30.00	25.00	20.00	15.00
7—Late Junior Yearling Bull – March 1 – April 30, 2022	30.00	25.00	20.00	15.00
8—Early Junior Yearling Bull – Jan. 1 – Feb. 28, 2022	30.00	25.00	20.00	15.00
9—Senior Yearling Bull Sept. 1 – Dec. 31, 2021	30.00	25.00	20.00	15.00
10—Two-Year Old Bulls – Jan. 1 – Aug. 31, 2021	30.00	25.00	20.00	15.00
11—Aged Bull – 3 & Over	30.00	25.00	20.00	15.00

### (B - CLASSES) B - FEMALES

Class B1 - Angus/Class B2 - Hereford/Class B3 - Shorthorn

Class B4 - Maine Anjou/Class B5 - Chianina/Class B6 - All Other Beef Breeds

(Only first place animals are eligible to show champion and reserve.)

1—Late Junior Heifer Calf – March – August 2023	30.00	25.00	20.00	15.00
2—Junior Heifer Calf – Jan. 1 – Feb. 28, 2023	30.00	25.00	20.00	15.00
3—Late Senior Heifer Calf – Nov. 1 – Dec. 31, 2022	30.00	25.00	20.00	15.00
4—Early Senior Heifer Calf – Sept. 1 – Oct. 31, 2022	30.00	25.00	20.00	15.00
5—Late Summer Yearling Heifer – July 1 – Aug. 31, 2022	30.00	25.00	20.00	15.00
6—Early Summer Yearling Heifer – May 1 – June 30, 2022	30.00	25.00	20.00	15.00
7—Late Junior Yearling Heifer – Mar. 1 – Apr. 30, 2022	30.00	25.00	20.00	15.00
8—Early Junior Yearling Heifer – Jan. 1 – Feb. 28, 2022	30.00	25.00	20.00	15.00
9—Senior Yearling Heifer – Sept. 1 – Dec. 31, 2021	30.00	25.00	20.00	15.00
10—Two Years Old –				

Jan. 1 – Aug. 31, 2021	30.00	25.00	20.00	15.00
11—Three Years Old & Older –				
Jan. 1 – Dec. 31, 2020	30.00	25.00	20.00	15.00

#### (C – GROUP CLASSES)

Will be Judged Thursday, August 31st, at 3 p.m.

Class C1 – Angus/Class C2 – Hereford/Class C3 – Shorthorn  
Class C4 – Maine Anjou/Class C5 – Chiania/Class C6 – All

Other Beef Breeds

(Only first place animals are eligible to show champion and reserve.)

#### ONLY 1 ENTRY PER EXHIBITOR

1-Pair of Yearlings				
One Bull, One Heifer	30.00	25.00	20.00	15.00
2-Pair of Bulls – Any Age	30.00	25.00	20.00	15.00
3-Pair of Heifers – Any Age	30.00	25.00	20.00	15.00
4-Pair of Calves – One Bull and One Heifer	30.00	25.00	20.00	15.00
5- Cow/Calf – Cow up to 5 years, Calf after Jan. 1, 2022				30.00
6- Get of Sire, 3 animals -Any age, both sexes, one sire				30.00
7-Produce of One Cow 2 animals – any age				30.00

### THIRD DEPARTMENT SHEEP

ENTRIES ACCEPTED AUG. 14-19, 2023

DIRECTORS IN CHARGE – JOHN WEBSTER

JASON CHANDLER, KASSIDIE THOMAS, JASON RICH

-Only 2 Entries – Per Class – Per Exhibitor-

Judging of Open Class Sheep

- Wed., August 30 – 15 min after Jr Fair Show

No straw will be issued

Entry fee - \$1.00 Per Head plus \$25.00 Season Ticket

Registration papers must be available.

All entry fees must be paid when entries are made either personally or by mail, otherwise they will not be accepted. Deadline is 4 p.m. AUGUST 19, 2023. All exhibitors must purchase a season ticket. All sheep exhibitors must check the premiums they have won with the Judge's Book at the Secretary's office before leaving the fairground. Animals must be in place by 7 A.M., Tuesday, August 29th. Animals may not be removed before 8:00 a.m. Saturday, Sept. 2, 2023. A limit of 10 animals per exhibitor.

#### A. RAMS

Class A1 – Merino / Class A2 – Dorset / Class A3 – Rambou- let /  
Class A4 – Columbia / Class A5 – Corriedale / Class A6  
– Hampshire/ Class A7 – Shropshire/ Class A8 – Southdown/  
Class A9 – Suffolk/ Class A10 – Chevoit

(The above Classes and Premiums apply to the following)

1—Yearling Ram	5.00	3.00	2.00	1.00
2—Ram Lamb	5.00	3.00	2.00	1.00
3—Pair of Ram Lambs	5.00	3.00	2.00	1.00
4—Champion and Reserve Champion Ram	5.00	3.00	2.00	1.00

#### B. EWES

Class B1 – Merino/ Class B2 – Dorset/ Class B3 – Rambou- let/  
Class B4 – Columbia/ Class B5 – Corriedale / Class B6 – Hamp-  
shire/ Class B7 – Shropshire/ Class B8 – Southdown/ Class B9 –  
Suffolk/ Class B10 – Chevoit

(The above Classes and Premiums apply to the following)

1—Yearling Ewe	5.00	3.00	2.00	1.00
2—Pair of Yearling Ewes	5.00	3.00	2.00	1.00
3—Ewe Lamb	5.00	3.00	2.00	1.00
4 – Pair of Ewe Lambs	5.00	3.00	2.00	1.00
5—Champion & Reserve Champion Ewe	5.00	3.00	2.00	1.00

#### C. FLOCK

Class C1 – Merino / Class C2 – Dorset/ Class C3 – Ramboulet /  
Class C4 – Columbia / Class C5 – Corriedale / Class C6  
– Hampshire/ Class C7 – Shropshire/ Class C8 – Southdown/  
Class C9 – Suffolk/ Class C10 – Chevoit

(The above Classes and Premiums apply to the following)

1—Breeders Young Flock

(Consisting of 1 ram any age and 2 ewes either yearlings, lambs, or  
combination)

5.00 3.00 2.00 1.00

2—Flock

(1 ram any age, 2 yearling ewes, and 2 ewe lambs)

5.00 3.00 2.00 1.00

All Breed Champions & Reserve Champions go back in for overall  
SUPREME CHAMPION RAM and SUPREME CHAMPION EWE.

### FOURTH DEPARTMENT POULTRY & RABBITS

DIRECTOR IN CHARGE -

\*J.C. SLEVIN, BRIAN THOMPSON, MIKE THOMPSON

Rabbit entries will be made at the Rabbit barn until 7 p.m. Sunday,  
August 27, 2023

Poultry entries will be made at the Poultry barn until 7 p.m. Mon-  
day, August 28, 2023

#### POULTRY JUDGING

THURSDAY, AUGUST 31ST AT 1 P.M.

NO ENTRY FEE IS REQUIRED FOR POULTRY.

Confined to persons living in Noble County & Jr. Fair Members.  
Poultry blood test at 7 p.m. on August 28th

American Standard of Perfection will be used in judging in judg-  
ing all single entries. All pens judged on a production basis. Stock  
must be entered under the name of the actual owner.

Poultry showing any symptoms of disease will be excluded from  
exhibition.

All entries to be single or pen entries. Pen entries cannot compete  
with single entries; birds must either be entered as single or as pen  
entries. A young pen consists of two pullets and one cockerel or  
three pullets, and an old pen of two hens and one cock. Old pens  
cannot compete with young pens. Old singles cannot compete with  
young singles. Single pullet or hen cannot compete with single  
cockerel, or cock.

Three premiums offered on each variety entered.

Terms cock and hen- Birds hatched prior to January 1, 2023Terms  
cockerel and pullet - birds hatched after January 1, 2023 First Pre-  
miums, single entries \$1.25; second, \$1.00; Third  
\$0.50; Breeding pens old and young in every variety.

First Premiums, old and young in every variety \$2.00; second  
\$1.50; third \$1.00;

Sweepstakes Premiums, \$4.00 Pen; \$1.50 Female; \$1.00 Male.  
Exhibitors will furnish own feed.

Coops furnished by the Fair Association.

A limit of 8 animals per exhibitor.

Animals may not be removed before 8 a.m. Sat., Sept. 2nd

#### BREEDS

1 Barred Plymouth Rock	10 Production Reds
2 White Plymouth Rock	11 Anconas
3 Rhode Island Reds	12 White Leghorn
4 New Hampshires	13 Buff Orpingtons
5 Silver-Laced Wyandotts	14 White Orpington
6 Light Brahmas	15 Other Breeds with 4 or more entries
7 California Gray	16 Miscellaneous
8 Golden Comets	
9 – ENGLISH BUCK	

1	Best Display of Hen and Chicks	1.00	.75	.50
2	Best Display of Duck and Ducklings	1.00	.75	.50
3	Best Display of Young Ducks	1.00	.75	.50
4	Best Display of Old Ducks	1.00	.75	.50
5	Best Display of Young Geese	1.00	.75	.50
6	Best Display of Old Geese	1.00	.75	.50
7	Best Display of Guineaes	1.00	.75	.50
8	Best Display of Bantams	1.00	.75	.50
9	Best Display of Turkeys	1.00	.75	.50

Any poultry not listed will be awarded ribbons, without cash premiums.

#### RABBIT JUDGING

TUESDAY, AUGUST 29 AT NOON or  
immediately following Junior Fair Show.

DIRECTOR IN CHARGE -

\*J.C. SLEVIN, BRIAN THOMPSON, MIKE THOMPSON

1. Competition is open to only those exhibitors living in Noble County and Jr. Fair Members.

2. Entry fee for open class must accompany all entries; single rabbit \$1.00; does and litters \$2.00; also \$2.00 for meat pens.

3. Exhibits must be in place by 7:00 P.M. Sunday, Aug. 27th. A limit of 10 animals per exhibitor. Animals may not be removed before 8:00 A.M. Saturday, September 2, 2023.

4. ARBA Standard of Perfection will be used in judging all entries.

5. Breeds: New Zealand White, New Zealand Red, Chinchilla, Checker Giant, California, Silver Martin, mixed breeds and all others with 5 or more entries.

6. Doe and Buck, shown by breed. Meat pens shown by weight.


7. As a courtesy to exhibitor, any animal showing signs of disease will be excluded from exhibition and/or taken from the premises.

8. Exhibitors may show a total of ten exhibits.

#### A - RABBITS

Premiums - First - \$3.00/ Second - \$2.00/ Third - \$1.00 Classes - Description Age

1. R 101 - Senior Buck Over 8 Months
2. R 102 - Junior Buck 6-8 Months of Age
3. R 103 - Senior Doe Over 8 Months
4. R 104 - Junior Doe 6-8 Months of Age
5. R 105 - Doe and Litter 3-8 Weeks of Age
6. R 106 - Meat Pen (3 rabbits) 12-18 Pounds



**Together with Farmers**

**Noble County Farm Bureau**  
noble.ofbf.org-866-855-7190

## Livestock Trailers

There will be "organized areas" for parking all livestock trailers. The fair board would appreciate anyone voluntarily taking home livestock trailers to free up more area for parking for all fair patrons. There will be a \$100 fee to leave livestock trailers on the fairgrounds

## LORI'S FAMILY RESTAURANT

Woodsfield Rd. Caldwell • 740-732-4711

*Have fun at the 2022  
Noble County Fair*



**Best Western**  
**Caldwell Inn**  
740-732-7599

## COME TO THE NOBLE COUNTY FAIR



Ben Wright & Rick Wright  
owners/operators

**CALDWELL**  
901 Miller Street  
Caldwell, Ohio 43724  
(740) 732-4555



## ***2023 Special Award Sponsors***

### **~LARGEST PUMPKIN~**

In Memory of Harry Slevin  
by Kate Slevin Cramlett

### **~BEST DISPLAY OF VEGETABLES ~**

In Memory of Janice Bayly  
by Mike & Kim Snyder

### **~BEST VEST~**

In Honor of all Floral Hall  
Volunteers Past and Present  
by Matt Lawrence

### **BEST SWEATSHIRT~**

by Noble Co. Agricultural Society

### **~BEST OF SHOW - HOUSEHOLD~ AWARDED FROM DEPT. 7**

by Noble County Agricultural Society

### **~BEST DECORATED CAKE~**

by B&N Coal, Inc.

### **~BEST OF SHOW - FLOWERS~**

by Midway Greenhouse

### **~MOST UNUSUAL VEGETABLE~**

by B&N Coal, Inc.

### **~BEST SEWING ITEM~**

by Food Center Emporium

### **~BEST CROCHETED ITEM~**

In Memory of Judy Milligan  
by Shari Jones

### **~BEST PATRIOTIC ITEM~**

In Memory of Charles & Nellie Nichols  
by the Noble County Agricultural Society

### **~BEST OF SHOW QUILT~**

In Honor of Good Neighbors Quilt Club  
by Diana Lawrence

### **~BEST PILLOW~**

In Memory of Joe & Martha Parrish  
by Jody Parrish-Polen

### **~BEST PAINTING OR PHOTOGRAPH~**

by Southeast Publications and  
The Journal-Leader

### **~BEST WOODWORKING ITEM~**

by Brian Thompson

### **~BEST OF SHOW BAKED GOODS~**

by Saling's Custom Meat

### **~BEST HANDCRAFTED ITEM~**

by Food Center Emporium

### **~BEST DECORATED PUMPKIN~ NOT CARVED**

by Sharon Stone Company

**NOTICE: Items in Departments 5-8, EXCLUDING BAKED GOODS...**

**Can bring entries in to Floral Hall on Saturday, August 26 from 9 a.m. to 2 p.m.,  
Sunday, August 27 from 2 p.m. to 6 p.m. and Monday, August 28 from 8 a.m. to noon.**



**Wishing you a safe and enjoyable fair!**



**COMMUNITY  
SAVINGS**

425 Main Street  
Caldwell, Oh 43724

**740-732-5678**



Member  
**FDIC**



## FIFTH DEPARTMENT

### GRAIN, SEED, POTATOES, VEGETABLES (HORTICULTURE)

ENTRIES ACCEPTED AUGUST 14-26, 2023

\*BRIAN THOMPSON • JOY FELDNER ,

DIANE LAWRENCE & GLADYS SALING

To be judged Tuesday, August 29 – 9 AM

Confined to persons permanently living in Noble County. All persons entering must purchase season ticket or membership ticket or be a current member in good standing with a Noble County Youth Organization. Not more than two (2) entries per Item# within the class – per person. Only articles listed in the Premium Book will be accepted. **All entries must be in place by noon Monday, August 28, 2023.** Articles are not replaceable once put on display. NO ARTICLES SHALL BE REMOVED BEFORE 9 A.M. AND NO LATER THAN 2 P.M. SUNDAY, SEPTEMBER 3, 2023.

Item(s) entered in Dept. 5-8 cannot be purchased from any type of retailer, wholesale, or second-hand store. All items must be raised, processed or manufactured by the one entering them. Entrants must be a permanent resident of Noble County. Items not found in compliance will not be judged or awarded a premium. Limit of 150 total entries per person in Dept. 5-8. \*\*If it has been to the Noble Co. Fair before, don't bring it back.

#### CLASS A – BALED HAY

Sample must be 1/2 bale from this year's hay crop and be machined baled.

Item #		Premium	
1	Alfalfa Hay, 90% or more alfalfa	5.00	3.00
2	Mixed Hay, 50% legumes	5.00	3.00
3	Red Clover, 90% or more red clover	5.00	3.00
4	Timothy	5.00	3.00
5	Grass Hay	5.00	3.00

#### CLASS B – GRAIN

Exhibit to consist of pint jar sample.

Item #		Premium	
1	Wheat—Any Variety	5.00	3.00
2	Spelt	5.00	3.00
3	Oats—Any Variety	5.00	3.00
4	Barley	5.00	3.00
5	Rye	5.00	3.00
6	Clover Seed	5.00	3.00
7	Timothy Seed	5.00	3.00

#### CLASS C – FIELD CORN

Hybrid Field Corn – Five (5) Ears .. . Card showing name and season attached.

Item #		Premium	
8	Early	5.00	3.00
9	Mid-Season	5.00	3.00
10	Late	5.00	3.00

#### CLASS D – SUNFLOWER

Item #		Premium	
1	Large	5.00	3.00
2	Small	5.00	3.00

#### CLASS E – POTATOES

Exhibit to consist of three (3) potatoes on plate.

Item #		Premium	
1	Baking	5.00	3.00
2	Pontiac	5.00	3.00
3	Kennebec	5.00	3.00
4	Other Varieties—not listed	5.00	3.00
5	3 Largest Potatoes, Any one variety	5.00	3.00
6	Sweet Potatoes, Any variety	5.00	3.00

#### CLASS F – BEANS

Exhibit to be one plate, consisting of: Pods at least 12;  
Shelled – 1/2 Cup

Item #		Premium	
1	Lima in Pod	5.00	3.00
2	Lima - Shelled	5.00	3.00
3	Green Bean in Pod	5.00	3.00
4	Green Bean - Shelled	5.00	3.00
5	Kidney in Pod	5.00	3.00
6	Kidney - Shelled	5.00	3.00
7	Horticulture in Pod	5.00	3.00
8	Horticulture - Shelled	5.00	3.00
9	Great Northern in Pod	5.00	3.00
10	Great Northern - Shelled	5.00	3.00
11	Any Other Variety	5.00	3.00

#### CLASS G – CORN– OTHER THAN FIELD

Exhibit to consist of 5 ears on plate

Item #		Premium	
1	White Sweet	5.00	3.00
2	Yellow Sweet	5.00	3.00
3	Bi-Color Sweet	5.00	3.00
4	Popcorn, Any color	5.00	3.00
5	Indian	5.00	3.00

#### CLASS H – TOMATOES

Exhibit Consists of Plate of Three Unless Otherwise Stated

Item #		Premium	
1	Marglobe	5.00	3.00
2	Beefsteak	5.00	3.00
3	Big Boy	5.00	3.00
4	Red Cherry, plate of 10	5.00	3.00
5	Celebrity	5.00	3.00
6	Beef Master	5.00	3.00
7	Early Girl	5.00	3.00
8	Jet Star	5.00	3.00
9	Better Boy	5.00	3.00
10	Roma	5.00	3.00
11	Yellow - Any Variety	5.00	3.00
12	Salad, plate of 10	5.00	3.00
13	All Other Varieties	5.00	3.00

#### CLASS I - OTHER VEGETABLES

Exhibit to consist of three (3) on plate, unless stated otherwise.

Item #			Premium
1	Onions		5.00 3.00
2	Carrots		5.00 3.00
3	Turnips		5.00 3.00
4	Beets		5.00 3.00
5	Cabbage, one head, any standard variety		5.00 3.00
6	Eggplant (one)		5.00 3.00
7	Rhubarb, six stalks		5.00 3.00
8	Cucumbers	A. Slicing Type	5.00 3.00
		B. Pickling Type	5.00 3.00
9	Watermelon, one		5.00 3.00
10	Cantaloupe, Any Variety		5.00 3.00
11	Radishes, bunch of six		5.00 3.00
12	Purple Cabbage, one		5.00 3.00
13	Plate of Hops		5.00 3.00
14	Hungarian Wax Peppers	A. Sweet	5.00 3.00
		B. Hot	5.00 3.00
15	Green Peppers		5.00 3.00
	Pimentos		5.00 3.00
	Chili Peppers		5.00 3.00
	Jalapeno Pepper		5.00 3.00
	All Other Variety—Peppers		5.00 3.00
	All Other Vegetables		5.00 3.00
	Peanuts		5.00 3.00
	Chestnuts		5.00 3.00
	Squash - Acorn		5.00 3.00



Squash - Yellow Summer	5.00	3.00
Squash - Long Neck	5.00	3.00
Squash - Butternut	5.00	3.00
Squash - Spaghetti	5.00	3.00
Zucchini - Green	5.00	3.00
Gourds - Any Variety	5.00	3.00
Display of ornamental gourds, plate of 5	5.00	3.00
Field Pumpkin, Large	5.00	3.00
Yellow Pumpkin, Jack-o-lantern	5.00	3.00
Pie Pumpkin, Small	5.00	3.00
Miniature Pumpkin, plate of 5	5.00	3.00
Pumpkin Decorated, Not Carved		
A. Adult	5.00	3.00
B. Child, 12 years old and younger	5.00	3.00
Vegetable, Unusual Shape or Size	5.00	3.00
Best Display of Vegetables consisting of not less than 12 varieties (display not more than 36 inches wide)	7.00	5.00

#### CLASS J – HERBS - Displayed in Vase

Must be in place by 8 AM on Tuesday, August 29, 2023

Item #		Premium
1	Oregano	5.00 3.00
2	Lavender	5.00 3.00
3	Lemon Balm	5.00 3.00
4	Dill	5.00 3.00
5	Sage	5.00 3.00
6	Peppermint	5.00 3.00
7	Spearmint	5.00 3.00
8	Basil	5.00 3.00
9	Parsley	5.00 3.00
10	Thyme	5.00 3.00
11	Rosemary	5.00 3.00
12	Chives	5.00 3.00
13	Any Other Herb	5.00 3.00
14	Herb Vinegar	5.00 3.00
15	Herb Arrangement	5.00 3.00
16	Hanging Basket of Herbs	5.00 3.00
17	Culinary Herb in Pot	5.00 3.00

#### CLASS K - FARM PRODUCTS

Item #		Premium
1	Eggs, White, 1/2 or 1 doz.	5.00 3.00
2	Eggs, Brown, 1/2 or 1 doz.	5.00 3.00
3	Eggs, Other, 1/2 or 1 doz.	5.00 3.00
4	Honey Comb, 1 lb. section	5.00 3.00
5	Honey, 1 pint Extracted	5.00 3.00
6	Maple Syrup, 1 pint	5.00 3.00
7	Homemade Soap, 3 pieces	5.00 3.00
8	Homemade Noodles, (dried) qt. jar	5.00 3.00

#### SIXTH DEPARTMENT- FRUITS & FLOWERS

ENTRIES ACCEPTED AUGUST 14-26, 2023

\*BRIAN THOMPSON • JOY FELDNER,  
DIANE LAWRENCE & GLADYS SALING

To be judged Tuesday, August 29 – 9 AM

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#### CLASS A - APPLES

Exhibit to consist of a plate of three (3) apples

Item #		Premium
1	Grimes Golden	5.00 3.00
2	Yellow Delicious	5.00 3.00
3	Red Delicious	5.00 3.00
4	Jonathan	5.00 3.00
5	McIntosh	5.00 3.00
6	Crab Apples	5.00 3.00
7	All Other Varieties	5.00 3.00

#### CLASS B - PEARS

Exhibit to consist of a plate of three (3) pears

Item #		Premium
1	Bartlett	5.00 3.00
2	Keifer	5.00 3.00
3	All Other Varieties	5.00 3.00

#### CLASS C - PEACHES

Exhibit to consist of a plate of three (3) peaches

Item #		Premium
1	Elberta	5.00 3.00
2	Golden Jubilee	5.00 3.00
3	Hale Haven	5.00 3.00
4	Common Fruit	5.00 3.00
5	Red Haven	5.00 3.00
6	All Other Varieties	5.00 3.00

#### CLASS D - PLUMS

Exhibit to consist of a plate of five (5) plums

Item #	Premium
--------	---------



# CALDWELL LUMBER

Planning a new project?  
Start here.



**See You at the Fair!**

17990 WOODSFIELD RD. CALDWELL, OH 43724

# The Noble Learning Center



**"A Great Place To Grow!"**

44135 Marietta Rd. • Caldwell, OH 43724

# 740-732-4722

1	Damson Blue Plum	5.00	3.00
2	Stanley Prune Plum	5.00	3.00
3	All Other Varieties	5.00	3.00

#### CLASS E - GRAPES

Exhibit to consist of a plate of three (3) bunches

Item #		Premium	
1	Plate of Concord	5.00	3.00
2	All Other Varieties	5.00	3.00

#### CLASS F - MISCELLANEOUS FRUIT

Item #		Premium	
1	Any Fruit not listed above	5.00	3.00
2	Best Display of Fruit consisting of not less than 6 varieties (display no less than 18 inches and no more than 24 inches wide)	5.00	3.00

#### CLASS G - POTTED PLANTS

Item #		Premium	
1	Geranium	5.00	3.00
2	Begonia	5.00	3.00
3	Fern	5.00	3.00
4	Cactus	5.00	3.00
5	African Violet	5.00	3.00
6	Coleus	5.00	3.00
7	Succulents	5.00	3.00
8	Hanging Basket	5.00	3.00
9	Potted Plant	5.00	3.00
10	Best Display of Potted Plants - Foliage - 6 Varieties	5.00	3.00
11	Best Display of Potted Plants - Blooming - 6 Varieties	5.00	3.00

#### CLASS H - CUT FLOWERS in Bottles, Jars & Vases

Please Weigh in container with marbles or pebbles. Must be in place by 8 a.m. on Tuesday, August 29, 2023

Item #		Premium	
1	Asters	5.00	3.00
2	Gladiolus	5.00	3.00
3	Snapdragons	5.00	3.00
4	Salvia	5.00	3.00
5	Dahlia	5.00	3.00
6	Roses, Any Variety	5.00	3.00
7	Large Marigolds	5.00	3.00
8	Small Marigolds	5.00	3.00
9	Celosia	5.00	3.00
10	Chrysanthemums	5.00	3.00
11	Petunias	5.00	3.00
12	Zinnia - Large	5.00	3.00
13	Zinnia - Small	5.00	3.00
14	Cosmos	5.00	3.00
15	Calendula	5.00	3.00
16	Gaillardia	5.00	3.00
17	Best Display of Cut Flowers - Single Vase	5.00	3.00
18	Fairy Garden - 12 inches up to 20 inches	5.00	3.00
19	Any Other not listed	5.00	3.00
20	Best Display of Flowers - 6 separate vases	5.00	3.00

#### SEVENTH DEPARTMENT- HOUSEHOLD

ENTRIES ACCEPTED AUGUST 14-26, 2023

\*BRIAN THOMPSON • JOY FELDNER,  
DIANE LAWRENCE & GLADYS SALING

To be judged Tuesday, August 29 – 9 a.m.

Confined to persons permanently living in Noble County. All persons entering must purchase season ticket or membership ticket or be a current member in good standing with a Noble County Youth Organization. Not more than two (2) entries per Item# within the class – per person. Only articles listed in the Premium Book will be accepted. **All entries must be in place by noon Monday, August 28, 2023.** Articles are not replaceable once put on display. NO ARTICLES SHALL BE REMOVED BEFORE 9 A.M. AND NO LATER THAN 2 P.M. SUNDAY, SEPTEMBER 3, 2023.

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#### CLASS A - QUILTS

Item #		Premium	
1	Youth Made (17 Yrs. & Under) Any Size	5.00	3.00
2	Hand Stitched - Hand Quilted	5.00	3.00
3	Machine Stitched - Machine Quilted	5.00	3.00
4	Patchwork/Pieced	5.00	3.00
5	Appliqued A. Hand	5.00	3.00
	B. Machine	5.00	3.00
6	Embroidered A. Hand	5.00	3.00
	B. Machine	5.00	3.00
7	Old Quilt or Coverlet - More than 50 Yr. Old	5.00	3.00
8	Friendship - Signed Blocks Made by Multiple People	5.00	3.00
9	Child's Patchwork A. Hand	5.00	3.00
	B. Machine	5.00	3.00
10	Child's Embroidered A. Hand	5.00	3.00
	B. Machine	5.00	3.00
11	Child's Appliqued A. Hand	5.00	3.00
	B. Machine		
12	Child's Quilt - All Other	5.00	3.00
13	Mitered Corners - Binding	5.00	3.00
14	Patchwork Afghan or Coverlet - Sewn	5.00	3.00
15	Fleece Throw - Comforter - tied/knotted	5.00	3.00
16	T-Shirt Quilt	5.00	3.00
17	Paper Pieced	5.00	3.00
18	Wall Hanging or Miniature Quilt A. Pieced	5.00	3.00
	B. Appliqued	5.00	3.00
19	All Other Quilts	5.00	3.00



**CLASS B - HANDCRAFTS**

Item #		Premium	
1	Metal Work and Aluminum	5.00	3.00
2	Jewelry - Handmade		
	A. Necklace	5.00	3.00
	B. Bracelet	5.00	3.00
	C. Earrings	5.00	3.00
3	Stuffed Toys	5.00	3.00
4	Flower Arrangements - Non Live	5.00	3.00
5	Soft Sculptured - Decorative	5.00	3.00
6	Other Hand Crafts - Fabric	5.00	3.00
7	Other Hand Crafts - Non Fabric	5.00	3.00
8	Scrapbooking		
	A. Hand Done	5.00	3.00
	B. Computer Generated	5.00	3.00
9	Hot Pan Holders - Pair	5.00	3.00
10	Stained Glass	5.00	3.00
11	Paper Crafting	5.00	3.00
12	Ceramics	5.00	3.00
13	Dolls	5.00	3.00
14	Adult Coloring Page		
	(1) Colored by entrant in plastic sleeve	5.00	3.00
15	Doll Clothes	5.00	3.00
16	Decorated Package - No larger than 11" x 15" x 6"		
	A. Theme - "Proud to be a Buckeye"	5.00	3.00
	B. Any Occasion	5.00	3.00
	C. Christmas	5.00	3.00

**CLASS C - KNITTING**

Item #		Premium	
1	Scarf	5.00	3.00
2	Sweater	5.00	3.00
3	Shawl or Cape	5.00	3.00
4	Hat	5.00	3.00
5	Afghan	5.00	3.00
6	Slippers - Pair	5.00	3.00
7	Miscellaneous	5.00	3.00

**CLASS D - CROCHETED**

Item #		Premium	
1	Sweater	5.00	3.00
2	Cape, Shawl, Poncho, Stole	5.00	3.00
3	Slippers - Pair	5.00	3.00
4	Doily, Any size	5.00	3.00
5	Hat	5.00	3.00
6	Christmas Decoration	5.00	3.00
7	Doll Clothes	5.00	3.00
8	Baby Afghan	5.00	3.00
9	Afghan	5.00	3.00
10	Bedsread	5.00	3.00
11	Scarf	5.00	3.00
12	Miscellaneous	5.00	3.00

**CLASS E - EMBROIDERY**

Item #		Premium	
1	Table Cloth	A. Hand	5.00 3.00
		B. Machine	5.00 3.00
2	Pillow Case - Pair	A. Hand	5.00 3.00
		B. Machine	5.00 3.00
3	Doily	A. Hand	5.00 3.00
		B. Machine	5.00 3.00
4	Table or Dresser	A. Hand	5.00 3.00
	Runner	B. Machine	5.00 3.00
5	Apron	A. Hand	5.00 3.00
		B. Machine	5.00 3.00
6	Towel	A. Hand	5.00 3.00
		B. Machine	5.00 3.00
7	Picture - Framed	A. Hand	5.00 3.00
		B. Machine	5.00 3.00
8	Miscellaneous	A. Hand	5.00 3.00
		B. Machine	5.00 3.00

**CLASS F - SEWING**

Item #		Premium	
1	Suit - Adult Ladies	5.00	3.00
2	Ladies Jacket	5.00	3.00
3	Child's Suit	5.00	3.00
4	Sports Outfit	5.00	3.00
5	Leisure Wear - Any Material	5.00	3.00
6	Child's Dress-up Clothes	5.00	3.00
7	Adult Dress	5.00	3.00
8	Adult Skirt	5.00	3.00
9	Child's Dress	5.00	3.00
10	Ladies Blouse or Shirt	5.00	3.00
11	Night Gown or Pajamas	5.00	3.00
12	Adult Miscellaneous	5.00	3.00
13	Children Miscellaneous	5.00	3.00
14	Boys or Men's Shirt	5.00	3.00
15	Child's Pants	5.00	3.00
16	Kitchen Apron	5.00	3.00
17	Fancy Apron	5.00	3.00
18	Pillow Cases - Pair	5.00	3.00
19	Hat	5.00	3.00
20	Placemats - Pair	5.00	3.00
21	Child's Skirt	5.00	3.00
22	Halloween Costume	5.00	3.00

**CLASS G - CROSS STITCH**

Item #		Premium	
1	Apron	5.00	3.00
2	Pillow Cases - Pair	5.00	3.00
3	Picture - Framed	5.00	3.00
4	Table Cover	5.00	3.00
5	Towel	5.00	3.00
6	Miscellaneous	5.00	3.00

## T.P. Excavating

Terry Pryor • Cell: (740) 590-1442

*Supporting the Youth of  
Noble County Through 4-H*


39496 Pauline Boord Rd.  
Caldwell, Ohio 43724

*Ponds, Septics, Basements, Clearings & Driveways*

*FREE ESTIMATES*

## NOBLE SOIL AND WATER CONSERVATION DISTRICT

Established 1942



CONSERVE THE NATURAL RESOURCES  
OF NOBLE COUNTY BY EDUCATING &  
PROVIDING TECHNICAL SERVICES TO  
LAND USERS FOR FUTURE GENERATIONS

---

46049 Marietta Rd. Caldwell, OH • 740-732-4318 • nobleswcd.org

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Agriculture • Education • Forestry • Urban • Wildlife



**CLASS H - COUNTED CROSS STITCH**

Item #		Premium	
1	Picture	5.00	3.00
2	Christmas	5.00	3.00
3	Miscellaneous	5.00	3.00

**CLASS I - PILLOWS (Made-Up)**

Item #		Premium	
1	Appliqued	5.00	3.00
2	Pieced	5.00	3.00
3	Embroidery	5.00	3.00
4	Quilted	5.00	3.00
5	Cross Stitch	5.00	3.00
6	Counted Cross Stitch	5.00	3.00
7	Magic Pillow	5.00	3.00
8	Miscellaneous	5.00	3.00

**CLASS J - PAINTING**

No larger than 16 inches x 20 inches

Item #		Premium	
1	Drawing	5.00	3.00
2	Sketches	5.00	3.00
3	Watercolors	5.00	3.00
4	Oil	5.00	3.00
5	Acrylic	5.00	3.00
6	Pastels	5.00	3.00
7	Charcoal	5.00	3.00
8	Stenciling	5.00	3.00
9	Fabric Painting	5.00	3.00
10	Miscellaneous	5.00	3.00

**CLASS K - WOODWORKING**

Item #		Premium	
1	Furniture	5.00	3.00
2	Toy or Trinket	5.00	3.00
3	Picture Frame	5.00	3.00
4	Wood Craving	5.00	3.00
5	Wall - Decorative	5.00	3.00
6	Lawn Ornament	5.00	3.00
7	Bird House	5.00	3.00
8	Holiday Decoration	5.00	3.00
9	Miscellaneous	5.00	3.00

**CLASS L - RUGS**

Item #		Premium	
1	Woven Rug	5.00	3.00
2	Braided	5.00	3.00
3	Latch Hook	5.00	3.00

**CLASS M - VESTS**

Item #		Premium	
1	Appliqued	5.00	3.00
2	Quilted	5.00	3.00
3	Seasonal	5.00	3.00
4	Miscellaneous	5.00	3.00

**CLASS N - DECORATED SHIRTS**

Item #		Premium	
1	Embroidered	5.00	3.00
2	Machine Quilted	5.00	3.00
3	Appliqued	5.00	3.00
4	Painted	5.00	3.00
5	Seasonal	5.00	3.00
6	Miscellaneous	5.00	3.00

**CLASS O - PATRIOTIC**

Item #		Premium	
1	Fabric	5.00	3.00
2	Wood	5.00	3.00
3	Miscellaneous	5.00	3.00

**CLASS P - AMATEUR PHOTOGRAPHY**

No larger than 8 inches x 10 inches each. Pictures are to be in clear plastic sleeves. No Framed Pictures.

Item #		Premium	
1	Black & White		
	A. People	5.00	3.00
	B. Flowers	5.00	3.00
	C. Animals	5.00	3.00
	D. Landscapes	5.00	3.00
	E. Other	5.00	3.00
2	Color		
	A. People	5.00	3.00
	B. Flowers	5.00	3.00
	C. Animals	5.00	3.00
	D. Landscapes	5.00	3.00
	E. Other	5.00	3.00

**CLASS Q - PURSES/TOTES**

Item #		Premium	
1	Pieced or Patchwork	5.00	3.00
2	Reversible	5.00	3.00
3	Leather	5.00	3.00
4	Miscellaneous	5.00	3.00

**CLASS R - RECYCLING**

Provide Recycled Item Information

Item #		Premium	
1	Cloth		
	A. Wearable	5.00	3.00
	B. Toys	5.00	3.00
	C. Decoration	5.00	3.00
	D. Useful	5.00	3.00
2	Plastic	5.00	3.00
3	Metal	5.00	3.00
4	Glass	5.00	3.00
5	Other	5.00	3.00

**CLASS S - ANY HOLIDAY DECORATIONS**

Item #		Premium	
1	Ornaments - 3	5.00	3.00
2	Door Decoration	5.00	3.00
3	Wall Decoration	5.00	3.00
4	Table Decoration	5.00	3.00
5	Miscellaneous	5.00	3.00

**CLASS T - LASER**

Item #		Premium	
1	Wood	5.00	3.00
2	Metal	5.00	3.00
3	Miscellaneous	5.00	3.00

**CLASS U - WELDING**

Item #		Premium	
1	Lawn Ornament	5.00	3.00
2	Holiday	5.00	3.00
3	Furniture	5.00	3.00
4	Outdoor	5.00	3.00
5	Miscellaneous	5.00	3.00



## EIGHTH DEPARTMENT- PROVISIONS

ENTRIES ACCEPTED AUGUST 14-26, 2023

\*BRIAN THOMPSON • JOY FELDNER , DIANE LAWRENCE & GLADYS SALING

JUDGING – Tuesday, August 29 • 9 AM

(Except Baked Goods – Judging Wednesday, Aug. 30th • 12 Noon) All baked goods to be in by Wednesday, Aug. 30th by 10 a.m. All other articles must be delivered to Exhibit Hall Monday, August 28 by 7 p.m. Not more than one (1) entry per Item# within the class – per person in the Classes of A through E. Not more than two (2) entries per Item# within the class – per person in the Classes of F through N. Confined to persons permanently living in Noble County. All persons entering must purchase season ticket or membership ticket or be a current member in good standing with a Noble County Youth Organization. Only articles listed in the Premium Book will be accepted. Articles are not replaceable once put on display. NO ARTICLES SHALL BE REMOVED BEFORE 9 A.M. AND NO LATER THAN 2 P.M. SUNDAY, SEPTEMBER 3, 2023. Item(s) entered in Dept. 5-8 cannot be purchased from any type of retailer, wholesale, or second-hand store. All items must be raised, processed or manufactured by the one entering them. Entrants must be a permanent resident of Noble County. Items not found in compliance will not be judged or awarded a premium. Limit of 150 total entries per person in Dept. 5-8. \*\*If it has been to the Noble Co. Fair before, don't bring it back. This rule will be strictly enforced. NEW LIDS and RINGS must be used on all canned fruits, vegetables, meats and pickles. \*ALL ITEMS MUST BE MADE FROM SCRATCH\* Not more than one (1) entry per Item# within the class – per person in the Classes of A through E.

### CLASS A - CAKES

Item #		Premium	
1	Angel Food - not iced	5.00	3.00
2	Chocolate	5.00	3.00
3	White	5.00	3.00
4	Best Decorated (may use form)	5.00	3.00
5	Carrot	5.00	3.00
6	1/4 Texas Sheet	5.00	3.00
7	Birthday	5.00	3.00
8	Novelty	5.00	3.00
9	Pound - not iced	5.00	3.00
10	Any Other Cake	5.00	3.00
11	Brownies, 12 on a plate	5.00	3.00
12	Cupcakes, 12 on a plate	5.00	3.00

### SCORE CARD FOR CAKES

External Characteristics:

Shape -

*Symmetrical, surface smooth, top, slightly rounded, evenly browned.* 20

Volume - *Light weight and proportion to size* 10

Internal characteristics:

Texture - *Tender, feathery, a resilient crumb* 20

Grain - *Fine round and evenly distributed cell, free from tunnels* 10

Color - *Uniform, characteristics, free for the kind of cake* 10

Flavor-

*Delicate and even flavor, free from excessive flavor of egg or acid* 30

TOTAL 100

### CLASS B - COOKIES - Plate of Twelve (12)

Item #		Premium	
1	Cutout	5.00	3.00
2	Sugar	5.00	3.00
3	Oatmeal	5.00	3.00
4	Peanut Butter	5.00	3.00
5	Filled	5.00	3.00
6	Snickers Doodles	5.00	3.00
7	Chocolate Chip	5.00	3.00
8	Party or Decorated	5.00	3.00
9	Pinwheels	5.00	3.00
10	Ginger	5.00	3.00
11	Pumpkin	5.00	3.00
12	No Bake - Any Variety	5.00	3.00
13	No Bake - Any Variety (youth 12 & under)	5.00	3.00
14	Bar - Any Variety	5.00	3.00
15	Bar - Any Variety (youth 12 & under)	5.00	3.00
16	Any Other Variety	5.00	3.00

### SCORE CARD FOR COOKIES

External Characteristics:

*Cookies are uniform in shape and size. Size is desirable for type of cookies.*

*Crust is evenly browned* 30

Internal Characteristics:

Texture – *Suitable for type of cookie, cell uniform* 25

Flavor- *True to type of cookie*

*(No off flavor, such as rancid shorting, too much salt or spice)* 45

TOTAL 100

### CLASS C - PIES

9" FOIL PAN ONLY WILL BE JUDGED

Item #		Premium	
1	Apple	5.00	3.00
2	Cherry	5.00	3.00
3	Peach	5.00	3.00
4	Blackberry	5.00	3.00
5	Raspberry	5.00	3.00
6	Raisin	5.00	3.00
7	Rhubarb	5.00	3.00
8	Pecan	5.00	3.00
9	Any Other Variety	5.00	3.00
10	Cobbler, 8x8 pan	5.00	3.00

### SCORE CARD FOR PIES

External Characteristics –

Shape regular, free from bubbles on top 10

Surface or crust has uniform browning 20

Internal Characteristics:

Crust- *Grain flaky, surface rough* 20

Texture- *Tender, but free from tendency to crumble.* 10

Filling- *Fruit filling is well cooked, neither too dry, nor too juicy.* 10

Flavor- *Crust is rich. Ingredients well blended and well baked. Flavor:*

*Desirable and true flavor of kind of pie. Doesn't have excessive flavoring or sweetness. Doesn't taste of uncooked starch.* 30

TOTAL 100

### CLASS D - BREADS - 4x9x3 pan

Item #		Premium	
1	White Bread	5.00	3.00
2	Nut Bread	5.00	3.00
3	Wheat Bread	5.00	3.00
4	Zucchini Bread	5.00	3.00
5	Banana Bread	5.00	3.00
6	Pumpkin Bread	5.00	3.00
7	Homemade Buns, 1 dozen	5.00	3.00
8	Wheat Rolls, 1 dozen	5.00	3.00
9	Dinner Rolls, 1 dozen	5.00	3.00
10	Biscuits, 1 dozen	5.00	3.00

11	Muffins, 1 dozen	5.00	3.00
12	Sweet Rolls, 1 dozen	5.00	3.00
13	Coffee Cake, 8x8 pan	5.00	3.00
14	Ginger Bread, 8x8 pan	5.00	3.00
15	Corn Bread, 8x8 pan	5.00	3.00
16	Donuts - Raised, 1 dozen	5.00	3.00
17	Donuts - Cake, 1 dozen	5.00	3.00
18	Small Nut Rolls, 1 dozen	5.00	3.00

### SCORE CARD FOR BREADS & ROLLS

External Characteristics:

Shape - *Well proportioned and evenly rounded up* 10

Crust - *Uniform browning except slightly darker on top* 10

Crust about 1/8 inch deep, tender and smooth 10

Volume - *Light in weight and proportion to size* 10

Internal characteristics:

Texture - *Tender, elastic crumb, free from dryness or doughiness* 20

Grain - *Fine cells elongated upward, cells are evenly distributed, cell walls thin* 10

Color - *Product is characteristic of the ingredients used, free from dark streaks* 10

Flavor- *Flavor is well blended, well baked, free from undesirable flavors from bacteria action of yeast or other ingredients* 30

TOTAL 100

### CLASS E - CANDY - Plate of 12 pieces

Item #		Premium	
1	Fudge	5.00	3.00
2	Peanut Butter Fudge	5.00	3.00
3	Divinity	5.00	3.00
4	Peanut Brittle	5.00	3.00
5	Buckeyes	5.00	3.00
6	Fondant	5.00	3.00
7	Caramels	5.00	3.00
8	Mints	5.00	3.00
9	Any Other Variety	5.00	3.00

### SCORE CARD FOR CANDY

External Characteristics:

Good, even color, holds desired shape, uniform pieces 30

Internal Characteristics- *Texture is characteristic of type of candy. Smooth not grainy, etc., Right degree of firmness* 30

Flavor- *Well blended ingredients. Flavor not too strong, not burned. True to kind of candy* 40

TOTAL 100

Not more than two (2) entries per Item# within the class – per person in the Classes of F through N.

### CLASS F - CANNED FRUIT

Must be in standard pint or quart jars w/ new rings & lids.

Specify pressure or hot water bath.

Item #		Premium	
1	Apples	5.00	3.00
2	Blackberries	5.00	3.00

3	Cherries	5.00	3.00
4	Grapes	5.00	3.00
5	Peaches	5.00	3.00
6	Pears	5.00	3.00
7	Black Raspberries	5.00	3.00
8	Red Raspberries	5.00	3.00
9	Plums	5.00	3.00
10	Best Display of Canned Fruit		
	6 Varieties	5.00	3.00

### CLASS G - PIE FILLING

Must be in standard pint or quart jars w/ new rings & lids.

Specify pressure or hot water bath.

Item #		Premium	
1	Apple	5.00	3.00
2	Berry	5.00	3.00
3	Peach	5.00	3.00
4	Cherry	5.00	3.00
5	Any Other Variety	5.00	3.00

### CLASS H - CANNED VEGETABLES

Must be in standard pint or quart jars w/ new rings & lids.

Specify pressure or hot water bath.

Item #		Premium	
1	Beets	5.00	3.00
2	Green Beans	5.00	3.00
3	Yellow Wax Beans	5.00	3.00
4	Carrots	5.00	3.00
5	Peas	5.00	3.00
6	Mixed Vegetables for Soup	5.00	3.00
7	Lima Beans	5.00	3.00
8	Corn off the Cob	5.00	3.00
9	Corn and Beans	5.00	3.00
10	Yellow Tomatoes	5.00	3.00
11	Red Tomatoes	5.00	3.00
12	Sauerkraut	5.00	3.00
13	Shelled Beans	5.00	3.00
14	Potatoes	5.00	3.00
15	Best Display of Canned Vegetables		
	6 Varieties	5.00	3.00

### CLASS I - MISCELLANEOUS

All pint or quart jars, except where indicated

Item #		Premium	
1	Grape Juice	5.00	3.00
2	Apple Sauce	5.00	3.00
3	Homemade Soup	5.00	3.00
4	Tomato Sauce	5.00	3.00
5	Tomato Juice	5.00	3.00
6	Spaghetti Sauce	5.00	3.00
7	Pizza Sauce	5.00	3.00
8	Tomato Ketchup	5.00	3.00
9	Salsa	5.00	3.00



**McVAY  
PERKINS  
FUNERAL HOME**

416 EAST STREET, CALDWELL, OH

**732-4223**



Commercial • Agricultural • Residential

**ROBERT L. MILEY, Owner**

**(740) 509-1803**

**Sarahsville, OH**

**BEST WISHES FOR A SUCCESSFUL FAIR!**



10	Mustard	5 00	3.00
11	Canned Beef	5 00	3.00
12	Canned Chicken	5 00	3.00
13	Canned Pork	5 00	3.00
14	Canned Venison	5 00	3.00
15	Horseradish, ground	5 00	3.00
16	Others Not Listed	5 00	3.00

#### J- PRESERVES

(Must be in standard 8oz jelly jars, new lids and rings.)

(Preserves are fruit, whole or in sections, in thick syrup or jelly-like consistency)

Item #			
1	Cherry	5 00	3.00
2	Strawberry	5 00	3.00
3	Plum	5 00	3.00
4	Grape	5 00	3.00
5	Raspberry - Red or Black	5 00	3.00
6	Peach	5 00	3.00
7	Other Varieties	5 00	3.00

#### K - JAMS

(Must be in standard 8oz jelly jars, new lids and rings.)

(Jams contain the whole fruit, slightly crushed, in a syrup of jelly-like colors, but slightly softer than jelly.)

Item #			
1	Blackberry	5.00	3.00
2	Peach	5.00	3.00
3	Strawberry	5.00	3.00
4	Red Raspberry	5.00	3.00
5	Cherry	5.00	3.00
6	Black Raspberry	5.00	3.00
7	Plum	5.00	3.00
8	Pear	5.00	3.00
9	Grape	5.00	3.00
10	Other Varieties not listed	5.00	3.00

#### L - BUTTERS

(Must be in standard 8oz jelly jars, new lids and rings.)

(Butters are made by cooking fruit pulp and sugar until it forms a paste or consistency suitable for spreading.)

Item #			
1	Apple	5.00	3.00
2	Plum	5.00	3.00
3	Grape	5.00	3.00
4	Peach	5.00	3.00
5	Pear	5.00	3.00
6	Other Varieties not listed	5.00	3.00

#### M - JELLIES

(Must be in standard 8oz jelly jars, new lids and rings.)

Item #			
1	Apple	5.00	3.00
2	Blackberry	5.00	3.00
3	Currant	5.00	3.00
4	Grape	5.00	3.00
5	Cherry	5.00	3.00
6	Peach	5.00	3.00
7	Red Raspberry	5.00	3.00
8	Black Raspberry	5.00	3.00
9	Plum	5.00	3.00
10	Elderberry Jelly	5.00	3.00
11	Other Varieties not listed	5.00	3.00
12	Best Display of Jellies, Eight (8) Varieties	5.00	3.00

#### N - PICKLED FOOD

(All to be exhibited in pint jars w/ new lids and rings.)

Item #			
1	Sweet Cucumber Pickles	5.00	3.00
2	Beets-Pickled	5.00	3.00
3	Mixed Pickles	5.00	3.00
4	Chow Chow	5.00	3.00
5	Pimento	5.00	3.00
6	Hot Peppers	5.00	3.00
7	Pickled Beans	5.00	3.00
8	Sweet Mustard Pickles	5.00	3.00
9	Dill Pickles	5.00	3.00
10	Bread and Butter Pickles	5.00	3.00
11	13-Day Pickles	5.00	3.00
12	Stuffed Hot Peppers	5.00	3.00
13	Pepper Relish	5.00	3.00
14	Corn Salad	5.00	3.00
15	Zucchini Relish	5.00	3.00
16	Sweet Relish	5.00	3.00
17	Salsa in Hot Sauce	5.00	3.00
18	Any Other Pickled Food	5.00	3.00
19	Best Display of Pickled Foods. Anything in Category- Six (6) Varieties	5.00	3.00

## 5<sup>TH</sup> ANNUAL BAKED GOOD AUCTION

August 30, 2023, at 5:30 p.m.

Items that are entered in the Floral Hall Department 8 PROVISIONS- (Cakes, Cookies, Pies, Breads and Candies), once judged with some being left for display, the balance will then be auctioned off at the end of the horse barn on Wednesday, August 30, 2023 at 5:30 p.m. Proceeds from the baked goods sold will be retained for improvements in the Floral Hall.



**MONDAY, AUG. 28 & TUESDAY, AUG. 29**



**HARNESS RACING  
GRANDSTAND EVENT**

**5:00 P.M.**

**WEDNESDAY, AUG. 30**

**ROUGH TRUCK CONTEST  
GRANDSTAND EVENT**

**7:00 P.M.**



**FRIDAY, SEPT. 2 • GRANDSTAND**

**18<sup>th</sup> Annual**

# **JR BROWN SR. MEMORIAL TRUCK PULL**

**Sponsored by: TOM BROWN TRUCKING LLC**

**7:00 P.M.**

**Grandstand Event**



GRANDSTAND WILL BE NON-SMOKING FOR ALL EVENTS.



## **Tom Brown Trucking, LLC**

- Contract Hauling
- Complete Dump Service



**Tom & Theresa Brown**

**43890 Vernon Hughes Rd. • Caldwell, OH 43724**

**740-732-5921 • fax 740-732-7068**



**THURSDAY, AUG. 31**  
**Singer Adam Calvert**

ADAM CALVERT



**7:00 p.m.**  
**Grandstand**  
**Event!**

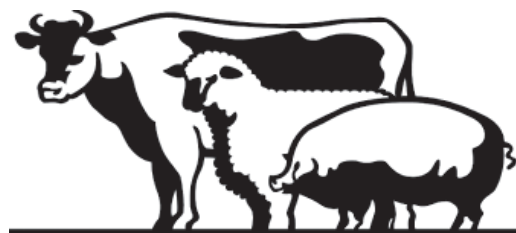


**SATURDAY, SEPT. 2**

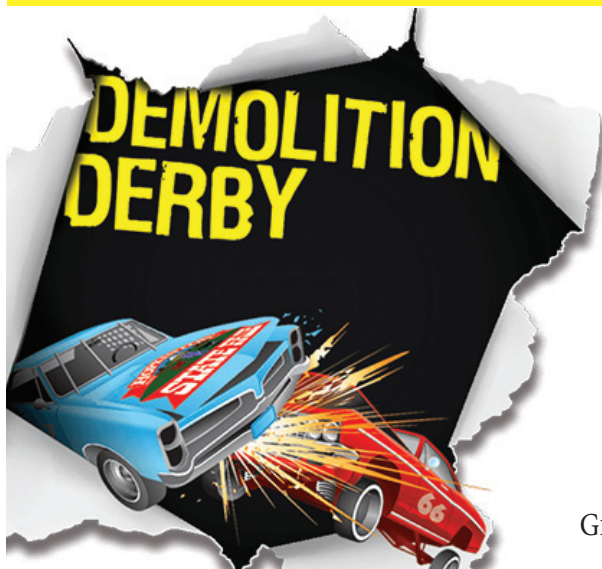
**Junior Fair Sale Day**

**WHEELER HALL**

.....  
Sale Begins • 9:30 a.m.  
Sale of Champions • 12:30 p.m.  
Small Animal Sale • 2:30 p.m.



**SATURDAY NIGHT**



**DEMOLITION**  
**DERBY**  
**7:00 P.M.**  
**Grandstand Event**

GRANDSTAND WILL BE NON-SMOKING FOR ALL EVENTS.







# 2023 NOBLE COUNTY FAIR

## SUNDAY, AUGUST 27

7:00 P.M. .... Rabbit Entry Deadline

## MONDAY, AUGUST 28

8:00 A.M. .... Prayer at the pole  
- Jr. Fair Office

NOON ..... 171th NOBLE COUNTY FAIR OPENS

10:00 A.M. .... Junior Fair Rabbit Showmanship & Jr.  
Fair Rabbit Breeding Judging

4:00 P.M. .... Jr. Fair Dog Show

5:00 P.M. .... HARNESS RACING, Grandstand

5:00 P.M. .... Junior Fair Roping/Contest Horse Show  
Open Class Contest Horse Show to Follow

7:00 P.M. .... Cloverbud Activity

7:00 P.M. .... Poultry Entry Deadline

## TUESDAY, AUGUST 29

9:00 A.M. .... Junior Fair Market Rabbit Judging  
Followed by Open Class Rabbit Judging

9:00 A.M. .... FLORAL HALL JUDGING  
(Except Baked Goods)

12:00 P.M. .... Junior Fair Goat Judging

5:00 P.M. .... HARNESS RACING, Grandstand

5:00 P.M. .... INDIAN CREEK, Midway Stage

5:00 P.M. .... Junior Fair Pleasure Horse Show  
Open Class Horse Show to Follow

6:00 P.M. .... Hog Showmanship

## WEDNESDAY, AUGUST 30

8:00 A.M. .... Junior Fair Swine Judging

10:00 A.M. .... Deadline Entry, Baked Goods

12:00 P.M. .... Floral Hall Judging, Baked Goods

2:00 P.M. .... Junior Fair Sheep Judging  
Open Class Sheep Judging to follow

5:00 P.M. .... BUCKEYE TRAVELERS, Midway Stage

6:30 P.M. .... Junior Fair Beef Showmanship

7:00 P.M. .... ROUGH TRUCK - Grandstand

## THURSDAY, AUGUST 31

9:00 A.M. .... Junior Fair Feeder Calf Judging  
1½ Hour After Jr. Feeder Calf Judging,  
Jr. Fair Beef Breeding & Steer Show

12:00 Noon ..... DRAFT HORSE DRIVE-IN SHOW

1:00 P.M. .... Jr. Fair & Open Class Poultry Judging

3:00 P.M. .... Open Class Beef Judging

5:30 P.M. .... HARD TO TELL, Midway Stage

6:00 P.M. .... 4-H ACHIEVEMENT NIGHT

7:00 P.M. .... SINGER, ADAM CALVERT, Grandstand

## FRIDAY, SEPTEMBER 1

J.R. BROWN, SR. DAY

Sponsored by Tom Brown Trucking LLC

VETERANS AND SENIOR CITIZENS DAY

Veterans and Seniors Admitted Free 8 a.m. – 5 p.m.

HERITAGE PARK OPEN 10-3, Bake Sale at the Log  
Cabin Sponsored by The Noble County Historical Society

9:30 A.M. .... Showman of Showmen

11:30 A.M. .... Senior Luncheon, Community Center

12:30 P.M. .... Beef Obstacle Course

3:30 P.M. .... Kiddie Pedal Tractor Pull, Wheeler Hall

1/2 Hour After Pedal Pull Goat/Lamb Fun Show

5:00 P.M. .... PHASE II BAND, Midway Stage

7:00 P.M. .... 18<sup>TH</sup> ANNUAL J.R. BROWN, SR.  
TRUCK PULL, Grandstand

7:30 P.M. .... Jr. Fair Fun Horse Show

## SATURDAY, SEPTEMBER 2

9:30 A.M. .... JR. FAIR SALE Starts, Wheeler Hall

10:00 A.M. .... HORSE PULL, Grandstand

12:30 P.M. .... SALE OF CHAMPIONS  
JR. FAIR SALE Continues

2:00 P.M. .... LITTLE CREEK BAND, Midway Stage

2:30 P.M. .... Small Animal Sale

5:00 P.M. .... PICKIN ON COUNTRY, Midway Stage

7:00 P.M. .... DEMOLITION DERBY, Grandstand

# 2023 Noble County Fair Community Hay Bale Decorating Contest

**NO FEE TO  
ENTER!**

*Use Your Imagination! Be Creative!*

**Round hay bale decorating contest:**

**1st - \$50/sign • 2nd - \$30/sign • 3rd - \$20/sign**

**We are excited to continue a new tradition in offering the hay bale decorating contest.**

**The contest is for any organization or business.  
Come showcase your business or organization!**

## **RULES**

1. We will have a maximum of 10 groups to participate. Entry forms are due by Monday, August 14th
2. Contest is open to any Noble County business or organization.
3. We will provide 1 round bale per entry. Each entry may use a maximum of 4 small square bales which the entrant must supply, as feet, props or decorations or the round bale. each entry must take up no more than 10ftx10ft space
4. Round bales can be placed on their side or standing
5. on end. please specify on entry form which way you need your bale
5. Decorations should be wind and waterproof. They should be checked daily by entrant
6. No political party signs allowed
7. Entries will be judged on monday August 28th in the morning. They will be judged on eye appeal, construction, creativity and use of materials
8. bales will be put in place by August 25th at the fairgrounds. Entrants may start decorating their bales on Friday August 25th starting at 8am and must be completed by Sunday August 27th at 9am
9. Winners will be announced on Monday August 28th after judging
10. Bales may start to be taken down on Sunday September 3rd starting at 8am. All bale decorations must be taken down and cleaned up by 5pm on Sunday September 3rd. Fairboard will remove bales



**Mail form to: 44393 Fairground Rd, Caldwell, OH 43724 or email: [malwre222gmail.com](mailto:malwre222gmail.com)  
Entries Due- Monday, August 14th**

**Organization/Business: \_\_\_\_\_ Contact Person: \_\_\_\_\_**

**Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_**

**Phone: \_\_\_\_\_**

**Indicate Position of Hay Bale: Check One**

☐ **Laying on its side with flate end facing the road**

☐ **Laying on its side with round side facing the road**

☐ **Standing Up**



**Flat facing the road**



**Round side facing road**



**Standing up**

# 2022 Noble County Jr. Fair Buyers

\* Buyer Purchased Two Or More Animals • \$ Buyer Purchased Grand Or Reserve Champion • # Buyer Purchased Premier Exhibitor Animal

\*A&P Shooting Supply  
 Adams Brothers Concrete  
 After Hours Feed  
 Albert & Ruby Shockling  
 Allbritain's Alignment & Repair  
 Allbritain's Collision & Repair  
 \*\$Anderson Propane Service  
 Angel Blossom Garden Center  
 \*Antero Resources Corp.  
 Antiques in the Shed  
 \*Archer, Don & Micki  
 \*Archer, Tom & Robin  
 Archer, Steve  
 \*Auctioneers Ed & Ben Schafer  
 \*\$B & N Coal  
 BBR Firewood Services - Darrell Weisend  
 B&L Construction  
 BC Cemetery Services LLC - In Memory of Bill Chandler  
 \*Baker & Sons Equipment  
 Bates, Galen & Michelle  
 Bates, Jeff & Mel  
 Bates, Wade  
 \*\$#Batesville Sportsman Club  
 Beauty & the Board-Elle Schafer  
 \*Belle Valley American Legion  
 \*Belle Valley Legion Riders  
 \*Belpre Sand & Gravel  
 \*Ben Schafer Realty  
 \*Bi-Con Services BSI  
 Bi-Con Engineering  
 \*\$Blue Racer Midstream  
 Boyd Precision Painting  
 \*Brick Insurance Group/Nationwide  
 \*Bridgeport Equipment  
 \*\$ Bruner Land Company  
 \*Buckey Disposal LLC  
 Caldwell Comfort Inn & Suites  
 \*\$ Caldwell Eagles #2952  
 Caldwell Subway  
 \*Caldwell Lumber Do It Best  
 \*Caldwell Redi-Mix  
 \*\$Cambridge Used Cars  
 \*Campbell's Custom Clearing  
 \*Capstone Holding Company  
 \*Carnes Sunoco  
 Carpenter, DK & Tabby  
 Cedar Ridge Behavioral Health Solutions  
 \*Center Drive-Thru  
 \$Chandler Funeral Home & Cremation Services  
 \*Kyle Chew  
 \*Co-Alliance Propane Zanesville  
 \*Community Savings  
 \*Crock Construction Company  
 \*Crum & Richards Insurance Agency Inc.

Crum, Michael & Amy  
 D & K Heating & Cooling  
 DLC Farms - The Robinsons  
 DOG Ltd. - Ian Frakes  
 Dandy Beef Co.  
 Davis, Ben & Danielle  
 Davis Drug  
 \*Rick & Peggy Davis  
 Scott Davis  
 DeHaven Trabsport LLC  
 Dennis, Jim  
 \$Devold Show Stock  
 \*\$Don Jones - State Representative  
 Double D Acres  
 Dean's Excavating and Paving  
 \*Dunning Motors Sales  
 \*Ed Forshey  
 Englefield Oil Company  
 Eric's Electric LLC - Eric Clark  
 \*\$Farmers & Merchants Bank  
 \*Frale, Floyd Allen - for Commissioner  
 \*\$Food Center  
 Freedom Fitness - Rusty Moncrief  
 \*Fresh Start Floor Covering  
 Frye Dental Group LLC  
 Full & Hupp CPA's  
 Gaydos, John & Tammy  
 \*Geri's Dairy Queen  
 \*Gerst Tree Removal Service  
 \*Gillespies Drugs  
 Gold Star Services  
 \$Green Meadow Veterinary Hospital  
 Green Valley Farms Polled Herefords  
 Hahlen Line Services LLC  
 \*Harding Concrete Pumping  
 Harriman & Sons Dozer & Timber Services  
 Harriman Ranch - Scott & Brandy Harriman  
 Hendershot Land Surveying  
 Hendershot Rentals LLC  
 \*Heritage Country Store - Caldwell  
 Hill, Donna  
 \*Hill Express  
 Hill Top Butchershop  
 \*Hog Hollow BBQ  
 House, Tammy  
 Hull, Brad & Sami  
 In Memory of Angie Rich  
 \*In Memory of Jim Arnold - Jennifer Arnold  
 \$In Memory of Vincent Schafer by Agatha  
 \*\$International Converter  
 J&K Meats - Karen's Kountry Kitchen  
 J & L Fuels  
 \*J K Ranch Supply - Kathy Burgos  
 Jacked Up Jukebox DJ Service - Jason Rich





\*\$Jackson Co. Regional Livestock Market  
\*#Jamie's Apple Treats  
Jason's Wholesale - Jason Clift  
\*Jim Sholtis Construction  
Johnson, Brian & Kate EHS  
\*\$Jones Feed  
Kathy's Kitchen  
\$Kinetic Networking  
\*L & H Tractor Sales  
Lazy B Farm - Peggy Bentley  
Liston, Andy & Janeen  
\*Lashley Tractor Sales, Inc.  
Leslie Equipment  
Liberty Home Inspections Services LLC  
Lori's Restaurant & Best Western Hotel  
Lowe, Dr. Phil DVM  
Lowe Land Surveying  
M&S Concrete - Mick Carpenter  
\*MPLX MarkWest Utica EMG LLC  
\*McAlarney Pools  
McKee, Ed  
Megan Archer  
Midway Greenhouse  
Mike's Tire Shop  
Miley Fencing  
\*Miley's Windy Ridge Farm  
\*Miller – VanFleet Farm in Memory of Dave Miller  
Miller's Seamless Spouting  
\*Milligan, Terry & Lou  
Morgan Stanley Financial Advisor—Ann Sanford/Ford Bennett  
Muskingum Livestock  
\*Nau Construction – Paul Nau  
Noble Co. Ag Society  
Nunez, John  
\*Oran Way – GO Trucking  
Overmiller, Dr. Holly  
\*PC Systems Inc.  
\*PVF Supply LLC  
\*Patrons Buckeye Mutual Insurance Co.  
\*\$Patty's Place LLC  
\*Peoples Bank  
Pfeffer, Kenny & Barb  
Pfeffer, Ryan & Jaime  
Pickenpaugh Sheep Shearing/Country Corner Beauty Shop  
Pickenpaugh, Robert & Konny  
\*R & C Acres  
Rich, Kurt - Candidate for Fairboard  
\*R.J. Wright & Sons Ltd.  
\*R.J's General Store & Cafe  
\*Ramage's Quality Processing

\*Rick's Lawn Care  
\*Riddle, Kelly  
\*# Rodney Rohrbaugh Trucking  
\*# Russell Family Bowling  
\*S & H Mowing and Landscaping  
\*Seargent Stone  
\*Secure Title Services  
\*\$Sharon Stone  
Shorty's Convenience Store  
\*Singer Auto Sales  
\*Singer Sunoco  
\*Slevin Farms  
Sons of the American Legion 641  
\*\$ Southeastern Glass  
\*Spectrum Sales LLC  
\*Stack & Sons Enterprise  
\*State Farm Insurance—Sue Snode  
Snook, Barry & Nancy  
Stephen Motor Sales  
Stillion Contracting & Ag Services  
\*Surgent Construction  
\*Sutherland Valley Western  
The Freckled Fox  
The Home Towner Cafe  
The Mane Attraction  
The Safety Group  
\*The Tracks Drive Thru  
\*TSS Trucking  
Tucker, Phil  
Tuf Line Fencing  
Turner, Jack & Judy  
Tyler Faulk Auctioneer  
United Ambulance  
United Producers Livestock  
Valley Home Care Solutions  
Wally's Pizza of Caldwell  
Waterford Power LLC  
Watson Ruppel Performance  
Wentworth Farms – Merlin Wentworth  
Steve & Melanie Wentworth  
Ward, Daryl & Sue Ward  
Warner's Lawn Care LLC - Chandler Warnedr  
Wilson, Rita  
Wilson Mark  
\*Wing's Etc  
Wolf Creef Construction  
Weisend Farm, Duane Weisend  
Wickham, Carla - Real Estate & Auction  
Woodsfield Dairy Queen  
\*Zane State College

**Thank You All Very Much!**  
**We are a Success**  
**Because of You!**

## NINTH DEPARTMENT

# NOBLE COUNTY JUNIOR FAIR



### NOBLE COUNTY AGRICULTURAL SOCIETY

**Brennan King & Mike Thompson**  
**Kassidee Thomas**

### ADVISORS

**Nancy Snook**, 4-H Extension Educator  
**Sami Hull**, 4-H/FCS Extension Educator  
**Anna Slevin**, 4-H Volunteer  
**Kim Gibson**, 4-H Volunteer  
**Riley Clark**, 4-H Volunteer

### MEMBERS

#### 4-H REPRESENTATIVES

**Luke Thompson**, **Kendal Snyder**, **Hannah Bond**,  
**Earah Reed**, **Allison Crum**, **Stephen Gaydos**,  
**Olivia Hendershot**, **Emma Lowe**, **Lyla Lowe**,  
**Londyn McKee**, **Brie Morgenstern**,  
**Brylee Morrison**, **Lauryn Wasserbeck**,  
**Megan Lowe**, **Andrew Neff**, **Abbey Tewksbary**,  
**Ellie Hanning**, **Reis Gibson**,  
**Carson DeHaven**, **Sophia Marshall**

### NOBLE COUNTY JUNIOR FAIR BOARD OFFICERS

**Sthephen Gaydos**, President  
**Eliza Carpenter**, Vice President  
**Emma Lowe**, Secretary  
**Olivia Hendershot**, Treasurer  
**Andrew Neff**, Reporter

### CALDWELL FFA

**Travis Snyder**, **Andrea Raines**, **Katrina Baker**  
**Caldwell FFA Representative**

**Aubrie Gray**, **Laney Johnson**

### SHENANDOAH FFA

**Eric VanFleet**, **Matt Wentworth**, **Jessie Pohoundis**  
**Shenandoah FFA Representatives**  
**Jordyn Crawford**, **Eliza Carpetner**, **Skylar Rich**

### ROYALTY

**Monica Seevers**, **Liberty McKee**, **Marcus Gibson**,  
**Hunter Snell**, **Emma Hayes**, **Brock Reed**

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**NOBLE COUNTY**

CHAMBER OF COMMERCE

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Good Luck to all the FFA & 4H kids!

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**Office hours:**  
Mon. – Fri. 9:00 am – 4:30 pm

# 2023 NOBLE COUNTY JUNIOR FAIR BOARD CONSTITUTION

## ARTICLE 1 – TITLE

This organization shall be known as the Noble County Junior Fair Board.

## ARTICLE 2 – PURPOSE of the ORGANIZATION

The purpose of this organization will be to promote and encourage agriculture, industry, education, science, art and other interests of the youth of Noble County, to increase youth participation in the planning and implementation of the Noble County Fair, to encourage youth groups to actively exhibit individual and group projects at the Noble County Fair and to give youth a partnership in the program planning and policy development of the Noble County Fair.

## ARTICLE 3 – ORGANIZATION AND STRUCTURE

Section I: The members and officers of this organization shall at all times cooperate with, and be under the supervision and direction of the Junior Fair Board advisors: Extension Educators, FFA advisors, FHA advisors, Girl Scout leaders, Boy Scout leaders and the Noble County Agricultural Society Representatives.

Section II: Committees shall be formed to manage the various activities and events involving Junior Fair Board membership.

\* Assignment to a committee shall be on a volunteer basis with Junior Fair Board members selecting two committees upon which they wish to serve.

\* The following standing committees shall be responsible for managing their respective activities.

- Livestock Exhibition/Small Animal/Pet Projects
- Royalty
- Horse Exhibition/Competition
- Awards
- Fund Raising/Publicity/Special Events

\* Ad hoc committees shall be formed as deemed necessary by the combined Junior Fair Board.

## ARTICLE 4 – REPRESENTATION

Section I: The membership of the Noble County Junior Fair Board shall consist of representatives of 4-H Youth, Future Farmers of America and other community organizations which promote the education of Noble County youth.

Section II: The Noble County Junior Fair Board shall consist of:

\* At least the adult advisor from each of the aforementioned Noble County Youth organizations.

\* Twenty-four youth representatives from 4-H.

\* Two representatives from the Noble County Boy Scout Chapter.

\* Two representatives from the Noble County Girl Scout Chapter.

\* Three representatives from each of the Noble County FFA Chapters.

\* The Fair Royalty of the previous year including the Fair Queen and her escort, Fair Prince and Fair Princesses.

Section III: Youth representation shall be open to review annually with changes based solely upon:

\* Total enrollment of the participating youth organizations.

\* Total fair participation from within the various organizations.

# 171<sup>st</sup> Noble County Jr. Fair 2023 Schedule of Events

## Monday, August 28

8:00 a.m.....	Prayer at the Pole at Jr. Fair Office
10:00 a.m.....	Jr. Fair Rabbit Showmanship & Jr. Fair Breeding Rabbit Judging
4:00 p.m.....	Jr. Fair Dog Judging
5:00 p.m.....	Jr. Fair Roping
6:00 p.m.....	Jr. Fair Contest Horse Show
7:00 p.m.....	Cloverbud Activity

## Tuesday, August 29

8:00 a.m.....	Weigh In King Hall Scales- Market Goats, Market Lambs
9:00 a.m.....	Jr. Fair Market Rabbit Judging
10:00 a.m.....	Weigh In King Hall Scales- Cattle, Feeder Calves, Market Beef
12:00 p.m.....	Jr. Fair Goat Judging Pee Wee Goat Showmanship
5:00 p.m.....	Jr. Fair Pleasure Horse Show
6:00 p.m.....	Jr. Fair Swine Showmanship Adult Swine Showmanship

## Wednesday, August 30

8:00 a.m. ....	Jr. Fair Market Hog Judging
2:00 p.m. ....	Jr. Fair Sheep Judging Pee Wee Lamb Showmanship
6:30 p.m.....	Jr. Fair Beef Showmanship Adult Beef Showmanship

## Thursday, August 31

9:00 a.m.....	Feeder Calf Judging 1.5 Hours after feeder calf show ends Beef Breeding and Market Beef Show
1:00 p.m. ....	Jr. Fair Poultry Show
6:00 p.m.....	4-H Achievement Night

## Friday, September 1

9:30 a.m.....	Showman of Showmen
12:30 p.m.....	Beef Obstacle Course
3:30 p.m.....	Kiddie Pedal Tractor Pull
5:00 p.m.....	Lamb & Goat Fun Show
7:30 p.m.....	Junior Fair Fun Horse Show

## Saturday, September 2

9:30 a.m.....	Junior Fair Sale Starts
12:30 p.m.....	Sale of Champions Junior Fair Sale Continues
2:30 p.m.....	Small Animal Sale Starts

## Sunday, September 3

9:00 a.m.- 2:00 p.m.....	Exhibits Released in Burkitt Hall
--------------------------	-----------------------------------



\* Changes within the numbers and types of the community organization involved in the Noble County Junior Fair.

Section IV: Any other youth organization indicating an interest in participating in the planning and implementation of the Noble County Junior Fair can elect a representative through the recommendation of the Noble County Junior Fair Board. Such interested youth organizations must make known their interest to participate in the Noble County Junior Fair Board before the scheduled October meeting the year prior to the Fair in which they would like representation.

#### ARTICLE 5 – MEMBERSHIP

Section I: Noble County Junior Fair Board members will serve a two-year term.

Section II: One-half of the youth members of the Noble County Junior Fair Board representatives listed in Article 4, section II shall be selected from their respective youth organization yearly. Any vacancies that arise during the current term of the representative will also be filled.

Section III: Members of the Noble County Junior Fair Board shall be elected by membership of each represented youth organization. Recruitment planning and solicitation of new members shall take place at the regularly scheduled December meeting. The January meeting shall be conducted to welcome newly elected FFA, FHA, Boy Scout, Girl Scout members and to interview prospective 4-H members. Newly appointed representatives shall obtain membership during the February meeting.

Section IV: All officers of the Noble County Junior Fair Board must have been members of their respective organizations for six months prior to their election and shall continue to be active in their youth organization during their term in office.

Section V: The election of officers shall be held at the regular March meeting.

Section VI: The officers shall be: President, Vice President, Secretary, Treasurer, and News Reporter.

#### ARTICLE 6 – ATTENDANCE

Section I: A vacancy occurring on the board shall be filled immediately, for the unexpired term, by appointment of the Noble County Junior Fair Board in conjunction with advisors of the respective youth organization. It shall be filled by a majority vote of the board members present at the next meeting after the vacancy occurs.

Section II: A representative will be declared ineligible for membership

on the Noble County Junior Fair Board during the current year if the following occurs:

1. Representative is absent from three consecutive meetings without prior notification being given to the Extension Educator at least 1 day prior to the absence.

2. Representative is absent from 1/3 of the regularly scheduled meetings.

3. Representative declares their unwillingness to continue serving on the Noble County Junior Fair Board.

\*\*Exceptions will be considered in cases of emergency and under extraordinary circumstances, and will be decided by a unanimous vote of Junior Fair Board Officers.\*\*

#### ARTICLE 7 – AMENDMENTS

This Constitution may be altered at any regular meeting of the board when due notice of such alteration or amendment shall have been given at the regular meeting preceding and passed by a two-thirds majority vote of the membership present. One meeting annually shall determine the application and accuracy of the Junior Fair Board Handbook, Constitution and guidelines.

#### ARTICLE 8 – MEETINGS

Section I: Meetings of the Noble County Junior Fair Board may be called by the President of the Junior Fair Board, the 4-H Youth Development Educator or any Junior Fair Board advisor. A minimum of 6 meetings shall be held annually. A one-week notice shall be given before a meeting is called, unless an extreme emergency exists.

Section II: Regularly scheduled meetings of the Noble County Junior Fair Board shall be held on the first Thursday of each month at 6:30 p.m.

#### ARTICLE 9 – QUORUM

A quorum shall consist of 1 over 50% of the total Jr. Fair Board members.

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**ARTICLE 10 –  
LEGITIMACY of THE NOBLE COUNTY  
JUNIOR FAIR BOARD**

The 4-H Club work in Noble County is conducted as a part of the Ohio State University Extension and the United States Department of Agriculture. It is under the guidance of the County Extension Educators in Agriculture and Natural Resources, Family & Consumer Sciences, Community and Economic Development and 4-H Youth Development. They are assisted by volunteer advisors who supply guidance for the members of local 4-H clubs. Any boy or girl who is a member of a 4-H club and has completed a project or projects in the prescribed manner, may exhibit in Junior Classes without paying an entry fee. All educational programs and activities conducted by The Ohio State University Extension are available to all potential clientele on a nondiscriminatory basis without regard to race, color, national origin, sex, or religious affiliation.

The FFA (Future Farmers of America) is an organization of boys and girls enrolled in Vocational Agriculture at the high school level. An FFA member who has been enrolled in a Vocational Agriculture department may exhibit his or her project or projects without paying an entry fee.

The Boy Scouts and Girl Scouts of America are organizations which promote youth development in the areas of leadership, community and civic pride and citizenship. A scout member that is a member of a scout troop in Noble County may exhibit his or her project or projects without paying an entry fee.

Projects entered in competition should be constructed or developed within that organization only in which the project is exhibited or contested.

## *Enjoy the Noble County Fair!*



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PROPANE SERVICES**

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**39720 Marietta Rd, Caldwell, OH**

## **JUNIOR FAIR EXHIBITOR PREMIUM**

### **STALL ASSIGNMENT –**

Stall assignments will be done by 9:00 a.m. on Sat., Aug. 26th. No bedding, grooming chutes, and tack prior to 9:00 a.m. on Sat., Aug. 26th and no animals prior to noon on Sun., Aug. 27th. No cattle grooming chutes allowed in the barn. All grooming chutes, lamb and goat stands MUST remain in the designated area assigned by the Sr. Fairboard.

### **GENERAL JUNIOR FAIR RULES**

All Noble County Junior Fair exhibits shall be in place on the fairground by 7:00 a.m. Tues., Aug. 29. Horses must be on grounds by 3:00 p.m. on Aug. 28th. Market Hogs will be brought to the fairgrounds on Mon., Aug. 28th from 6:00 a.m. to 9:00 a.m. and 6-9 p.m. Animals may not be removed before 8 a.m. Sat., Sept. 2, 2023, unless given permission by a Sr. Fairboard member. All animals must be removed from the fairgrounds by 6:00 p.m. on Sunday. Miscellaneous, Clothing & Nutrition projects may not be removed before 9:00 a.m. on Sun., Sept. 3rd. Junior Fair exhibitors who remove their exhibits before the required time without the approval from the Sr. Fair Board there may be penalties imposed under the discretion of the fairboard.

Blue ribbons will be awarded to Noble County Junior Fair participants with a grade of A who do outstanding work. Red Ribbons will be awarded to members with a B grade and white ribbons for C grade. Incomplete work shall receive no recognition and shall not be exhibited. Projects may be exhibited if they have not been judged. All exhibitors will receive participation ribbons.

All Jr. Fair participants and parents must sign a Standards of Behavior for Jr. Fair participation. 4-H and FFA enrollments are due April 1st for Jr. Fair participation. All grooming chutes, lamb, and goatstands must remain in the designated area assigned by the Sr. Fair Board.

### **4-H YOUTH DEVELOPMENT**

Competitive programs will be limited to 4-H members who are age 8 or 9 and in the third grade, or age 9 regardless of grade by January 1st, and will end on December 31 of the year in which an individual attains the age of 19. Any youth age 9 as of Jan. 1st regardless of grade is eligible for project membership. Cloverbud 4-H members will only participate in non-competitive programs and who are at least age 5 and in Kindergarten.

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## FFA

Entries are open to regularly enrolled jr. high/high school agricultural education students and/or graduates that are FFA members. Maximum age eligibility ends December 31 of the calendar year (January 1 – December 31) in which a member attains the age of 19 years. Exhibits must be a part of or a continuation of the student's agricultural experience program. If a senior in high school has exceeded the maximum age they may exhibit for the year of their graduation from high school.

### Protest & Appeals Policy

1. Protests must be made in writing, signed by party or parties making protest, and filed with the Senior Fair Board president by noon of the day following award, or violation, accompanied by a protest fee of \$50, which will be retained by the Noble County Senior Fair Board if protest is not sustained.

2. All appeals can be made to the board up to a week following notification of the infraction. The Senior Fair Board shall hear protests with all parties involved.

2. A protest may be filed anytime during the fair and will follow the procedures outlined above.

3. A protests/appeals will be considered at a time set by the Senior Fair Board, and all parties will be notified. If the Fair board determines an infraction may have occurred, they will conduct a hearing with the accused and the accuser(s) to address the matter. After the hearing the fair board will decide if further action is required for a penalty.

4. The written statement for protest/appeal must contain the following information, at a minimum:

1. The date of the incident
2. A complete statement of all relevant known facts.
3. List of names, addresses, and, if available, telephone numbers of people who were involved
4. Any rules, regulations, policies and/or procedures allegedly violated or misapplied.
5. A proposed resolution
6. Printed name(s) and signature(s) of the individual(s) filing the complaint, protest or grievance.

### JUNIOR FAIR LIVESTOCK SHOW & SALE RULES

1) All junior livestock must be shown in conformation classes and sold by its owner unless an emergency arises and written permission is granted by the Noble County Junior Fair Livestock & Sale Committee. The form must be filed before the show. Only another Noble County Junior Fair member can exhibit the animal.

2) If a Junior Fair exhibitor has two animals showing at the same time, a current Noble County Junior Fair exhibitor must show the second animal.

3) The exhibitor is responsible for delivering their livestock to the sale area when called and in satisfactory sale condition.

Exhibitors not going through the sale once their animal is on the sale bill will be barred from exhibiting at the fair the following year.

4) Livestock not properly castrated or showing effects of over-heating, crippling, or other health defects are not eligible for the market livestock auction but may be sold privately.

5) The livestock shall remain the property of the exhibitor until properly loaded on purchaser's truck or 2 hours after the completion of the Jr. Fair Sale.

6) All market livestock sold through the sale will be sold subject to passing meat inspection upon slaughter. The exhibitor will not be paid for their animal if it does not pass meat inspection.

7) Each junior fair exhibitor may sell a maximum of two animals in the Junior Fair Livestock Sale. A meat pen of rabbits or chickens is counted as one animal. In the event any exhibitor has more than two Champions

(over-all Grand or Reserve), the exhibitor must decide which two they will sell for full sale proceeds. The remaining Champion animal(s) would sell and the exhibitor would receive the resale value listed on the sale bill plus up to a \$200 premium bid for Grand Champion or up to a \$100 premium bid for Reserve Champion. The remaining sale proceeds would go to a charitable/non-profit organization of the buyer's choice.

8) Any exhibitor who cannot safely handle his/her animal will not be able to show or sell that animal.

9) The scales that weigh the species at the fair will have the official weight. The animal will not be weighed on another set of scales to settle the disputes.

10) Grooming regulations – Any animal fitted in an unethical manner will be disqualified and the exhibitor and any assistants who fitted the animal will also be disqualified.

Unethical fitting shall include, any tearing or cutting of the hide, cutting or tearing underneath the hide or removal of any tissue in an attempt to alter shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring the hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids externally or internally in a liquid or solid state. Transparent grooming materials only may be used. Additionally, the member should be present while the animal is being groomed.

11) All Grand and Reserve Champion market steers, market goats, market hogs, and market lambs will be sold, slaughtered and urine, tissue and hair tested.

12) In the event a market animal dies or is sent home by a veterinarian for a medical reason after the Fair weigh-in and prior to the Jr. Fair Livestock Sale, the exhibitor will be allowed to sell without their animal and

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receive a premium bid.

13) 3% of the selling price of all livestock marketed through the junior fair sale will be deducted to cover the expenses of the sale and promotional costs.

14) No hats, shirts, other articles of clothing, or ear tags may be worn in the show or sale arena, or placed in livestock exhibit area that advertises a particular farm or farm product. 840, EID, or Scrapie tags that have a farm name or name on them will be covered with tape while the animal is in the show arena.

15) "Family" means the immediate family of an exhibitor, including those defined in the Ohio Livestock Exhibition Rules and those persons residing at the same address as exhibitor. A maximum of three "animals" can be tagged per exhibitor per species. (ie. Can tag up to 3 market lambs, 3 market steers, 3 market goats, 3 market hogs, 3 feeder calves). Tag three, show two at the fair. One animal per exhibitor may be tagged in the "family" name at tagging. Each member must identify at least one or two "animals" as theirs at the tagging if they have a "family" animal. All animals must be identified by owner at the fair weigh-in. \*\*This does not include Market Rabbits or Market Poultry (chickens and Turkeys) they have their own guidelines. If a member tags in three animals, they can not have a family animal, because they already have an extra/spare/alternate animal. If a member tags in one or two animals, the family can have "family" animal(s), one per member and anyone in the family can claim it come fair time.

16) All animals must abide by the Health Regulations of the Ohio Department of Agriculture, as pertains to county fairs.

17) Showmanship involves the exhibitor learning how to emphasize the best characteristics of the animal while deemphasizing the less desirable. However, since 4-H and FFA projects with subsequent exhibition

were originally intended to teach youngsters the principles of livestock management and animal husbandry, certain practices may be teaching inappropriate objectives and methods to achieve them. Therefore, the livestock and sale committee has deemed the following practices unethical and will not tolerate them at the fair.

1. The use of anabolic agents, tranquilizers and other drugs in exhibited livestock.

2. The use of ice water enemas and ice packing of exhibited livestock.

3. The use of electrical shock to make lambs appear "harder" to the touch as a result of a conditioned response.

4. Pumping, drenching or tubing of cattle.

5. Syringe feeding or bottle feeding of lambs and goats.

18) Junior Fair participants must designate 2 hours after last show on Thursday of fair week which animals they are not taking through the sale ring or forfeit their right to pull their animal(s) from the sale(s). If a junior fair participant has three or more market animals and does not designate 2 hours after the last show on Thursday of fair week which animals they will sell then their first two animals in the sale order will sell.

19) Any discrepancies will be decided by a special meeting of the Noble County Senior Fair Board. Decisions will be final.

20) Stalls, pens and cages must be cleaned daily, with waste products removed from barn and placed in designated areas. STALLS, PENS AND CAGES WILL BE CHECKED DAILY IN THE LATE AFTERNOON OR EVENING. EXHIBITORS NOT CLEANING THEIR STALLS/PENS/CAGES WILL BE GIVEN A WARNING TO CLEAN THEIR PEN BY 12:00 NOON. IF THE PEN IS NOT CLEANED, THEN THE EXHIBITOR WILL BE FINED \$50 FOR EACH VIOLATION. THE \$50 FINE WILL BE WITHHELD FROM THEIR SALE CHECK. In addition, ALL pens, stalls, cages must be cleaned by 12:00 Noon on Sunday at the conclusion of the fair. Bedding in King Hall must be raked 3 ft. away from the wall or fences to facilitate cleaning of the barn.

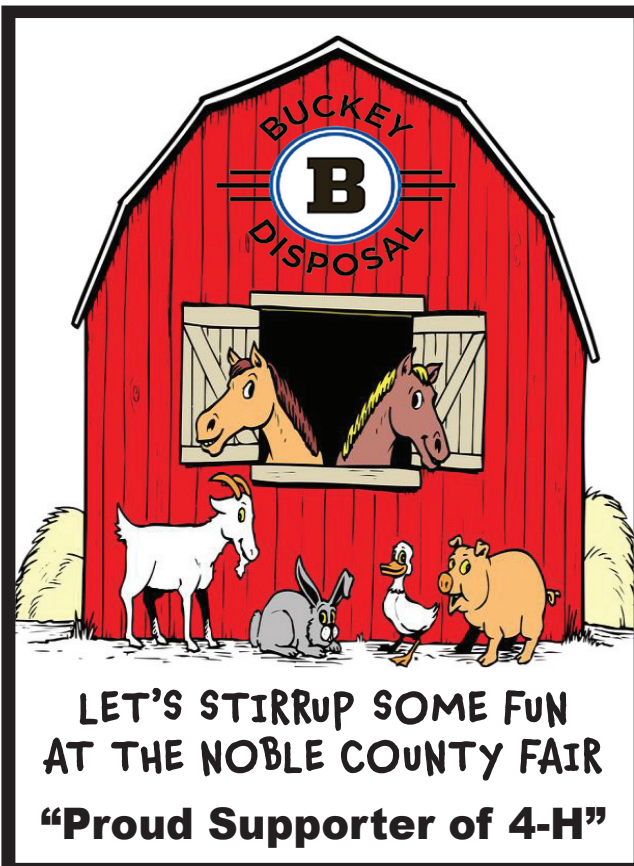
21) An exhibitor may exhibit only three breeding animals per species with no more than 2 animals in a specific class. This rule does not apply to rabbit and poultry entries.

22) Portable livestock scales are permitted on the fairgrounds, but all scales must be removed from the barn area(s) by 6:00 a.m., Monday morning of fair week. The Fair Scales only will be the official weight.

23) \*Exhibitors in the Noble County Junior Fair must be in good standing of a NOBLE COUNTY youth organization such as 4-H, FFA, Boy Scouts, Girl Scouts, Etc.

24) Exhibitors who will sell market animals at another Junior Fair are ineligible to show or sell their market animals at the Noble County Junior Fair in the same year.

25) Pictures for the Buyer's Thank You Placard are mandatory and the responsibility of the junior fair exhibitor. If a junior fair exhibitor will be selling their animal in the Jr. Fair Livestock Sale, THEY MUST SUBMIT A PHOTO PRIOR TO THE FAIR, NO LATER THAN 12:00 NOON ON TUESDAY, AUGUST 29. If a photo is not submitted by deadline, then a photo will be taken of the animal only and \$20 will be deducted from their sale check.



**EXTENSION CORDS  
USED IN THE BARNS MUST BE  
AT LEAST #14 GROUNDED.**

26) A Premier Exhibitor will be chosen in each species. Premier Exhibitor will be selected based on class placing with animal, showmanship placing and skillathon score. The premier exhibitor in each species will then sell following the Sale of Champions (BEEF, SHEEP, SWINE, POULTRY, RABBITS, GOATS)

27) No cleaning pens, wheelbarrows in aisle ways or movement of show tack in Wheeler Hall on Saturday (Sale Day) from 9:00 a.m. until the completion of the Jr. Fair Sale.

28) ALL MARKET ANIMALS MUST BE DRUG FREE BY 7:00 a.m. on MONDAY, AUGUST 28th regardless of if they are selling or not. MUST BE DRUG FREE TO SHOW. Drug free means they must have completed withdrawal for any medicine or medicated feed that has a withdrawal time. \*This includes feeders calves as they are considered a market animal. This includes dewormers and vaccinations

## CLASSES and REGULATIONS

### I. BEEF CLASSES

Underweight and overweight animals may show, but will neither place in the class nor sell in the Junior Fair Sale.

#### A. Market Beef Rules

Plaques and rosettes will be presented to the Overall Grand Champion Market Beef Animal and Reserve Champion Market Beef Animal. Place ribbons will be awarded to the first 5 places in each of the Market Beef Animal Classes.

1. No more than two Market Beef Animals may be shown and sold per exhibitor. Market Beef Animals should be born after December 1, 2021.

2. Market Heifers may show in the Market Beef Animal show. They will show with steers in their respective weight class. Market Heifers may NOT be bred in order to show at the fair. Exhibitors will be required to bring a certificate from a veterinarian to fair weigh-in (dated no more than 30 days prior to the start of the fair) stating that the animal is open. If you do not have this certificate, the animal will not be allowed to show. Once you tag your animal in as a market heifer, you are not permitted to show her as anything else (county fair, open and/or jackpot shows).

3. Market Beef Animals will be divided by weight into classes, with no more than 5 in a class. In the event of an unequal number of market animals per class or if there is more than one market animal at the weight break, the extra animal(s) will go to the lighter weight class.

4. Any market animal under 900 pounds may show, but will neither place in the class nor sell in the Junior Fair Sale.

5. The Grand and Reserve Champion Market Beef Animal must sell, go to slaughter and be drug and tissue tested.

6. All Market Beef Animals must be in the immediate possession of the member by December 28, 2022. All market beef animals must be tagged by December 28, 2022. A maximum of 3 market beef animals can be tagged per exhibitor.

7. Castration & dehorning: market steers that still have testicular tissue in the scrotum will be rejected. Open (knife) castration or banding is strongly recommended. Clamping is prohibited. The fair veterinarian will check all steers at the fair weigh-in for testicular tissue. Market animals must be dehorned with a maximum of 1 inch regrowth or they can have scurs that are a maximum of 1 inch in length.

#### B. Beef Breeding Classes

Members must have cattle in their possession by June 1, 2023

## BEEF OBSTACLE COURSE RULES



1. Contestants must be Junior Fair members.
2. Contestants must own and show their own animal. Open to 4-H and FFA Beef Projects.
3. Contestants will compete in two age divisions:
  - Junior** - 13 and under as of January 1, 2023
  - Senior** - 14 and over as of January 1, 2023
4. Senior age divisions will compete first, then junior divisions.
5. The course will have six obstacles.
6. Contestants must complete the six stations of the obstacle course and judges will score each contestant.
7. Time will be kept from the time the contestant enters the course until the completion of the course. Time will be used to break any ties.
8. Contestants need not pre-register in order to participate.

**Juniors need not tie in trailers, but Seniors must.**



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Rosettes will be awarded to the Champion and Reserve Champion of each breed. Plaques will be presented to the overall Grand and Reserve Champion Beef Breeding Female.

There will be three classifications in each of the following beef breeds. Hereford, Black Angus, Shorthorn, Charolais, Simmental, and other recognized beef breeds and crossbreds as follows:

- 1) Under 1 year old (dropped on or after July 1, 2022).
- 2) 1 year old and under 2 years (dropped between July 1, 2021 and June 30, 2022).
- 3) Over 2 years old (dropped before July 1, 2021).

Market, Dairy or Beef Feeder Calves cannot be shown in both breeding and market classes.

#### C. Feeder Calf Classes

Plaques and rosettes will be awarded to the Grand Champion Beef Feeder Calf Steer, Reserve Champion Beef Feeder Calf Steer, Grand Champion Beef Feeder Calf Heifer, Reserve Champion Beef Feeder Calf Heifer, Grand Champion Dairy Beef Feeder Calf, and Reserve Dairy Beef Feeder Calf. Place ribbons will be awarded to the first 5 places in each class.

The Beef Feeder Calf Steer Classes, Beef Feeder Calf Heifer Classes, and Dairy Beef Feeder Calf Classes will be divided by weight into classes not to exceed 10 calves per class. In the event of an unequal number of calves per class or if there is more than one calf at the weight break, the extra calf (calves) will go to the lighter weight class.

Exhibitors may only enter, show and sell a total of two feeder calves from the following three classifications: Beef Feeder Calf Steer, Beef Feeder Calf Heifer and Dairy Beef Feeder Calf.

#### A. Beef Feeder Calf Classes

1. Beef Feeder Calves should be born between Dec. 1, 2022 and April 1, 2023.

2. Any beef feeder calf which weighs less than 300 lbs. or more than 700 lbs. may show but will neither place in the class nor sell in the Junior Fair Sale. Underweight and overweight animals may show, but will neither place in class nor sell in the Jr. Fair Sale.

3. Beef feeder calves must be of beef breeding.

4. Beef feeder calves should be weaned at least two weeks prior to the beginning of the fair and eating dry feed.

5. Castration and Dehorning. Beef feeder calves that still have testicular tissue in the scrotum will be rejected. Open (knife) castration at least 4 weeks prior to the Noble County Fair is strongly suggested. Clamping is prohibited. Feeder calves must be dehorned with a maximum of 1 inch regrowth allowed or they can have scurs that are a maximum of 1 inch in length. Beef feeder calves must be completely healed from either castration or dehorning. The fair veterinarian will check all steers at the weight-in for testicular tissue.

6. Beef feeder calves must be in immediate possession and tagged by June 16, 2023. A maximum of three beef feeder calves can be tagged in per exhibitor.

#### B. Dairy Beef Feeder Classes

Only the dairy breeds of Jersey, Guernsey, Holstein, Brown Swiss and Ayrshire or crosses of these breeds, no crosses with beef breeds, may be entered in this class. (Must have 5 in a class to have a Dairy Beef Feeder Class.)

1. Dairy beef feeder calves should be born between December 1, 2022 and April 1, 2023.

2. Any Dairy Feeder calf which weighs less than 300 lbs. or more than 700 lbs. may show but will neither place in the class nor sell in the Junior Fair Sale.



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## Noble County Skillathon

Sponsored by: Noble County Farm Bureau

The skillathon is open to any 4-H or FFA member in good standing. Skillathon will be offered in the following species: Beef, Beef Breeding, Market Goats, Breeding Goats, Market Lambs, Breeding Ewes, Swine, Horses, Poultry, Market Rabbits, Breeding Rabbits and Dogs.

Skillathon will be set up in stations that will cover various topics such as parts, breeds, meat, maintenance health, feeding and confirmation. Also, there will be a one on one interview and record books will be judged.

Exhibitors may participate in as many skillathons as long as they take that project.

Skillathon will be a pre-fair event scheduled for August 7th-8th 4 p.m.-8 p.m. at the Noble County Fairgrounds. Pre-registration date will be announced prior to August. There will be NO makeup date.

Skillathon will have three age divisions (ages as of Jan. 1) Junior (8-11 yr. old's) Intermediate (12-14 yr. old's), Senior (15-18 yr. old's).

Skillathon is required to be able to participate in Premier Exhibitor Program.

Awards will be provided in each age division of each species. Awards will be given Thursday night at achievement night at the fair.

T-Shirts for every participant will be provided by the Noble County Farm Bureau



3. Dairy beef feeder calves should be weaned at least two weeks prior to the beginning of the fair and eating dry feed.

4. Castration and Dehorning. Dairy beef feeder calves that still have testicular tissue in the scrotum will be rejected. Open (knife) castration at least four weeks prior to the Noble County Fair is strongly suggested. Clamping is prohibited. Dairy feeder calves must be dehorned with a maximum of 1 inch regrowth allowed or they can have scurs that are a maximum of 1 inch in length. Dairy beef feeder calves must be completely healed from either castration or dehorning. The fair veterinarian will check all steers at the fair weigh-in for testicular tissue.

5. Dairy beef feeder calves must be in immediate possession and tagged by June 16, 2023. A maximum of three dairy beef feeder calves can be weighed in per exhibitor.

## II. GOATS

All market goats (wethers and does), breeding goats, dairy goats, and harness goats must have a Scrappie Tag or Tattoo. Underweight and overweight animals may show, but will neither place in the class nor sell in the Junior Fair Sale.

1. The following classes will be offered in the goat show:

A. Kid class – Born on or after January 1, 2023.

B. Yearlings – Does born between January 1, 2022 and December 31, 2022.

C. Mature Does – Does born before January 1, 2022.

D. Market Goats – Does or wethers born after November 1, 2022.

E. Junior Harness – Wethers in harness under 1 year of age shown in full harness, driven & may pull a cart.

F. Senior Harness – Wether over one year of age will be shown with full harness & an occupied cart.

2. It will be goat exhibitor's choice to show animals horned or dehorned.

3. Members must have the breeding goats in their possession by June 1st. All animals must remain in continual care of the member until the fair.

4. An exhibitor may not show the same goat in breeding and market classes.

5. Only market goats may sell in the Junior Fair Sale.

6. Transparent grooming materials only may be used. No use of powders or baby powder. The use of muzzles on goats is prohibited while on the grounds of the Noble County Fair.

A. Junior Dairy Goat Rules (Kid Class, Yearling, Mature Does)

7. All breeds listed will compete in separate classes.

A. Alpines

B. American Lamanchas

C. Oberhalsi Saanens

D. Toggenburgs

E. Nubian

F. Pygmy

G. Angora

H. Crossbred

The breed champions will compete for overall Champion Dairy Goat and Reserve Champion Dairy Goat.

8. Breeding classes are restricted to does.

B. Junior Meat Goat Rules (Kid Class, Yearling, Mature Does)

9. All breeds listed will compete in separate classes.

A. Boer

B. Spanish

C. Meat Crosses

The breed champions will compete for overall Champion Meat Goat Female and Reserve Champion Meat Goat Female.

10. Breeding classes are restricted to does.

C. Market Goats

11. Market goats may be does or wethers and must be born after November 1, 2022

12. Market goats must be in immediate possession and tagged by June 16, 2023. A maximum of three market goats can be tagged in per exhibitor.

13. Market goats must weigh between 55 and 115 pounds to place or to be sold in the Junior Fair Sale.

14. Champion and Reserve Champion must sell, go to slaughter, and be urine, tissue and hair tested.

15. An exhibitor may exhibit and sell no more than two market goats.

16. Market goats will be divided by weight into classes not to exceed 18.

17. Market goats that still have testicular tissue in the scrotum will be rejected. Open (knife) castration at or prior to the June weigh-in is strongly recommended. Clamping is prohibited. All market goats must be completely healed from castration. The fair veterinarian will check all wethers at the fair weigh-in for testicular tissue.

18. Market goats cannot be shown in breeding classes.

19. Animals will be weighed in on Tuesday, August 29th, at 8:00 a.m.

20. Underweight and overweight animals may show, but will neither place in class nor sell in the Jr. Fair Sale.

D. Harness Goat Classes

21. Harness goat classes are open to wethers only.

22. Judging shall be based on the exhibitor and how well the wether is trained to drive, not necessarily on the cart and harness.

Junior Harness – response to commands for stop, go, back-wards, right and left turn.

Senior Harness – response to the above commands and be judged while moving through an obstacle course.

23. No goat competing in a harness class may be shown or sold as a market

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wether. Harness goats may be shown in showmanship classes.

### III. JUNIOR SHEEP SHOW

Underweight and overweight animals may show, but will neither place in the class nor sell in the Junior Fair Sale.

Rosettes and plaques will be awarded to the following: Grand Champion Breeding Ewe, Reserve Champion Breeding Ewe, Grand Champion Market Lamb, Reserve Champion Market Lamb.

Place ribbons will be awarded to the first 5 places in each of the classes.

The use of muzzles on sheep is prohibited while on the grounds of the Noble County Fair. All sheep must have a Scapie Tag or Tattoo.

#### A. Market Lamb Class

Market lambs that still have testicular tissue in the scrotum will be rejected. Open (knife) castration at or prior to June weigh-in is strongly suggested. Clamping is prohibited. All market lambs must be completely healed from castration. The fair veterinarian will check all wethers at the fair weigh-in for testicular tissue.

1. One exhibitor may exhibit no more than two market lambs in the Junior Fair Show.

2. Champion and Reserve Champion market lambs must sell, go to slaughter, and be tissue, urine and hair tested.

3. Market lambs will be divided by weights into classes not to exceed 18. In the event of an unequal number of lambs per class or if there is more than one lamb at the weight break, the extra lamb will go to the lighter weight class.

4. Exhibitors may not show the same lambs in both the breeding classes and market classes.

5. Market lambs must be in immediate possession and tagged by June 16, 2023. A maximum of three market lambs can be tagged in per exhibitor.

6. Market lambs will be weighed on Tuesday after market goats, which start at 8 a.m.

7. Market lambs must weigh between 90 and 145 pounds to place or to be sold in the Junior Fair Sale.

8. On show day, all market lambs must stay within the designated grooming area. Any lamb found wet with anything other than body perspiration by the judge in the show arena is subject to dismissal by judge from the class.

9. Halters may not be used in showmanship classes. Halters may be used in market lamb or breeding classes.

10. Underweight and overweight animals may show, but will neither place in class nor sell in the Jr. Fair Sale.

#### B. Individual Breeding Ewe Classes

a. Ewe lambs born in 2023.

b. Ewe – over one year and under two born in 2022.

c. Ewe – over two years born 2021 or earlier.

C. All breeds listed will compete in separate classes.

Suffolk, Hampshire, Cheviot, Southdown, Dorset, Katahdin

All Other Breeds

Crossbred

The breed champions will compete for overall Champion and Reserve Breeding Ewe.

1. Ewes must be in immediate possession by June 1.

2. The same sheep may not be shown in both the breeding and market classes.

### IV. MARKET HOG CLASS

Underweight and overweight animals may show, but will neither place in the class nor sell in the Junior Fair Sale.

Plaques and rosettes will be awarded to the Grand Champion Market Hog and Reserve Champion Market Hog.

#### A. Rules for Market Hog Classes

The Noble County Junior Fair Swine Show is ractopamine-free (ie. NO Paylean). Swine exhibitors must submit affidavits that verify their market hogs were not fed ractopamine. This allows our market hogs more options to enter the slaughter chain after the fair. The Noble County Senior Fair Board is also requiring the use of Affidavits. The Breeder/Producer Affidavit must be given to the person that you purchase your pig(s) from and have them complete it. The Producer Affidavit must be turned in by June 16th with the Hog Identification Card with Photos. Member Affidavit is submitted prior to fair.

All underweight & overweight hogs will be shown in one class. All other market hogs will be divided by weights into classes not to exceed 12. In the event of an unequal number of hogs per class or if there is more than one hog at the weight break, the extra hog will go to the lighter weight class, as decided by random draw. Division Champions and Reserve Champions will be selected from from 4 weight division categories. A Grand and Reserve Champion Market Hog will then be selected from the Division Champions and Reserves.

1. Market hogs must be in immediate possession on June 16, 2023 and tagged by that date. A maximum of three individual market hogs may be tagged per member with two eligible to show and sell.

2. Animals will be weighed as unloaded on Monday, August 28th from 6:00-9:00 a.m. and 6:00-9:00 p.m.

3. Any market hog weighing less than 220 lbs. or more than 295 lbs. may show but will neither place in the class nor sell in the Junior Fair Sale. Underweight and overweight animals may show, but neither will place in class nor sell in Jr. Fair Sale.

4. Gilts and barrows can be shown in the market hog classes.

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5. The Grand Champion and Reserve Champion Market Hog must sell, go to slaughter and be tissue, urine and hair tested.

6. Slick clipping or body shaving is prohibited on junior fair market hogs except on the ears and tails. Hogs must have at least 1/2 inch of hair on the body. Hair length will be scored in three areas. All market hogs will be checked prior to going to the scales at the fair weigh-in by a third party individual for hair length. Any hogs found to have less than 1/2 inch of hair, as scored by the third party individual, will be disqualified. Disqualified hogs are ineligible for show and sale. Any clipping of hogs on the fairgrounds during the fair is strictly prohibited.

7. This is a Partial Terminal show. Only Champion & Reserve MUST GO TO SLAUGHTER. Hogs going to slaughter WILL BE SLAP TATTOOED. All underweight or overweight hogs must designate by 6:00 P.M. on Wednesday of fair where they will be going (which processor, Producers Livestock or Home). Hogs going home can leave Friday evening from 8:00 – 10:00 PM.

8. Portable livestock scales are permitted on the fairgrounds, but all scales must be removed from the barn area(s) by 6:00 A.M. Monday morning of fair week. The Fair Scales only will be the official weight.

9. Only water may be used for grooming hogs; any oil or what appears to be oil or powder will not be permitted. No oil or oil based products, or skin and or hair enhancing products of any type may be applied to hogs throughout the duration of the fair. These products include but are not limited to: Hog Heaven, Swine Shine, Show Sheen, Smolder, Sudden Impact, Revive, or baby oil. Shampoo to wash is allowable. Any animal fitted with anything other than water will be disqualified, and the exhibitor and any assistants who fitted the animal will be disqualified.

10. No cleaning pens, wheel barrows in aisle ways or movement of show tack in Swine Barn during the swine show and sale day until the show or sale are over.

11. Procedure Change: All Market hogs will be checked prior to entering the ring on show day for use of products other than water on their skin.

## **V. NOBLE CO. JUNIOR FAIR HORSE SHOW PROJECTS**

Junior Fair members must identify project horse(s) by June first of the calendar year; this includes primary horse(s) and alternate horse(s). Only one horse can be identified as the primary horse for State Fair tryouts and must be identified by June 1st deadline.

### **A. AWARDS**

Awards and rosettes will be awarded to the Grand and Reserve Champions in Showmanship and Horsemanship. In addition, awards will be given to the Grand and Reserve Champion, Barrel Racing and Pole Bending Equine. Awards will also be given to first place winners in all classes. Place ribbons will be awarded to places first through fifth in classes same as above.

### **B. PROJECT SELECTION**

1. The identity of the chosen horse must be on file with the appropriate club advisor and in the Noble County Extension Office by June 1. Identity must be submitted in writing on the Noble County 4-H Horse Project Statement of Understanding.

2. If the animal selected is rendered unable to compete at the State 4-H Horse Show before the event, the alternate horse or project identified on the statement of understanding may be used for the project completion. The alternate horse or project can not be shown in competition at the State 4-H Horse Show but is eligible for completion of the county 4-H project.

3. The identity of the alternate horse or activity, display or educational project must be on file with the appropriate club advisor and in the Noble

County Extension Office by within one week after the initial horse is stated unable to compete by member. Identity of the alternate horse or project must be submitted in writing on the Noble County 4-H Horse Project Statement of Understanding.

4. If, due to removal of the initially selected animal, an alternate horse is used for the completion of the 4-H project, the alternate cannot compete for the County Championships.

5. The same animal may be shown by more than one family member excluding the same class. In the event that both family members return to compete for County Champion, the member's parent(s) or guardian must decide which one of the exhibiting members will compete.

6. In the event the 1st and 2nd place cannot compete in the county championship class then the 3rd place will automatically move into the championship.

## **C. PARTICIPATION**

1. Those qualifying for participation in the Ohio State Fair Horse Show must attend said show barring any physical injury or illness to horse or rider. Failure to comply with this rule will result in the member's ineligibility for Ohio State Fair participation for two consecutive years following not showing in the State Fair.

2. Tack and helmet checks will be conducted prior to the start of all Jr. Fair horse classes

3. All members registered with the County Extension Office as being enrolled in a valid 4-H or FFA horse project in Noble County are eligible to compete in all appropriate age or membership classes and shows offered at the Noble County Junior Fair.

4. All horses must abide by the health regulations of the Ohio Department of Agriculture pertaining to county fairs and exhibitions.

5. Required health certifications include vaccinations for equine influenza and tetanus. Certification for Coggins test is not required.

6. All horses must be accompanied by a current vaccination record from a Licensed Veterinarian, or a self-made shot record, with a record with a receipt for the purchased vaccines attached. These must be turned into the extension office by August 11, 2023. Required health certifications including vaccinations for equine influenza and tetanus.

## **2023 JUNIOR FAIR PLEASURE HORSE SHOW**

### **D. JUNIOR FAIR PLEASURE CLASSES**

Class 1: Showmanship...Senior Division

(14 years of age and older as of January 1, 2023)

Class 2: Showmanship...Junior Division

(13 years of age and younger as of Jan. 1, 2023)

Class 3: Showmanship...Member's First and Second Year to Exhibit an Equine

(Class determined only by year of membership as of January 1, 2023 and not by age; ineligible for age divisions).

Class 4: Draft Showmanship

Class 5: County & Reserve Champion Showmanship

15 Minute Tack Change

Class 6: Cart Class

Class 7: English Pleasure

Class 8: Hunt Seat Equitation

15 Minute Tack Change

Class 9: Walk-Trot Horsemanship- Pattern Class

(All ages- Not eligible for Contest Horse Show or other three gaited classes)

Class 10: Horsemanship...Senior Division



(14 years of age and older as of January 1, 2023)  
 Class 11: Horsemanship...Junior Division  
 (13 years of age and younger as of Jan. 1, 2023)  
 Class 12: Horsemanship...Member's 1st and 2nd Year to Exhibit An Equine  
 (Class determined only by year of membership as of January 1, 2023 and not by age; ineligible for age divisions.)  
 Class 13: Ranch Horsemanship...Senior Division  
 (14 years of age and older as of January 1, 2023)  
 Class 14:  
 Ranch Horsemanship...Junior Division  
 (13 years of age and younger as of Jan. 1, 2023)  
 Class 15: Ranch Horsemanship...Member's First and Second Year to Exhibit An Equine  
 (Class determined only by year of membership as of January 1, 2023 and not by age; ineligible for age divisions.)  
 \*Can only show one division of Horsemanship in the above classes 9 through 15. #select appropriate class.  
 Class 16: County & Reserve Champion Horsemanship (1st and 2nd place winners from Classes 9-15)  
 Class 17: Western Pleasure  
 Class 18: Ranch Horse Pleasure  
 Class 19: Ranch Riding – Pattern Class  
 Class 20: Reining  
 Class 21: Trail Class

## NOBLE COUNTY JUNIOR FAIR CONTEST HORSE SHOW

Class 1: Barrel Racing...Senior Division  
 (14 years of age and older as of January 1, 2023)  
 Class 2: Barrel Racing...Junior Division  
 (13 years of age and younger as of January 1, 2023)  
 Class 3: Barrel Racing...Members First and Second Year to Exhibit An Equine (class determined only by year of membership as of January 1, 2023 and not by age; ineligible for age divisions)  
 Class 4: County & Reserve Co. Champion Barrel Racing  
 (consists of 1st and 2nd place from Classes 1, 2 and 3)  
 20 Minute Break  
 Class 5: Pole Bending...Senior Division  
 (14 years of age and older as of January 1, 2023)  
 Class 6: Pole Bending...Junior Division  
 (13 years of age and younger as of January 1, 2023)  
 Class 7: Pole Bending...Members 1st and 2nd Year to Exhibit An Equine (class determined only by year of membership as of January 1, 2023 and not by age; ineligible for age divisions)  
 Class 8: County & Reserve Co. Champion Pole Bending  
 (consists of 1st and 2nd place from classes 5, 6 and 7)  
 Class 9: Keyhole Race  
 Class 10: Stakes Race

### E. GROUND ROPING

This class is designed as step one of a plan to teach 4-Hers of all ages to learn the skill of calf roping. All roping exhibitors must complete this level of roping before moving onto the next level, Moving Dummy Roping.

Appointments: Same as Western Horsemanship.

Personal Attire: Suitable western attire, including boots, hat and shirts with collar and long sleeves.

Equipment: Bale of hay or straw and a dummy calf head, Lariat, Roping Glove (optional).

Tack: None.

Class Routine and Scoring: Each competitor may use the rope of his/her choice and will get three attempts at catching the dummy. Each attempt will be scored as follows:

- (A) for building loop – 0-10;
- (B) flat 3-point swing – 0-10;
- (C) delivery of loop and accuracy – 0-10;
- (D) pulling and pitching slack – 0-10.

Each attempt can receive up to 40 points, with a maximum score of 120 points on three attempts.

A barrier line (Board or chalk line) will be placed on the ground two feet behind the bale. If the roper breaks the barrier (by stepping on or over it when throwing the rope) a 20-point penalty is incurred each time the barrier is broken. Ropers may lean or reach over the barrier without penalty. In case of ties, the barrier is backed up two feet at a time until the tie is broken.

### F. MOVING DUMMY ROPING

This class is designed as step two of a plan to teach 4-Hers of all ages to learn the skill of calf roping. All roping exhibitors must complete this level of roping before moving onto the next level Breakaway Calf Roping. All first year Moving Dummy Roping participants must also participate in Ground Roping in the same year.

Appointments: Same as Western Horsemanship

Equipment Provided by 4-H Horse Council: A mobile dummy that has realistic head this is mechanically propelled or can be dragged by another horse and an adult rider will be used. Safety is of primary importance when selecting a dummy and means of moving it.

Competitor's Equipment: Lariat, Light String, Red or Blue Bandana, Roping Glove (optional).

Class Routine and Scoring: Each competitor may use the rope of their choice and will get three attempts at roping the dummy while it is moving at a speed causing the roper's horse to trot to catch the dummy. Both roper and roping horse will be scored. The roper will be scored the same as in Dummy Ground Roping with a maximum of 120 points for three attempts:

- (A) for building loop – 0-10;
- (B) flat 3-point swing – 0-10;
- (C) delivery of loop and accuracy – 0-10;
- (D) pulling and pitching slack – 0-10;

The horse will be scored on a 0-10 point basis for the following:

- (A) Manners – 0-10;
- (B) Rating – maintaining correct position for the roper to throw the rope – 0-10;
- (C) The stop – 0-10.

A maximum of 90 points for the three attempts can be earned. The total score for horse and rider will determine placing with a maximum of 210 points possible.

The person controlling the dummy will start the dummy 20 feet ahead of the roper. The roper will give the dummy controller a nod as to when to begin to move the dummy. The dummy should maintain a medium speed trot until the roper's rope breaks free of the saddle. The dummy should stay at least five feet from the fence at all times. The distance the dummy will be towed per attempt should be determined prior to the class and failure to rope the dummy in that distance will be a 0 score for that attempt. The roper will attach the end of his lariat to the saddle horn with a light weight string that can easily be broken. The bandanna will also be tied to that string so that it will go with the rope when it breaks loose of the saddle to give an easily visible sign that the calf has been roped. When

starting to follow the dummy, the rider should follow the dummy for a few feet to show the horse's ability to rate a calf. After roping the calf the horse should stop hard and straight, causing the rope to break free.

### **G. BREAKAWAY CALF ROPING**

This class is designed as step three of a plan to teach 4-H'ers of all ages to learn the skill of calf roping.

All roping exhibitors must have completed Ground Roping and Moving Dummy Roping before moving onto the next level, Breakaway Calf Roping. All first year Breakaway Calf Roping participants must also participate in Moving Dummy Roping in the same year. \*Participants can petition to participate in this class if they have prior experience roping live calves through participation in a Rodeo Circuit or other Roping Events. This is a timed event.

This event will be performed following the same general rules as the youth tie-down roping under the usual common rodeo standards and conditions. The horse must start behind a barrier. A 10 second penalty is added to the time for breaking the barrier. A regular rope is fastened to the horn or swell by a cotton string. Time is called from the drop of the flag at the barrier to the breaking of the rope string from the saddlehorn. A legal catch is to be any loop that goes over the calf's head and draws upon any part of the calf's body, causing the rope to break away from the saddlehorn. Must have 3 entries to have this class.

Class 1: Ground Roping...Senior Division

(14 years of age and older as of January 1, 2023)

Class 2: Ground Roping...Junior Division

(13 years of age and younger as of Jan. 1, 2023)

Class 3: Moving Dummy Roping – Senior Division

(14 years of age and older as of January 1, 2023)

Class 4: Moving Dummy Roping – Junior Division

(13 years of age and younger as of Jan. 1, 2023)

Class 5: Breakaway Calf Roping

### **H. SHOWMANSHIP RULES FOR DRAFT HORSES**

1. Weanling and yearling stallions may be used as projects.
2. A clean bridle or halter and leadstrap are required. A show stick is optional.

Trot horse into ring and place in line according to ring man's directions.

3. Set horse up leaving adequate space on both sides.

4. All exhibitors must be alert to wait for instructions.

5. Approach judge with horse, stopping about 5 feet in front of the judge. Pause for a moment for instructions from the judge.

6. Remaining horses should move up one position and set horses up and then keep an eye on judge for your signal to approach him.

7. With lead strap in right hand and show stick in left hand, walk horse in a straight line away from the judge, looking occasionally over your right shoulder to make sure you are walking straight and that your horse is following properly.

8. When making the loop at the end of the line, turn horse in clockwise circle on the left side of previous line of travel. When loop is completed, you should be lined up with the judge, and proceed back to the judge.

9. After being excused by the judge, change lead strap back to your right hand and show stick to your left hand and trot your horse straight away from the judge and go to the end of the line. Then set horse up, moving in line as required.

10. After movement of the last horse, all horses should be set-up erect and alert and ready for inspection.

11. During final inspection, keep one eye on the judge and one eye on your horse, being aware of the position of the judge in case he gives you further instructions.

12. Never quit showing your horse until ribbons have been passed out.

13. After getting ribbon, trot your horse out the appropriate exit.

14. Parents and advisors are not permitted in the show ring during the show.

### **I. FUN HORSE SHOW**

FRIDAY, SEPTEMBER 1st AT 7:30 p.m.

Classes:

- |                 |                  |                 |
|-----------------|------------------|-----------------|
| 1 – Egg & Spoon | 2 – Catalog Race | 3 – Ribbon Race |
|-----------------|------------------|-----------------|

- |               |                       |              |
|---------------|-----------------------|--------------|
| 4 – Boot Race | 5 – Wheel Barrow Race | 6 – Egg Toss |
|---------------|-----------------------|--------------|

- |                   |                        |  |
|-------------------|------------------------|--|
| 7 – Musical Poles | 8 – Water Balloon Toss |  |
|-------------------|------------------------|--|

### **VI. SHOWMANSHIP CONTEST JUNIOR BEEF, SHEEP, SWINE, GOAT, POULTRY AND RABBITS**

Underweight and overweight animals may be used for showmanship.

#### **A. SHOWMANSHIP**

1. The showmanship contests are open to 4-H and FFA members.
2. Contestants must exhibit their own animals in the showmanship contest. A contestant may only show in one showmanship division per species per year (except County Champion Showmanship).
3. Poultry Showmanship will be divided into three divisions according to the contestant's age and experience.

Novice Division – first year to show an animal of that species in any market, showmanship or breeding class. Junior Division – under 14 as of January 1, 2023.

Senior Division – 14 and over as of January 1, 2023.

County Champion Showmanship – For all past County Champion species winners, all past senior division species winners and all current year age division winners.

4. Goats, Sheep, Beef, Swine, and Rabbit Showmanship will be divided into four divisions according to the contestant's age and experience.

Novice Division – first year to show an animal of that species in any market, showmanship or breeding class.

Junior Division – 11 and under as of January 1, 2023. Intermediate Division – 12-14 as of January 1, 2023. Senior Division – 15 and over as of January 1, 2023.

County Champion Showmanship – for all past County Champion species winners, all past senior division species winners and all current year age division winners.

Any member who wins first place in either novice, junior, intermediate, or senior showmanship may not show in that category again. For example: the 2022 winners of a division must show in the next division in 2023. The 2022 winners of the senior divisions must show in the county champion classes in 2023. There is no limit as to the number of times an individual may win the County Champion Showmanship Award. The County Champion Showman class is open to all past winners of senior division showmanship contests, all past County Champions of that species and all current year age division winners.

First Place Sheep Showmanship Novice Division. First Place Sheep Showmanship Junior Division.

First Place Sheep Showmanship Intermediate Division.

First Place Sheep Showmanship Senior Division. County Champion Sheep Showmanship.

First Place Beef Showmanship Novice Division. First Place Beef Showmanship Junior Division.

First Place Beef Showmanship Intermediate Division. First Place Beef Showmanship Senior Division.

County Champion Beef Showmanship.

First Place Swine Showmanship Novice Division. First Place Swine Showmanship Junior Division.

## GRAND CHAMPION SHOWMAN OF SHOWMEN AWARDS

Award and Ribbon; Second through Eighth place – Ribbon.

1988 Showman of Showmen P.J. Thomas	2000 Showman of Showmen Emma Jane Archer	2012 Showman of Showmen Taylor West
1989 Showman of Showmen P.J. Thomas	2001 Showman of Showmen Denetria Harding	2013 Showman of Showmen Taylor West
1990 Showman of Showmen P.J. Thomas	2002 Showman of Showmen Ellen Schott	2014 Showman of Showmen Allison Carpenter & Erica Snook
1991 Showman of Showmen P.J. Thomas & Angela Ritterbeck	2003 Showman of Showmen Justin Nau	2015 Showman of Showmen Jamieson Ackley
1992 Showman of Showmen Jason Feldner	2004 Showman of Showmen Tabitha Saling	2016 Showman of Showmen Erica Snook
1993 Showman of Showmen Joe Dudley	2005 Showman of Showmen Tabitha Saling	2017 Showman of Showmen Erica Snook
1994 Showman of Showmen John Webster	2006 Showman of Showmen Kayla Parcell	2018 Showman of Showmen Erica Snook & Lorrin Wiley
1995 Showman of Showmen Emily Pilcher	2007 Showman of Showmen Tabitha Saling	2019 Showman of Showmen Hailey Devolld
1996 Showman of Showmen Denetria Harding	2008 Showman of Showmen Clint Boyd	2020 Showman of Showmen Christian Dimmerling
1997 Showman of Showmen Stephanie Cordray	2009 Showman of Showmen Clint Boyd	2021 Showman of Showmen Josey Pickenpaugh
1998 Showman of Showmen Denetria Harding	2010 Showman of Showmen Clint Boyd	2022 Showman of Showmen Josey Pickenpaugh
1999 Showman of Showmen Elizabeth Webster	2011 Showman of Showmen Sami Schott & Paige Saling	<i>In a League all their own. Very commendable!</i>

First Place Swine Showmanship Intermediate Division. First Place Swine Showmanship Senior Division.

County Champion Swine Showmanship.

First Place Goat Showmanship Novice Division. First Place Goat Showmanship Junior Division.

First Place Goat Showmanship Intermediate Division. First Place Goat Showmanship Senior Division.

County Champion Goat Showmanship.

First Place Rabbit Showmanship Novice Division. First Place Rabbit Showmanship Junior Division.

First Place Rabbit Showmanship Intermediate Division. First Place Rabbit Showmanship Senior Division.

County Champion Rabbit Showmanship.

First Place Poultry Showmanship Novice Division. First Place Poultry Showmanship Junior Division. First Place Poultry Showmanship Senior Division. County Champion Poultry Showmanship.

In addition, rosettes will be awarded the first 5 showmen in each division.

### B. SHOWMAN OF SHOWMEN AWARDS

1. The 2023 County Showmanship Champion winners in beef, swine, sheep, goats, horses, rabbits, poultry, and dogs are invited to participate.

2. Each contestant will show all eight (8) species: beef, swine, sheep, goats, horses, rabbits, poultry, and dog. Contestants will have five (5) minutes with each specie to demonstrate their showmanship abilities.

3. Animals for each contestant will be provided.

4. Contestants will be scored on point systems, 8 points per specie for a total of 64 points possible. Contestant with the highest number of points will be the winner. Points will be awarded based on placings as follows:

1st – 8 points 2nd – 7 points 3rd – 6 points 4th – 5 points 5th – 4 points 6th – 3 points 7th – 2 points 8th – 1 points

5. Prior to the Showman of Showmen Contest, a drawing will be held in

which each contestant will randomly select a number. That number will determine the position of the animal shown in each specie.

6. The superintendent for each specie or someone he/she appoints will judge showmanship for that specie.

7. A reserve county showmanship champion will be chosen in each class and announced at show.

8. Should a County Showmanship Champion decline to show in the Showman of Showmen Contest they must contact the Reserve County Showmanship Champion and a Livestock and Sale Committee member by 8:00 p.m. Thursday, or forfeit their County Showmanship Champion award. Judge chooses Reserve in the Arena – and if Champion or Reserve decline to show – no one in species shows.

### VII. RABBITS

Plaques will be awarded to the Best Buck, Best Doe, Best Doe and Litter, Best Meat Pen.

1. All rabbits except meat pens will be exhibited by breeds. The first place of each breed will compete for best buck, best doe and best doe and litter. Place ribbons will be awarded to first thru fifth in each class. Breeds: New Zealand White, New Zealand Red, Dutch, Chinchilla, Checker Giant, California, Silver Martin, mixed breeds, and any breeds not listed. 2. All market pens must be ear tattooed four weeks prior to the fair at the fairgrounds. Two extra rabbits may be tattooed per member. Market Rabbits must be in possession by July 29, 2023. Market Rabbits should be 9-12 weeks of age at the time of weigh-in at fair.

3. The Champion Meat Pen and Reserve Champion Meat Pen must be sold at the county fair livestock sale.

4. Meat Pens will be the only rabbits sold in the livestock sale.

5. Meat Pens under or over the required weight of 12-18 pounds will not sell. Underweight and overweight animals may show, but will neither place in class nor sell in the Jr. Fair Sale.

6. Two meat pens may be shown and sold per exhibitor.



7. Breeding Rabbits must be in possession by July 1, 2023.
8. A meat pen of rabbits consists of three rabbits.
9. Small breed rabbits litters must consist of at least 3 young in order to place. All other breeds must consist of at least 5 young in order to place. No litters under 3 weeks of age will be exhibited.
10. Exhibitors may enter and show a total of seven rabbit exhibits which may include any combination of the following: one or two junior does, one junior buck, one or two seniors does, one senior buck, one doe and litter and two meat pens.

Class Description	Age
R-201-Senior Buck	Over 8 Months
R-202-Junior Buck	6-8 Months of Age
R-203-Senior Doe	Over 8 Months
R-204-Junior Doe	6-8 Months of Age
R-205-Doe and Litter	Litter 3-8 Weeks of Age
R-206-Meat Pen	12-18 Pounds

## VIII. POULTRY

All birds must be owned by the exhibitor and be a part of his or her individual project. Members must be present at the time of judging.

All entries to be single or pen entries. Pen entries cannot compete with single entries; birds must either be entered as single or pen entries. A YOUNG PEN CONSISTS OF TWO PULLETS AND ONE COCKEREL (birds hatched after January 1, 2023, AND AN OLD PEN CONSISTS OF TWO HENS AND ONE

COCK (birds hatched prior to January 1, 2023). OLD PENS CANNOT COMPETE WITH YOUNG PENS.

Ducks (Single or pen of two – male & female). Turkeys (Single or pen of two – male & female). Any birds not listed.

Rosettes will be awarded to the winner in each of the above classes. Place ribbons will be awarded to the first five places in each of the categories.

### A. MARKET CHICKEN RULES

1. Each member may enter two pens of two fryers in the show.
2. To be eligible to sell a fryer pen, each pen must weigh 12 to 16 pounds (6 to 8 lbs. per bird) at fair time. Pens not within these limits will not sell in the junior fair livestock sale.
3. Chicks for fryer projects must be in exhibitor's possession at least six weeks prior to the opening day of the fair. (Market fryers should average 6 to 8 lbs. in 8 to 10 weeks, and therefore should be hatched prior to July 1st providing that you select a meat type breed for your market project.)
4. Judging will be based on meat type.
5. All market pens must be banded at the Junior Fair weigh-in.
6. All turkeys must have a blood test before entering the fairgrounds.
7. Champion and Reserve Champion Meat Pen must sell.

### B. WHITE MEAT BREED - BROAD BREAST MARKET TURKEY RULES

1. Meat pen consists of one (1) Tom or Hen turkey. Each member may enter two pens in the Junior Fair Show.
2. A minimum of 5 pens of Market Turkeys must be exhibited in order for Market Turkeys to be included in the Junior Fair Livestock Sale.
3. To be eligible to show and sell, a market turkey must weigh a minimum of 15 lbs.
4. Turkeys must be purchased from a NPIP Hatchery and have that documentation. They must also not be co-mingled with other poultry.
5. Turkeys must be in possession by May 20 of current year.
6. Turkeys will be weighed during Jr. Fair Poultry Weigh-in on Monday evening, August 28th. Turkeys will be provided leg bands
7. Champion and Reserve Champion Market Turkey must sell

## IX. DOG CLASSES

Classes will be divided into A and B classes. Those participating in A classes consists of either the handler or the dog having no prior experience. B classes consists of either the handler or the dog having prior experience.

Class 1 – Beginner A - Novice Class 2 – Beginner B - Novice Class 3 – Pre-Novice

Class 4 – Jr. Showmanship A - (8-13 yrs.) Class 5 – Jr. Showmanship B - (8-13 yrs.) Class 6 – Sr. Showmanship A - (14-18 yrs.) Class 7 – Sr. Showmanship B - (14-18 yrs.) Class 8 – Novice A

Class 9 – Novice B

Class 10 - Grad. Novice A Class 11 - Grad. Novice B

### NOBLE COUNTY JUNIOR FAIR DOG TRAINING PROGRAM RULES AND REGULATIONS

1. Dogs participating in the Noble County Dog Obedience and Showmanship activities must either be owned by the junior fair member or the member's immediate family. They must be in the continual care of the junior fair member and housed on their premises for the duration of the project. See definitions below for immediate family and continual care. The date of ownership and continual care by the member/ member's family must be no later than May 1 (Ownership is determined by: a) if registered (i.e., AKC), registration papers show the member or member's family as the sole owner or co-owner of the animal and a bill of sale indicates a transfer of ownership OR b) if not registered, a bill of sale, statement of transfer (i.e. Humane Society record, pet shop, private owner/ treaty). If an animal is found (stray), a signed statement from the member/member's family on when, where, etc. the dog was found would be required. In either case (a or b), the appropriate papers should be attached to the dog registration form. (The license for the project animal must be in the junior fair member/member's family name. Proof of ownership is the burden of the junior fair member and the junior fair member's family.)

a. Immediate family is defined as the junior fair member's father, mother, sister, brother, uncle, aunt, grandfather or grandmother, including corresponding step and half relations, or by a member of the junior fair member's household.

b. Continual care is defined as the junior fair member being responsible for and involved in the feeding, cleaning and caring of the projects.

c. In the junior fair dog project, junior fair members showing dogs owned, cared for, and/or trained by others outside their family, will not be considered. The purpose of the dog projects is for the youth and dog to become a team, for them to form a bond, and the dog become a year-round companion.

2. Leasing a dog is not permitted for county or State Fair dog show participation.

# DIRTY DOG

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3. Lessons, instructions, and advice for the member are encouraged. As long as the member is present in the learning situation, and handles or trains the dog almost all of the time present, such assistance can include occasional handling or training by another person.

4. On or after the project enrollment deadline, which begins May 1, 2023, no one other than the junior fair member is permitted to show the junior fair dog project at any type of dog show, including fun matches.

5. Junior fair members must be enrolled in the dog obedience to show a dog in the obedience to show a dog in the obedience classes in the Noble County Junior Fair program (including county fair and state fair qualifying events) and at the Ohio State Fair. Junior fair members must be enrolled in Showmanship, to show in junior fair Showmanship classes in the Noble County Junior Fair program (including county fair and state fair qualifying events) and at the Ohio State Fair.

6. The junior fair member's level of showing will be determined by the experience of the dog and the junior fair member. See Junior Fair Dog Obedience and/or Grooming and Handling Classes at the Ohio State Fair information sheet for more details.

\* Junior Fair members showing their dogs at any Licensed or Member Obedience Trail or at a Sanctioned Match must show their dogs during the junior fair project year at the same or higher level than they are showing in AKC, UKC, or other titling shows. Fun matches do not apply. Dogs who have completed their Companion Dog (C.D.) title (or UKC, or other titling equivalents) during the 4-H project year, must show in the Graduate Novice classes. Dogs who have completed their Companion Dog Excellence (C.D.X.) title (or UKC, or other titling equivalents) during the junior fair project year, must show in Open B or Graduate Open A classes.

7. All dogs showing at the Ohio State Fair must be at least six months of age by the date of the Ohio State Fair Show. Proof of age is the burden of the junior fair member or member's immediate family.

8. Junior fair members in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in the dog project books and on the various junior fair dog judging score sheets. The score sheets are found in the back of each project book.

9. Females in season will not be permitted on the fairgrounds. These females will not be eligible to compete in the state qualifying/county fair show or at the Ohio State Fair. It is also suggested that a female in whelp near her due date should not compete. Each dog must go through a veterinary check where all unspayed females will be checked for signs of heat. Any female (bitch) which appears so attractive to males as to be a disturbing element will be eliminated from the show and sent home. The decision of the show veterinarian is final.

10. Dogs must be kept on a leash while on the fairgrounds (or at other Junior fair show/match locations), except when participating in the ring during judging. Exhibitors are totally responsible for their dogs while on the fairgrounds (or at other show matches, training meetings, etc.). Exhibitors are expected to clean up after their dogs. It is recommended that dogs in kennels are not left unattended.

11. Junior Fair members provide their own collar, leash, water dish, kennel, and any equipment needed.

a. Obedience collars include well-fitting plain buckle or slip collars of an appropriate single length of leather, fabric or chain with two rings, one on each end. Fancy collars, or special training collars, or collars that are either too tight or so large that they band down unreasonably in front of the dogs, are not permitted. Nothing should be hanging from the collars. Leashed may be of fabric or leather and should be 6 feet in length. Chain leashes are not acceptable.

b. Grooming and handling collars include a chain or fabric slip collar, or martingale-type show lead. Nothing shall be hanging from the collars. Leashing may be fabric or leather and long enough to allow for easy handling of the dog. Chain leashes are not acceptable.

c. Dumbbells must be made of one or more solid pieces of one of the heavy hardwoods, or of a rigid or semi-rigid, firm, non-toxic, non-wooden material, similar in size, shape, color, and weight to a wooden dumbbell. Metal dumbbells are not permitted. Dumbbells shall not be hollowed out. It may be unfinished, or coated with a clear finish, or painted white. It shall have no decorations or attachments, but may bear an inconspicuous mark for identification. The size of the dumbbell should be proportionate to the size of the dog.

12. Handler's and dog's appearance: Junior Fair participants should be neat and clean in appearance when participating in any Junior Fair activity. They should not wear T-shirts, jackets or other apparel with slogans, 4-H Club or dog names, etc., in the show ring. They should wear clothing that is comfortable to handle in and appropriate for dog shows. Clothing should not distract, limit or hinder the judge's view of the dog. For Showmanship classes, it is recommended that girls wear skirts, dresses, or dress shorts and boys wear shirts, and dress slacks. Blue jeans and shorts are not recommended. Dogs should be clean, well-brushed and in good physical condition appropriate for the dog's age. Purebred dogs do not have to be in regulation show clip. Any dog not meeting these requirements will be excluded from the show area (fairgrounds). The Junior Fair Code of Conduct shall be followed at all times.

13. The judge may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any Junior Fair member abusing the dog.

\* Abuse of dog: Abusive treatment of a dog will NOT be tolerated inside or outside the show ring. Judges, Animal Education Committee members or other participants witnessing such behavior should report it to the junior fair staff. Any exhibitor abusing or using unnecessarily severe corrections on his/her dog can be dismissed from showing at the show. The Junior Fair professional or show official in charge will have the right and responsibility to order the removal from the grounds of the dog exhibiting unsafe or threatening behavior, or of any Junior Fair member or other persons abusing the dog.

14. The Senior Fair Board representative and show official in charge of a Junior Fair show or match will have the right and responsibility to order the removal from the grounds any dog exhibiting unsafe or threatening behavior or any Junior Fair member or other persons abusing the dog.

15. The Senior Fair Board representative and show official in charge will have the right and responsibility to order the removal from the grounds any person abusive to show personnel.

16. Only the junior fair dog, junior fair exhibitor and show officials will be permitted in the ring while any class is being judged.

17. Using bait in Showmanship classes is up to the discretion of the judge. Bait is not permitted in the obedience classes.

18. All dogs participating in the Noble County and Ohio State Fair must be currently licensed in the junior fair member's county or residence. The Junior Fair member must bring a certificate of license and dog license tag to registration (EXCEPTION: Dog Guide/Service Dogs may be licensed in the county of ownership).

19. All dogs participating in the Noble County Junior Fair Program and the Ohio State Fair shall be immunized as stated on the current Ohio State Fair dog vaccination form. Noble County Fair veterinarian will review current certificate of vaccination.



## JUNIOR FAIR ROYALTY

### X. JUNIOR FAIR ROYALTY CONTEST



# 2022 Noble County Jr. Fair Court



1. Contestants for King and Queen must be between the ages of 16 to 18 as of January 1 of the current year. Contestants for Jr. Princess and Jr. Prince must be between 8 to 12 years as of January 1 of the current year. Contestants for Sr. Princess and Sr. Prince must be between 13-15 as of January 1 of the current year.

2. The Contestants must be a member of at least one of the Junior Fair organizations represented by the Junior Fair: 4-H, FFA, Farm Bureau, Boy Scouts or Girl Scouts.

3. Entrants must complete an application obtained from the Noble County Extension Office located in the Multi-Agency Building. Applications are to be returned to the Noble County Junior Fair Board, Attn.: Royalty Committee, P.O. Box 2, Caldwell, Ohio 43724. Completed applications WILL NOT BE ACCEPTED AT THE EXTENSION OFFICE OR AT SCHAFER HALL.

4. Applicants must have an advisor,

teacher or coach complete the recommendation form and include the name of advisor completing application form and phone number.

5. Interviews will be held on a determined date to be announced annually. Contestants are expected to wear business attire at the time of the interviews and formal attire at the time of the parade. The Queen, King, and Sr. Princess candidates will also go through a second interview on stage with a microphone.

6. Crowning ceremonies will be held following the 4-H Parade during the Fireman's Festival.

7. The King, Queen, Sr. & Jr. Prince, Sr. & Jr. Princesses should maintain the dress and poise of their positions during the entire time of the fair.

8. Royalty will actively and fully participate for the duration of the Noble County Fair and actively serve one term on the Noble County Junior Fairboard.

9. The Queen will enter the Ohio State

Fair Ohio Fair Queens Contest held during the Fair Convention.

10. If for any reason the Junior Fair King, Queen, Sr. & Jr. Prince, Jr. Princess or Sr. Princess cannot fulfill their responsibilities, he/she will relinquish the title to the first runner-up.

11. Previous winners of King, Queen, Jr. Prince & Jr. and Sr. Princess are ineligible to run again for the same position.

Scoring will be done on the following basis:

A. Activities	30%
a. Participation	
b. Achievements	
c. Leadership	
d. Initiative	
B. Participation in Jr. Fair Organization	35%
C. Poise and Personality	20%
D. Personal Appearance	10%
E. Advisors Recommendation	5%



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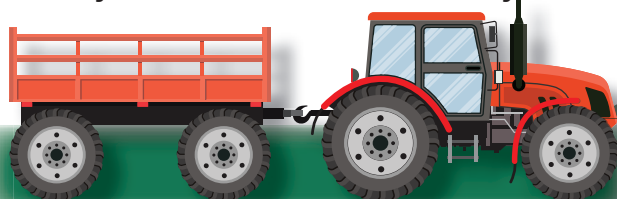
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## LONG'S TRACTOR

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## XI. CLUB BOOTHS

Each 4-H Club will exhibit their "miscellaneous, clothing and nutrition" projects at the fair by club booths. Booths will be provided in the Junior Fair Building (Burkitt Hall). Size of the booth will be determined by type of projects, number of club members, and space available. Exhibits in place by 8:00 AM on Monday, August 28, 2023

The top 5 booths will be selected by a judging Committee. All booths will receive \$5.00 for their exhibit. RELEASE TIME IS 9:00 A.M. - 2 P.M. SUNDAY, SEPT 3

## XII. SCOUT BOOTHS

BOY SCOUTS • GIRL SCOUTS  
Booth Premium - \$10.00 Per Organization



## PREMIER EXHIBITOR

There will be one Premier Exhibitor Award given to the highest overall point scorer from each of the following departments: Beef, Swine, Sheep, Goats, Horse, Poultry, Rabbits and Dogs.

The Premier Exhibitor Award will be open to all current 4-H and FFA members in good standing.

The age divisions are as follows: Junior (8-11 yr. old's), Intermediate (12-14 yr. old's) Senior (15-18 yr. old's).

Scoring for the award will be broken down into 3 categories for each specie including: Skillathon Score, Showmanship placing and the exhibitor's top live animal placing (market or breeding).

Participation is required on all three (skillathon, showmanship, market/breeding classes) to qualify for Premier Exhibitor.

Scoring for Premier Exhibitor is broken down into the following:

Skillathon:	30%
Showmanship:	30%
Record Book:	10%
Market/Breeding:	20%
Interview:	10%

In the event of a tie breaker the skillathon raw score is used.

Awards for Premier Exhibitor will be given on Thursday night of fair at 6:00pm at the Achievement Night in the show barn.

Awards for Premier Exhibitor are cash award, sign for pen, name on permanent plaque.

Premier exhibitors will also sell after the Sale of Champions on Saturday Livestock Sale.

Sponsors for Premier Exhibitor include:

Beef: Noble County Cattlemen's Association

Swine: Bred Rite Show Pigs (Tyler & Amanda DeVold)

Sheep: Harper Club Lambs: In Memory of Tayton Hupp

Goats: Dave and Diana Lawrence

Horses: Lazy B Farm (Peggy Bentley & Ruby Schockling)

Poultry: Brick Insurance Group Rabbits: Liapply Tree Service Dogs: Michele and Galen Bates




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FAIR!

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SATURDAY 8:30 - 1:00



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county**

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**FLOYD ALLEN FRALEY**

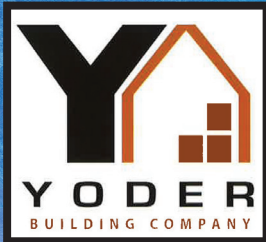
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## OHIO FARM ANIMAL CARE COMMISSION

### Policy Statement

The Ohio Farm Animal Care Commission (OFACC) was organized in 1990 to provide leadership on matters related to farm animal care. In 1997, the organization changed its name to the Ohio Livestock Coalition (OLC) to provide leadership and lend support to the recommendations made by the Ohio Livestock Industry Task Force, which released its report in late 1996. The Ohio Farm Animal Care Commission was then designated as a vital part of the Ohio Livestock Coalition.

The commission had dedicated itself to the promotion of sound animal husbandry practices in the care and efficient production of animals used for food and fiber. The use of proper animal husbandry practices minimizes stress, improves animal efficiency and profitability for the farmers and ensures a safe, healthy and wholesome product to the consumer at a reasonable price.

The Ohio Farm Animal Care Commission believes animals are vital to human existence, and therefore, deserve our protection and compassion. Humans have had an inseparable relationship with animals and nature, as man has served as their sole caretaker for centuries. Yet, humanity is answerable to another set of laws and concepts that is uniquely a product of human society. Animals cannot be made subject to the laws that we as human beings are governed by, and therefore, do not have the rights of humans.

The Ohio Farm Animal Care Commission firmly believes that all animals use other animals for their existence. Thus, the responsible use of animals by humans is natural and appropriate.

The Ohio Farm Animal Care Commission believes that farmers take pride in their responsibility to provide proper care for their animals and endorses the following Code of Practices.

## CODE OF PRACTICES

The following describes general responsibilities of the farmer, and all persons in their authority, in the proper care and handling of animals raised for food and fiber:

To provide food, water and care necessary to protect the health and welfare of my animals.

To provide a safe and healthy environment for my animals that is clean, well ventilated and provides ample space.

To provide a well-planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship.

To use humane and sanitary methods when it becomes necessary to dispose of my animals.

To make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met.

To ensure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary. To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.

The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities.

To make management decisions based on scientific fact and to consider the welfare of my animals.

We encourage livestock producers to complete species-specific quality assurance programs.



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# 2023 LIST OF OHIO FAIR DATES

## WEEK OF JUNE 11

Paulding Co. Fair\* June 12-June 17  
Pickaway Co. Fair\* June 17-June 24

## WEEK OF JUNE 18

Harrison Co. Fair June 19-June 24  
Putnam Co. Fair\* June 19-June 24

## WEEK OF JULY 2

Marion Co. Fair\* July 3-July 8  
Clinton Co. Fair\* July 8-July 15  
Lawrence Co. Fair July 8-July 15  
Madison Co. Fair July 8-July 15

## WEEK OF JULY 9

Adams Co. Fair July 9-July 15  
Logan Co. Fair\* July 9-July 15  
Montgomery Co. Fair\* July 9-July 15  
Lucas Co. Fair July 10-July 16  
Trumbull Co. Fair\* July 11-July 16  
Jackson Co. Fair\* July 13-July 22

## WEEK OF JULY 16

Carroll Co. Fair\* July 17-July 23  
Crawford Co. Fair\* July 17-July 22  
Fayette Co. Fair\* July 17-July 22  
Franklin Co. Fair\* July 17-July 23  
Ottawa Co. Fair\* July 17-July 23  
Perry Co. Fair July 17-July 22  
Warren Co. Fair\* July 17-July 22  
Clark Co. Fair July 21-July 28  
Knox Co. Fair\* July 22-July 29

## WEEK OF JULY 23

Butler Co. Fair July 23-July 29  
Clermont Co. Fair July 23-July 29  
Shelby Co. Fair\* July 23-July 29  
Union Co. Fair\* July 23-July 29  
Seneca Co. Fair\* July 24-July 30  
Vinton Co. Fair July 24-July 29  
Lake Co. Fair\* July 25-July 30  
Summit Co. Fair\* July 25-July 30  
Ohio State Fair\* July 26-Aug. 6  
Preble Co. Fair\* July 29-Aug. 5

## WEEK OF JULY 30

Auglaize Co. Fair\* July 30-Aug. 5  
Greene Co. Fair\* July 30-Aug. 5  
Pike Co. Fair\* July 30-Aug. 5  
Wood Co. Fair\* July 30-Aug. 6  
Columbiana Co. Fair\* July 31-Aug. 6  
Gallia Co. Fair July 31-Aug. 5  
Medina Co. Fair July 31-Aug. 6  
Athens Co. Fair\* Aug. 4-Aug. 12  
Champaign Co. Fair\* Aug. 4-Aug. 11  
Ross Co. Fair\* Aug. 5-Aug. 12

## WEEK OF AUGUST 6

Hartford Indept. Fair\* Aug. 6-Aug. 12  
Richland Co. Fair\* Aug. 6-Aug. 12  
Holmes Co. Fair Aug. 7-Aug. 12  
Scioto Co. Fair Aug. 7-Aug. 12  
Ashtabula Co. Fair\* Aug. 8-Aug. 13

Attica Indept. Fair\* Aug. 8-Aug. 12  
Cuyahoga Co. Fair\* Aug. 8-Aug. 13  
Erie Co. Fair Aug. 8-Aug. 13  
Hamilton Co. Fair Aug. 10-Aug. 13  
Henry Co. Fair\* Aug. 10-Aug. 17  
Mercer Co. Fair\* Aug. 11-Aug. 17  
Miami Co. Fair\* Aug. 11-Aug. 17  
Jefferson Co. Fair Aug. 13-Aug. 20  
Muskingum Co. Fair\* Aug. 13-Aug. 19  
Huron Co. Fair Aug. 14-Aug. 19

## WEEK OF AUGUST 13

Meigs Co. Fair\* Aug. 14-Aug. 19  
Allen Co. Fair\* Aug. 18-Aug. 26  
Darke Co. Fair\* Aug. 18-Aug. 26  
Defiance Co. Fair\* Aug. 19-Aug. 26

## WEEK OF AUGUST 20

Lorain Co. Fair\* Aug. 20-Aug. 27  
Monroe Co. Fair\* Aug. 21-Aug. 26  
Sandusky Co. Fair Aug. 21-Aug. 27  
Portage Co. Fair Aug. 22-Aug. 27

## WEEK OF AUGUST 27

Morrow Co. Fair\* Aug. 28-Sept. 4  
Noble Co. Fair\* Aug. 28-Sept. 2  
Stark Co. Fair\* Aug. 29-Sept. 4  
Van Wert Co. Fair\* Aug. 29-Sept. 4  
Hancock Co. Fair\* Aug. 30-Sept. 4  
Mahoning Co. Fair\* Aug. 30-Sept. 4  
Richwood Indept. Fair\* Aug. 30-Sept. 4

Geauga Co. Fair\* Aug. 31-Sept. 4  
Fulton Co. Fair\* Sept. 1-Sept. 7  
Washington Co. Fair\* Sept. 2-Sept. 5

## WEEK OF SEPTEMBER 3

Highland Co. Fair Sept. 3-Sept. 9  
Belmont Co. Fair Sept. 4-Sept. 10  
Hardin Co. Fair\* Sept. 5-Sept. 10  
Morgan Co. Fair\* Sept. 5-Sept. 9  
Wayne Co. Fair\* Sept. 9-Sept. 14  
Williams Co. Fair\* Sept. 9-Sept. 16

## WEEK OF SEPTEMBER 10

Guernsey Co. Fair\* Sept. 11-Sept. 17  
Hocking Co. Fair Sept. 11-Sept. 16  
Wyandot Co. Fair\* Sept. 11-Sept. 16  
Bellville Indept. Fair Sept. 13-Sept. 16  
Delaware Co. Fair\* Sept. 16-Sept. 23

## WEEK OF SEPTEMBER 17

Ashland Co. Fair\* Sept. 17-Sept. 23  
Tuscarawas Co. Fair\* Sept. 18-Sept. 24  
Albany Indept. Fair Sept. 20-Sept. 24

## WEEK OF SEPTEMBER 24

Brown County Fair Sept. 25-Sept. 30  
Barlow Indept. Fair Sept. 28-Oct. 1  
Coshocton Co. Fair\* Sept. 29-Oct. 5

## WEEK OF OCTOBER 1

Loudonville Indept. Fair Oct. 2-Oct. 7

## WEEK OF OCTOBER 8

Fairfield Co. Fair\* Oct. 8-Oct. 14

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Wheeler Hall • Friday, Sept. 1 • 3:30 p.m.



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Sunday Church Service • Parade at Noon both Days

Camping \$30 per night

General  
Admission \$5  
Under 10 Free

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notification\*



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Raffle • 50/50 • Tractor Games  
Petting Zoo • Wagon Rides  
Antique Demonstrations





# 2023 NOBLE COUNTY FAIR CAMPING RULES

1. There will be a \$150.00 camping fee for the privilege of parking a camper on the fairgrounds during the week of the fair. Camper permits **MUST** be purchased August 12th - August 18th at the Sr. Fairboard office. Mailed payments must be post marked by the 15th. Failure to have camping permit paid by August 19th will result in not being able to camp the current year and could forfeit your camping spot indefinitely. Only persons 18 years of age or older will be permitted to purchase a camping permit and camp. Noble County Fair Board Directors & Sale Committee can move in on Friday, August 18. Those who have paid the \$75 reserve fee, due by May 1, can move in on Saturday, August 19. All others move may move in starting Sunday, August 20, 2023.

2. This fee includes one camping permit card per each camping spot and one parking place. If you buy a larger camper permit, you are not guaranteed your same spot.

3. All persons camping must have a Membership, Season, or Advisor pass.

4. Camping area camp spots are reserved for campers and manufactured living quartered stock trailers only. All stock trailers are to be parked in designated parking area and pay a fee.

5. Livestock exhibitors are asked to leave stock and horse trailers at home. If this is not possible, they are to be parked in the designated area assigned by the Noble County Fair board. The spots will not be wider than 10 feet and will cost \$100. These spots must be paid in full before parking your trailer or it will be towed at owner's expense. If not paid in full, you will not be able to leave trailer the following year or camp.

6. Any dirt moved for the purpose of leveling a camper must be returned to its original level. All campers must have a ground rod for your camper. The cord size must be no smaller than size 10. If these rules are not followed a Fairboard members will shut off your electric. All breakers for the camping spots are 30 amps.

7. Campsites should be cleaned daily, and all garbage and refuse placed in containers provided in designated areas or dumpster. Violation of a clean camp spot will result in losing your spot.

8. All roads in the camping area must remain open and unobstructed. For this reason only one (1) parking permit will be issued per campsite. Fire lanes must be kept open. Violators will be towed at owner's expense.

9. A curfew of 11:30 p.m. will be observed in the camping area. Please try not to disturb your neighbor. Any violators will be asked to leave. You will only get one warning. The second complaint will result in you being asked to remove your camper and leave. If you are asked to leave, you will lose your spot and not be permitted to camp the following year.

10. **THE FAIRBOARD WILL NOT TOLERATE ANY SUBLEASING!** These spots are assigned by the Fairboard. If you sublease, you will be asked to leave, lose your spot and your privilege of camping in the future will be revoked. If you cannot camp this year, revert to Rule #12

11. If you cannot camp this year, but would like to keep your spot, you must pay the \$75 reserve camping fee and the \$150 camping permit fee. You must also come to a Fairboard meeting to request to keep your spot. At which point you need to be prepared to explain why you are unable to camp. If you do not appear before the Fairboard, you will lose your spot and the Fairboard will assign it to some else the following year. In cases of genuine emergency which causes you an inability to camp, the Fairboard retains the right to fill that spot for 1 year.

12. All Fires must be in a fire ring. The Fairboard reserves the right to tell a camper where fires may be built. They also reserve the right to deny the building of a fire at particular campsites for any reason.

13. No Sewer or grey water is permitted to be discharged onto the ground. You will be asked to leave and your spot will be revoked.

14. All campers must be removed by Wednesday following the fair. Weather will be taken in consideration for extension. Failure to remove camper will result in \$50 fine per day and owner will NOT be permitted to camp the following year.

15. The Noble County Agricultural Society, Inc., It's directors and officers shall not be responsible for any liability for any bodily injury, property damage, or loss associated with camping during the Noble County Fair. The Society reserves the right to cancel a camping permit/lot contract at any time, or to reject any application for a camping permit for any reason. No air conditioners are permitted to be turned on until Friday before fair. Failure to follow rule will result in \$30 fine. Air Conditioners must be shut off Sunday following.

**PLEASE VISIBLY DISPLAY YOUR CAMPING PERMIT AT ALL TIMES.**



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## 2022 NOBLE COUNTY JUNIOR FAIR AWARD DONATIONS

- 339'ers 4-H Club
- Adrean Evans
- Albert & Ruby Schockling & Family
- Ben Schafer Realty
- Blackstone Studio
- Bob Nau
- Breezy Acres – Tom & Denise Fowler
- Caldwell Vision Centre
- Carla Leonard Wickham, Real Estate & Auction Service
- Cheryl Slevin
- Conceptional Eyes Interior Design
- Country Wranglers 4-H Club
- Dan & Debbie Carpenter & Family
- Daniel Smithberger
- Danny Wheeler Family
- Double D Farm
- Doug & Alice Bond
- Ed & Ben Schafer Auctioneers
- Erica Snook
- Family Tire & Service
- Farm Credit Mid-American & Rural 1st
- Gary Rossiter
- Geri's Dairy Queen
- Goodhart Farm
- Hog Hollow BBQ LLC
- In Memory of Bill Chandler by Doug Bond
- In Memory of Charles Irwin
- In Memory of Colton Bayly
- In Memory of Dave Lawrence
- In Memory of Dave Milligan
- In Memory of George Slater
- In Memory of Howard & Ruth Nau
- In Memory of James E. Slevin
- In Memory of Janice & Colton Bayly
- In Memory of Janice Bayly
- In Memory of Jody Pickenpough Bice
- In Memory of Mary Ann Nau
- In Memory of Patricia Rossiter
- In Memory of Robert D. Warner
- In Memory of Scott Mackie
- In Memory of Stacey Laipply
- In Memory of Tayton Hupp
- In Memory of Harry Slevin
- In Memory of Bill Chandler by Sherry Chandler & Family
- Jalena Laipply – Lasko, 2008 Jr. Fair Queen
- James & Alice Warner
- Jason Smithberger
- Jay D. Kerns
- Jocelyn Warren
- John H. Carter
- Josh, Jessica & McKenzie Bond
- Juanita Matheney, Noble Co. Recorder
- L & H Tractor Sales
- Lucy Jane Bates
- M&M Feed & Supply
- Marilyn Bond, Noble Co. Treasurer
- Merlin & Rachel Wentworth
- Mike & Yvette Nau
- Miley Fencing
- Nite Owl Farm – Dave & Sarah Stottsberry
- Noble County Chamber of Commerce & Tourism
- Noble County Country Club
- Noble County Farm Bureau
- Nobleland Farm
- P.C. Systems
- Pat & Tracy Saling
- Paul & Connie Smithberger
- PAWS Inc. Humane Society of Noble County
- Peggy Davis, Noble County Auditor
- Peoples Bank
- Robert Pickenpough & Family
- Saling's Custom Meat Processing LLC
- Sami Schott, D & J Farm
- Sarahsville Green Acres 4-H Club
- Shenandoah FFA Alumni
- Shenandoah FFA Chapter
- Sherry Chandler & Family Slevin Farm
- Slevin Farm and D & J Farm
- Slevin Farm & Dayton Hill
- Snook Consulting – Barry Snook
- Sophia, Cecelia & Isabella Marshall
- Sophia & Scarlett Wheeler
- Sue Snode, State Farm Insurance
- The Farmers & Merchants Bank
- The Mane Attraction Salon
- Three Forks 4-H Club
- TRC Farms, Paige Carter
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- Washington Electric Coopertative
- Whitey's Wood Service
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- \*Exception:** Rabbits will be entered on Sun., Aug. 27 until 7 p.m.  
Poultry will be entered on Mon., Aug. 28 until 7 p.m.

\_\_\_\_\_, 2023

READ THE RULES  
BEFORE MAKING ENTRIES

LIST ADDITIONAL ENTRIES  
ON AN ATTACHED  
SHEET OF PAPER

Signature\_\_\_\_\_P.O. Box Address\_\_\_\_\_

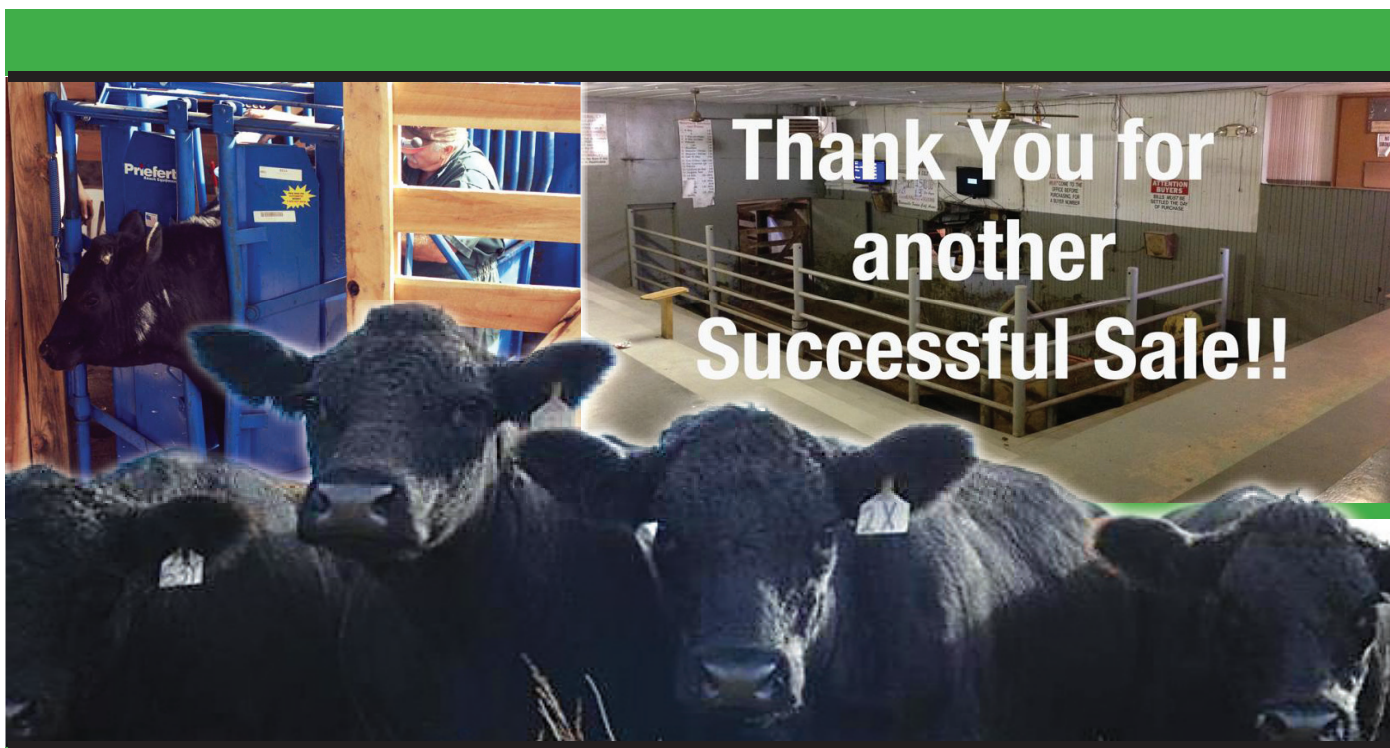
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*Good luck to all*  
**4-H & FFA Exhibitors**

**Sale Every Saturday at 12:30 pm Consignments Are Welcome!**



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**Noble County Agricultural Society, Inc.**  
44393 Fairground Road  
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Media Rate

To:



**MPLX supports the Noble County Fair and the youth of Noble County.**